

Sunday within the Octave of the Nativity



29th December 2019
Sung Mass 11.00

Sunday within the Octave of the Nativity

S. Thomas of Canterbury, B.M.; Of the Octave of the Nativity

Organ—Prelude on ‘Orientis Partibus’

Thomas Matthews

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. ✠ Glória Patri, et Fílio, et Spíritui Sancto. Sicut érat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. ✠ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge me.

✠ O Lord show thy mercy upon us. ✠ And grant us thy salvation.

✠ O Lord, hear my prayer; ✠ And let my cry come unto thee.

✠ The Lord be with you. ✠ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ✠ Amen.

Introit—Wisdom 18, 14–15.

DUM médium siléntium tenérent ómnia, et nox in suo cursu médium iter háberet, omnípotens Sermo tuus, Dómine, de cœlis a regálibus sédibus venit. *Ps. 92, 1.* Dóminus regnávít, decórem indútus est: indútus est Dóminus fortitúdinem, et præcínxit se. ✠ Glória Patri. Dum médium.

Please kneel and stand as the servers so do.

WHILE all things were in quiet silence, and that night was in the midst of her swift course, thine almighty Word, O Lord, leaped down from heaven out of thy royal throne. *Ps. 93, 1.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. ✠ Glory be. While all.

Kyrie Eleison—Missa ‘Dixit Maria’

Hans Leo Hassler

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Hassler

All remain standing until the Ministers sit, then all sit.

GLORIA in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cælestis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, ✠ in glória Dei Patris. Amen.

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

All stand for the Collects.

∴ The Lord be with you. ⑆ And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, direct us in all our doings according to thy good pleasure: that we, serving thee in the name of thy well-beloved Son, may worthily abound in good works: Who liveth. ⑆ Amen.

Let us pray.

O GOD, for whose Church the glorious Bishop Thomas was slain by the swords of wicked men: grant, we beseech thee; that all they who call upon him for succour may be profited by the obtaining of all that they desire.

GRANT, we beseech thee, almighty God: that we who through our ancient bondage are held beneath the yoke of sin; may by the new Birth of thy only-begotten Son in the flesh obtain deliverance. Through the same. ⑆ Amen.

The Epistle

All sit for the Lesson.

The Lesson from the Epistle of blessed Paul the Apostle to the Galatians. Gal. 4, 1–7

BRETHREN: So long as the heir is a child, he differeth nothing from a servant, though he be lord of all: but is under tutors and governors, until the time appointed of the father: even so we, when we were children, were in bondage under the elements of the world. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying: Abba, Father. Wherefore thou art no more a servant, but a son: and if a son, then an heir through God. ℞ Thanks be to God.

Graduale. Ps. 44, 3 & 2. Speciósus forma præ filiis hóminum: diffúsa est gratia in lábiis tuis. √ Eructávit cor meum verbum bonum, dico ego ópera mea Regi: lingua mea cálamus scribæ, velóciter scribéntis.

Allelúja, allelúja. √ *Ps. 92, 1.* Dóminus regnávit, decórem índuit: índuit Dóminus fortitúdinem, et præcínxit se virtúte. Allelúja.

Gradual. Ps. 45, 3 & 2. Thou art fairer than the children of men: full of grace are thy lips. √ My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia, alleluia. √ *Ps. 93, 1.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

The Holy Gospel

All stand for the Gospel.

√ The Lord be with you. ℞ And with thy spirit.

Luke 2, 33–40

✠ The Continuation of the holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

AT that time: Joseph and Mary, the Mother of Jesus, marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother: Behold this child is set for the fall and rising again of many in Israel: and for a sign which shall be spoken against: yea, a sword shall pierce through thy own soul also, that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity. And she was a widow of about fourscore and four years: which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant, gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. ℞ Praise be to thee, O Christ.

New English Hymnal N° 25—God rest you merry

God rest you merry

God rest you merry, gentlemen,
Let nothing you dismay,
Remember Christ our Savior
Was born on Christmas Day;
To save us all from Satan's power
When we were gone astray:

Refrain:

*O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy.*

2. From God our heavenly Father
A blessèd angel came;
And unto certain shepherds
Brought tidings of the same;
How that in Bethlehem was born
The Son of God by name.

Refrain

3. And when they came to Bethlehem
Where our dear Savior lay,
They found Him in a manger
Where oxen feed on hay;
His mother Mary kneeling down,
Unto the Lord did pray.

Refrain

4. Now to the Lord sing praises
All you within this place,
And with true love and brotherhood
Each other now embrace;
This holy tide of Christmas
All other doth deface.

Refrain

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descendit de cælis. *Here
genusflect.* Et incarnátus est de Spírítu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto
passus, et sepúltus est. Et resurréxit tértia die,
secúndum Scriptúras. Et ascendit in cælum:

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genusflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again
according to the Scriptures. And ascended into
heaven: and sitteth on the right hand of the Father.

sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam venturi saeculi. Amen.

And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

Then the Celebrant sings:

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 92, 1–2. Deus firmavit orbem terrae, qui non commovebitur: parata sedes tua, Deus, ex tunc, a saeculo tu es.

Offertory. Ps. 93, 1–2. God hath made the round world so sure, that it cannot be moved: ever since the world began, hath thy seat, O God, been prepared, thou art from everlasting.

New English Hymnal N° 28—In the bleak midwinter

Cranham

In the bleak midwinter, frosty wind made moan,
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow,
In the bleak midwinter, long ago.

2. Our God, Heaven cannot hold Him, nor earth sustain;
Heaven and earth shall flee away when He comes to reign.

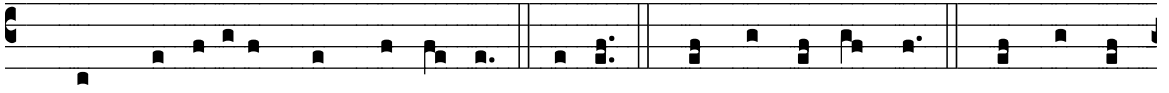
In the bleak midwinter a stable place sufficed
The Lord God Almighty, Jesus Christ.

3. Enough for Him, whom Cherubim, worship night and day,
A breastful of milk, and a mangerful of hay;
Enough for Him, whom angels fall down before,
The ox and ass and camel which adore.

4. Angels and archangels may have gathered there,
Cherubim and seraphim thronged the air;
But His mother only, in her maiden bliss,
Worshipped the beloved with a kiss.

5. What can I give Him, poor as I am?
 If I were a shepherd, I would bring a lamb;
 If I were a Wise Man, I would do my part;
 Yet what I can I give Him: give my heart.

Preface of the Nativity



Throughout all ages, world without end. ✠ Amen. ✠ The Lord be with you. ✠ And with thy



spirit. ✠ Lift up your hearts. ✠ We lift them up unto the Lord. ✠ Let us give thanks unto our



Lord God. ✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Because through the mystery of the Word made flesh, the light of thy glory hath shone anew upon the eyes of our mind: that as we acknowledge God made visible to man, we may through him be caught up to love of things invisible. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

Sanctus & Benedictus

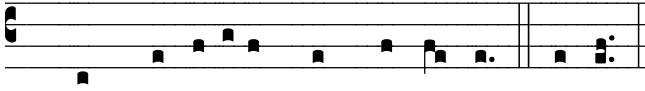
Hassler

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

All kneel for the Canon.

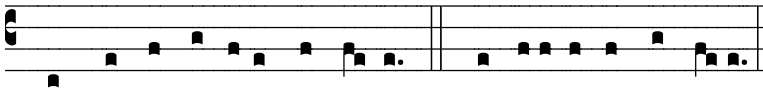


Throughout all ages, world without end. R . Amen.

Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:



And lead us not into temptation. R . But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R . Amen.



The peace X of the Lord be X always with X you. R . And with thy spirit.

Agnus Dei

Hassler

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona
nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

Turning to the people in the midst of the Altar, the Priest says:

☩ Behold the Lamb of God, behold him who taketh away the sins of the world. ☩ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Matt. 2, 20. Tolle Púerum et Matrem ejus, et vade in terram Israël: defúnci sunt enim, qui quærébant ánimam Púeri.

Communion. Matt. 2, 20. Take the young Child and his Mother, and go into the land of Israel: for they are dead which sought the young Child's life.

Motet—Dixit Maria

DIXIT María ad ángelum: Ecce ancílla Dómini, fiat mihi secúndum verbum tuum.

Hassler
MARY said unto the angel: Behold the handmaid of the Lord, be it unto me according to thy word.

1940 Hymnal N° 20—Of the Father's love

Of the Father's love begotten,
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore!

2. O that birth forever blessèd,
When the Virgin, full of grace,
By the Holy Ghost conceiving
Bare the Savior of our race;
And the Babe, the world's Redeemer,
First revealed His sacred face
Evermore and evermore!

Divinum Mysterium

3. O ye heights of heaven adore Him;
Angel hosts, His praises sing;
Powers, dominions, bow before Him,
And extol our God and King;
Let no tongue on earth be silent,
Every voice in concert sing,
Evermore and evermore!

4. Thee let old men, thee let young men,
Thee let boys in chorus sing;
Matrons, virgins, little maidens,
With glad voices answering:
Let their guileless songs re-echo,
And the heart its music bring,
Evermore and evermore!

5. Christ, to thee with God the Father,
And, O Holy Ghost, to thee,
Hymn and chant with high thanksgiving,
And unwearied praises be:
Honor, glory, and dominion,
And eternal victory,
Evermore and evermore! Amen.

All stand, then the Celebrant sings:

∴ The Lord be with you. ⚡ And with thy spirit.

Let us pray.

GRANT, O Lord, that by the operation of thy mysteries we may be cleansed from all our sins,
and obtain that which we have asked according to thy will. Through. ⚡ Amen.

Let us pray.

OLORD, let this holy Communion cleanse us from every guilty stain: that at the intercession of
blessed Thomas, thy Martyr and Bishop, we may be made partakers thereby of healing to life
eternal.

GRANT, we beseech thee, almighty God: that like as thy Son, born this day the Saviour of the
world, is the author of our heavenly birth; so he may likewise bestow on us the gift of everlasting
life: Who liveth. ⚡ Amen.

Dismissal

∴ The Lord be with you. ⚡ And with thy spirit.

(M.M. ♪ = 152.)

8. *(sol-do)*

I- te, mis- sa est.
Dé- o grá- ti- as.

Blessing

All kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ⚡ Amen.

The Last Gospel

All stand for the Last Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

℣ Hail Mary. ℞ Holy Mary.

℣ And the word was made flesh. ℞ And dwelt among us.

℣ Hail Mary. ℞ Holy Mary.

℣ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

New English Hymnal N° 21—A great and mighty wonder

Es ist ein' Ros entsprungen

A great and mighty wonder,
A full and holy cure:
The virgin bears the Infant
With virgin honor pure!

Refrain:

*Repeat the hymn again: "To God on high be
glory, And peace on earth to men!"*

2. The Word becomes incarnate
And yet remains on high,
And Cherubim sing anthems
To shepherds from the sky.

Refrain

3. While thus they sing your Monarch,
Those bright angelic bands,
Rejoice, ye vales and mountains,
Ye oceans, clap your hands.

Refrain

4. Since all he comes to ransom,
By all be he adored,
The Infant born in Beth'lem,
The Saviour and the Lord.

Refrain

5. And idol forms shall perish
And error shall decay,
And Christ shall wield his scepter,
Our Lord and God for aye.

Refrain

Organ—Carillon on 'Orientis Partibus'

Arthur Wills

Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00