

# The Epiphany of the Lord



6<sup>th</sup> January 2020

Procession, Blessing of Gold, Frankincense, Myrrh & Chalk, and Sung Mass 7.00

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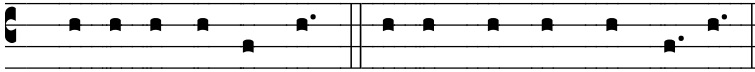
*Procession, Blessing of Gold, Frankincense, Myrrh & Chalk, and Sung Mass 7.00*

Organ—Prelude on the Introit for the Epiphany

*Maurice Duruflé*

*When the bell rings to announce the entrance of the Ministers, all stand.*

## At the Procession



∇ Let us proceed in peace. ✠ In the Name of Christ. Amen.

1940 Hymnal N° 49—From the eastern mountains

*Valour*

From the eastern mountains,  
Pressing on they come,  
Wise men in their wisdom  
To his humble home;  
Stirred by deep devotion,  
Hasting from afar,  
Ever journeying onward,  
Guided by a star.

*Refrain:*

Light of life that shineth ere the worlds began,  
Draw thou near, and lighten every heart of man.

2. There their Lord and Saviour  
Meek and lowly lay,  
Wondrous Light that led them  
Onward on their way,  
Ever now to lighten  
Nations from afar,  
As they journey homeward  
By that guiding star.

*Refrain*

3. Thou who in a manger  
Once hast lowly lain,  
Who dost now in glory  
O'er all kingdoms reign,  
Gather in the heathen  
Who in lands afar  
Ne'er have seen the brightness  
Of thy guiding star.

*Refrain*

4. Gather in the outcasts,  
All who've gone astray,  
Throw thy radiance o'er them,  
Guide them on their way,  
Those who never knew thee,  
Those who've wandered far,  
Lead them by the brightness  
Of thy guiding star.

*Refrain*

5. Guide them through the darkness  
Of the lonely night,  
Shining still before them  
With thy kindly light.  
Until every nation,  
Whether bond or free,  
'Neath thy starlit banner,  
Jesus, follows thee.

*Refrain*

**Station at the Crèche**—Blessing of Gold, Frankincense, Myrrh, and Chalk

∞ ✠ Our help is in the Name of the Lord. ☩ Who hath made heaven and earth.  
∞ The Lord be with you. ☩ And with thy spirit.

Let us pray.

**R**ECEIVE, O Holy Father, from me, thine unworthy servant, these gifts, which I offer to the honour of thy holy Name in homage to thy omnipotent majesty, as thou didst accept the sacrifice of Abel the Just and the same gifts which the three Magi didst offer unto thee. ☩ Amen.

**I**EXORCISE thee, creature of gold, incense, and myrrh by God the Father ✠ Almighty, by Jesus ✠ Christ, his only-begotten Son, and by the Holy ✠ Ghost, the Paraclete, that freed from all the deceit, evil and cunning of the devil, thou mayest be a saving remedy to men against the snares of the enemy. May those, who with confidence in divine help, use thee in their homes and dwellings or about their persons be delivered from every danger to body and soul and rejoice in the possession of every good, through the power and merits of Our Lord and Saviour and the intercession of the Most Holy Mother of God, the ever-Virgin Mary, of the Holy Magi who on this day venerated Christ the Lord with the same gifts, and of all the Saints; now and for ever. ☩ Amen.

**O** GOD, who art invisible and eternal, we humbly beseech thee by the holy and terrible Name of thy Son, to bestow blessing ✠ and power upon these creatures of gold, incense, and myrrh, that those who have them about them may be protected from every illness, injury and danger of body and soul, so that they may gladly and safely serve thee in thy holy Church, who in perfect Trinity livest and reignest, God for ever and ever. ☩ Amen.

**A**ND may the blessing of Almighty God, Father, ✠ Son, ✠ and Holy ✠ Ghost descend upon these creatures of gold, incense, and myrrh and remain forever. ☩ Amen.

Let us pray.

**B**LESS, ✠ O Lord God, this chalk that it may be helpful to men and grant by the invocation of thy Most Holy Name that whosoever shall use it or inscribe with it the names of thy Saints

Gaspard, Melchior, and Balthazar upon the doors of their homes, may through their merits and intercession enjoy health of body and protection of soul; through Christ our Lord. ℞ Amen.

1940 Hymnal No 51—We three kings

*Three Kings of Orient*

We three kings of orient are,  
Bearing gifts, we traverse afar:  
Field and fountain, moor and mountain,  
Following yonder star.

*Refrain:*

O Star of wonder, star of light,  
Star with royal beauty bright,  
Westward leading, still proceeding,  
Guide us to thy perfect light.

2. Born a King, on Bethlehem's plain,  
Gold I bring to crown him again,  
King forever, ceasing never  
Over us all to reign.

*Refrain*

3. Frankincense to offer have I,  
Incense owns a Deity nigh,  
Prayer and praising, all men raising,  
Worship him, God on high.

*Refrain*

4. Myrrh is mine; its bitter perfume  
Breathes a life of gathering gloom;  
Sorrowing, sighing, bleeding, dying,  
Sealed in the stone cold tomb.

*Refrain*

5. Glorious now, behold him arise,  
King, and God, and Sacrifice,  
Heav'n sings Alleluia:  
Alleluia the earth replies.

*Refrain*

**Station at the High Altar**

℣ We have seen his star in the East. ℞ And are come with gifts to worship the Lord.  
Let us pray.

**O** GOD, whose only-begotten Son hath been made manifest in the substance of our flesh: grant, we beseech thee; that, like as we have known him after the fashion of our outward likeness, so we may inwardly be made regenerate in him. Through the same Christ our Lord. ℞ Amen.

*The Ministers then go to the bench to vest for Mass.*

**Introit**—Isaiah 59, 21; 56, 7

**E**CCE advénit dominátor Dóminus:  
et regnum in manu ejus et potéstas et  
impérium. *Ps. 71, 1.* Deus, júdicium  
tuum Regi da: et justítiam tuam Fílio Regis.  
℣ Glória Patri. Ecce advénit.

*Please kneel and stand as the servers so do.*

**B**EHOLD, he is come, the Lord and Ruler:  
and in his hand the kingdom, and power,  
and dominion. *Ps. 72, 1.* Give the King thy  
judgements, O God: and thy righteousness unto the  
King's Son. ℣ Glory be. Behold, he is come.

**Kyrie Eleison**—Missa ‘Hodie Christus natus est’

*Giovanni Pierluigi da Palestrina*

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*  
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have  
mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

**Gloria in excelsis**

*Palestrina*

*All remain standing until the Ministers sit, then all sit.*

**G**LORIA in excelsis Deo, et in terra pax  
hominibus bonæ voluntátis. Laudámus  
te. Benedícimus te. Adorámus te.  
Glorificámus te. Grátias ágimus tibi propter  
magnam glóriam tuam. Dómine Deus, Rex  
cæléstis, Deus Pater omnípotens. Dómine  
Fili unigénite, Jesu Christe. Dómine Deus,  
Agnus Dei, Fílius Patris. Qui tollis peccáta  
mundi, miserére nobis. Qui tollis peccáta  
mundi, súscipe deprecaciónem nostram. Qui  
sedes ad dexteram Patris, miserére nobis.  
Quóniam tu solus Sanctus. Tu solus  
Dóminus. Tu solus Altíssimus, Jesu Christe.  
Cum Sancto Spírítu, ✠ in glória Dei Patris.  
Amen.

**G**LORY be to God on high. And in earth  
peace good will towards men. We praise  
thee. We bless thee. We worship thee. We glorify  
thee. We give thanks to thee for thy great glory. O  
Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son Jesu  
Christ. O Lord God, Lamb of God, Son of the  
Father. That takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of  
the world, receive our prayer. Thou that sittest at  
the right hand of God the Father, have mercy upon  
us. For thou only art Holy. Thou only art the Lord.  
Thou only, O Jesu Christ, with the Holy Ghost, ✠  
art Most High in the glory of God the Father.  
Amen.

℣ The Lord be with you. ℞ And with thy spirit.

*Please stand for the Collect.*

Let us pray.

**O** GOD, who on this day didst by the leading of a star manifest thy only-begotten Son to the  
Gentiles: mercifully grant that we, which know thee now by faith, may finally attain unto the  
contemplation of the beauty of thy majesty: Through the same. ℞ Amen.

**For the Epistle**

*Please be seated.*

The Lesson from the Prophet Isaiah.

Isaiah 60, 1–6

**A**RISE, shine, O Jerusalem: for thy light is come, and the glory of the Lord is risen upon thee. For,  
behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise  
upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to  
the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together,  
they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then  
thou shalt see, and flow together, and thine heart shall fear, and be enlarged, because the abundance of  
the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of

camels shall cover thee, the dromedaries of Midian and Ephah: all they from Saba shall come: bringing gold and incense, and shall shew forth the praise of the Lord. *℟*. Thanks be to God.

*Graduale. Ibid., 6 & 1.* Omnes de Saba vénient, aurum et thus deferéntes, et laudem Dómino annuntiántes. *℣*. Surge et illumináre, Jerúsalem: quia glória Dómini super te orta est.

Allelúja, allelúja. *℣. Matt. 2, 33.* Vidimus stellam ejus in Oriénte, et vénimus cum munéribus adoráre Dóminum. Allelúja.

*Gradual. Ibid., 6 & 1.* All they from Saba shall come: bringing gold and incense, and shall shew forth the praise of the Lord. *℣*. Arise, shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Alleluia, alleluia. *℣. Matt. 2, 33.* We have seen his star in the East: and are come with gifts to worship the Lord. Alleluia.

### The Holy Gospel

*Please stand for the Gospel.*

*℣*. The Lord be with you. *℟*. And with thy spirit.

Matthew 2, 33–40

✠ The Continuation of the holy Gospel according to Matthew. *℟*. Glory be to thee, O Lord.

**W**HEN Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying: Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him: In Bethlehem of Judæa: for thus it is written by the prophet: And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda; for out of thee shall come a Governor that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared: and he sent them to Bethlehem, and said: Go and search diligently for the young child: and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed. And lo, the star which they saw in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young Child with Mary his Mother, *Here genuflect*, and fell down, and worshipped him. *Here arise*. And when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. *℟*. Praise be to thee, O Christ.

### Solemn Announcement of the Moveable Feasts

**K**NOW ye, beloved brethren, that as by God's favour, we rejoiced in the Nativity of our Lord, Jesus Christ, so too do we announce to you the glad tidings of the Resurrection of our Saviour.

The Sunday of Septuagesima will fall on the ninth day of February. Ash Wednesday and the beginning of the most holy Lenten fast on the twenty-sixth day of February. On the twelfth day of April you shall celebrate with greatest joy the holy Pasch of our Lord Jesus Christ. The Ascension of our Lord Jesus Christ will occur on the twenty-first day of May. The Feast of Pentecost on the thirty-first day of May. The Feast of Corpus Christi on the eleventh day of June. The twenty-ninth day of November will usher in the Advent of our Lord Jesus Christ, to whom be glory and honor eternally. Amen.

**Homily**—Fr Alton

*Please be seated.*

**Nicene Creed**

*Please stand for the Creed.*

**C**REDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilibus. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialē Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnatus est de Spiritu Sancto ex Mariā Virgine: Et homo factus est. *Here arise.* Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam ✠ venturi sæculi. Amen.

**I**BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

∿ The Lord be with you. Ɀ And with thy spirit. ∿ Let us pray.

*Offertorium. Ps. 71, 10–11.* Reges Tharsis, et  
ínsulæ múnera ófferent: reges Arabum et  
Saba dona addúcent: et adorábunt eum  
omnes reges terræ, omnes gentes sérvient ei.

*Offertory. Ps. 72, 10–11.* The Kings of Tharsis  
and of the isles shall give presents: the Kings of  
Arabia and Saba shall bring gifts: all kings shall fall  
down before him, all nations shall do him service.

1940 Hymnal N° 46—Brightest and best

*Morning Star*

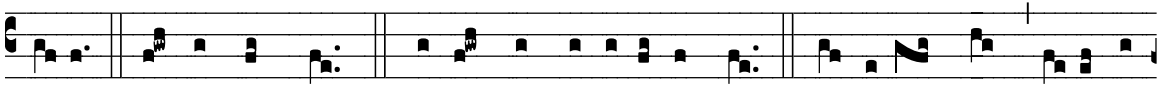
- Brightest and best of the sons of the morning,  
Dawn on our darkness, and lend us thine aid:  
Star in the east, the horizon adorning,  
Guide where our infant redeemer is laid.
2. Cold on his cradle the dew drops are shining,  
Low lies his head with the beasts of the stall;  
Angels adore him in slumber reclining,  
Maker and Monarch and Saviour of all.
3. Shall we than yield him, in costly devotion,  
Odours of Edom and offerings divine,  
Gems of the mountain, and pearls of the ocean,  
Myrrh from the forest, and gold from the mine?
4. Vainly we offer each ample oblation,  
Vainly with gifts would his favour secure,  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.
5. Brightest and best of the sons of the morning,  
Dawn on our darkness, and lend us thine aid:  
Star in the east, the horizon adorning,  
Guide where our infant redeemer is laid.

Preface of the Epiphany



Throughout all ages, world without end. Ɀ Amen. ∿ The Lord be with you. Ɀ And with thy





spirit. V̄ Lift up your hearts. R̄ We lift them up unto the Lord. V̄ Let us give thanks unto our



Lord God. R̄ It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Because that when thine only-begotten Son manifestly appeared in substance of our flesh, he restored us by the new light of his immortality. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

**Sanctus & Benedictus**

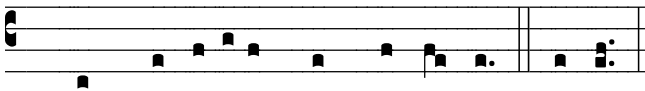
*Palestrina*

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

**Canon of the Mass**

*Please kneel for the Canon.*



Throughout all ages, world without end. R̄ Amen.

**Our Father**

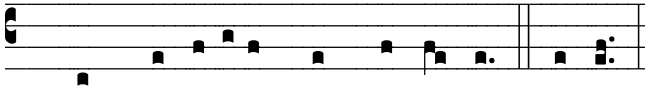
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:



And lead us not into temptation. R. But deliver us from e-vil.

### The Pax



Throughout all ages, world without end. R. Amen.



The peace of the Lord be alway with you. R. And with thy spirit.

### Agnus Dei

*Palestrina*

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi: dona  
nobis pacem.

O Lamb of God, that takest away the sins of the  
world: grant us thy peace.

### Communion of the Faithful

*Turning to the people in the midst of the Altar, the Priest says:*

∇ Behold the Lamb of God, behold him who taketh away the sins of the world. R. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *[Repeated thrice]*

*All baptized Christians are welcome to receive Holy Communion, please make your way via the center aisle to the rails. Please wait at the foot of the Choir steps until space becomes available at the rail. If you wish to receive a blessing, please indicate so by crossing your arms over your chest. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.*

*Communio. Matt. 2, 33. Vidimus stellam  
ejus in Oriénte, et vénimus cum munéribus  
adoráre Dóminum.*

*Communion. Matt. 2, 33. We have seen his star  
in the East, and are come with gifts to worship  
the Lord.*

**Motet—Hodie Christus natus est**

*Palestrina*

**H**ODIE Christus natus est: hodie  
Salvator apparuit: hodie in terra canunt  
Angeli, lætantur Archangeli: hodie exultant  
justi, dicentes: Gloria in excelsis Deo, alleluja.

**T**ODAY Christ is born: today our Saviour  
hath appeared: today Angels sing on earth  
and Archangels rejoice: today the righteous are  
merry and say, Glory to God on high, alleluia.

**1940 Hymnal N° 52—As with gladness**

*Dix*

As with gladness, men of old  
Did the guiding star behold;  
As with joy they hailed its light,  
Leading onward, beaming bright;  
So, most glorious Lord, may we  
Evermore be led to thee.

2. As with joyful steps they sped  
To that lowly manger bed;  
There to bend the knee before  
Him whom heaven and earth adore;  
So may we with willing feet  
Ever seek thy mercy seat.

3. As they offered gifts most rare  
At that manger rude and bare;  
So may we with holy joy,  
Pure and free from sin's alloy,  
All our costliest treasures bring,  
Christ! to thee, our heavenly King.

4. Holy Jesus! every day  
Keep us in the narrow way;  
And, when earthly things are past,  
Bring our ransomed souls at last  
Where they need no star to guide,  
Where no clouds thy glory hide.

5. In the heavenly country bright,  
Need they no created light;  
Thou its light, its joy, its crown,  
Thou its sun which goes not down:  
There forever may we sing  
Alleluias to our King.

*All stand, then the Celebrant sings:*

∿ The Lord be with you. ☩ And with thy spirit.

Let us pray.

**G**RANT, we beseech thee, almighty God: that we, who here celebrate thy holy mysteries, may in  
purity of heart and mind receive the benefits of the same. Through. ☩ Amen.

**Dismissal**

∿ The Lord be with you. ☩ And with thy spirit.



5. O Jesus, while the star of grace  
Impels us on to seek thy face,  
Let not our slothful hearts refuse  
The guidance of thy light to use.

6. To God the Father, heav'nly Light,  
To Christ, revealed in earthly night,  
To God the Holy Ghost we raise  
Our equal and unceasing praise. Amen.

**Organ**—Fugue on the Hour Chime at Soissons Cathedral

*Durufilé*



## The Epiphany Blessing

20 ✠ G ✠ M ✠ B ✠ 20

*The above line should be written on the lintel above the front door into your house. A piece of blessed chalk may be taken home with you for this purpose. Following the writing, this prayer is to be used:*

**O**LORD holy, Father Almighty, everlasting God, we beseech thee to hear us: and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all that dwell in this house. I call upon thy Saints, Gaspard, Melchior, and Balthazar, to protect my family and my home from every harm and danger, and I place this mark over my door to remain as a constant reminder to us and all who enter here that my house is truly a house of the Lord. O God, make the door of my house the gateway to thine Eternal Kingdom. All this we ask through Jesus Christ thy Son our Lord. Amen.

*Sunday, 2 February*

## The Purification of the Blessed Virgin Mary

8.00 Low Mass

10.30 Rosary

11.00 Candlemas Ceremonies & Sung Mass

*Saint Clement's Choral Artists-in-Residence*

### The Polyphonia Society

*under the direction of Barry Rose, OBE*

Nunc Dimittis (setting in B-Flat), *Charles Wood*

Mass for Four Voices, *William Byrd*

Hodie beata Virgo puerum Jesum præsantavit, *Byrd*

3.00 Vespers & Benediction

## Notes on the Music

**Mass & Motet, 'Hodie Christus natus est'** *Giovanni Pierluigi da Palestrina (c. 1525–1594)*

Today, on the feast of the Epiphany, Christ's manifestation to the world at large which is symbolized by the three kings or wise men from the East, we revisit the sheer joy of God's appearance on earth. The text of Palestrina's motet is the antiphon to the Magnificat of the Vespers service on Christmas Day. His grand setting features two choirs, one of high, the other of low voices; the alternation of these timbres, and of fast and slow passages, expresses the contrast between heaven and earth, solemnity and exultation, all interspersed with joyful shouts of Noe, 'Noel!' The double-choir antiphonal style of music had its origins at San Marco's basilica in Venice, and Palestrina's motet was first published there in 1575. His mass adapts and expands the motet's musical material, including the opening motifs echoed by each choir, the various running figures, and the motet's final dance-like triple-time section reworked at the end of almost all the mass movements.

—*Johanna Swartzentruber*

## Parish Notes

We welcome all those who are worshipping with us this evening. Please join us after Mass in the Parish Hall for a Reception.

**Pledge Cards for the 2020 Pledge Appeal** are available on the Usher's Table. Please consider giving sacrificially this year to support the work and mission of S. Clement's Church.

**The Adult Forum** meets Sundays in the Parish Hall from 9:45–10:25.

**Copies of Brother Steven Haws' book** on the Society of Saint John the Evangelist, including their years at S. Clement's, are now available. Those interested in purchasing a copy at a great discount (\$32.00 as opposed to the Amazon price of \$60.54) should contact our parish office with money in hand.

**2020 Ordo Calendars** are now available. Please see Andrew Nardone to secure one. The cost is \$10, and the proceeds will benefit the Boiler Fund.

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### Anniversaries

- 5 January Roland Holroyd, Benefactor, RIP (1985)  
7 January Helen Viola Plumly Swishser, Benefactress, RIP (1973)  
Robert Howell Schuman, Priest & Curate, RIP (1977)  
8 January Hollingsworth Neill, RIP (1891)  
Harry Connelly, Benefactor, RIP (1910)  
James Hazleton Pearson, Priest & Curate, RIP (1968)  
Elizabeth Hawkins Alton, RIP (1978)  
Juanita Adele Carter, RIP (2011)  
9 January Thomas Hawkins Alton, Birth  
Warren Michael Cassell, Sr., Priest, RIP (1985)  
11 January Edward Charles Loeffler, Priest, RIP (1993)

### Kalendar

- 6 January THE EPIPHANY OF THE LORD  
7 January Of the Octave  
8 January Of the Octave  
9 January Of the Octave  
10 January Of the Octave  
11 January Of the Octave; *S. Hyginus, P.M.*  
12 January Holy Family; *Epiphany I; Of the Octave*



## Saint Clement's Church

2013 Appletree Street  
Philadelphia, Pennsylvania 19103  
215.563.1876 [www.s-clements.org](http://www.s-clements.org)

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

### *Sunday*

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

### *Monday–Friday*

Low Mass 12.10

Vespers & Novena 5.30

### *Saturday*

Low Mass 10.00

Rosary 10.30

(1<sup>ST</sup> Saturdays)

Vespers & Novena 3.00