

The Third Sunday in Lent

DOMINICA III. QVADRAGESIMÆ.

Sanatur dæmoniacus cæcus, & mutus.

Matth. xij. Marc. ij. Luc. xi.

Anno xxxij.

45

xlvi



15th March 2020
Solemn Mass 11.00

The Second Sunday in Lent

S. John of God, C.

Solemn Mass 11.00

Organ—Lamento

Louis Vierne

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. ✠ Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. ✠ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

✠ O Lord show thy mercy upon us. ✠ And grant us thy salvation.

✠ O Lord, hear my prayer; ✠ And let my cry come unto thee.

✠ The Lord be with you. ✠ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ✠ Amen.

Introit—Psalm 25, 15–16

OCULI mei semper ad Dóminum, quia ipse évéllet de láqueo pedes meos: réspice in me, et miserére mei, quóniam únicus et pauper sum ego. *Ps. ibid., 1–2.* Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam. ✠ Glória Patri. Oculi mei.

Please kneel and stand as the servers so do.

MINE eyes are ever looking unto the Lord: for he shall pluck my feet out of the net: look thou upon me and have mercy upon me, for I am desolate, and in misery. *Ps. ibid., 1–2.* Unto thee, O Lord, do I lift up my soul; my God, in thee have I trusted: let me not be confounded.. ✠ Glory be. Mine eyes.

Kyrie Eleison— Missa Mille Regretz

Cristóbal de Morales

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

The Celebrant sings:

∿ The Lord be with you. ☩ And with thy spirit.

Please stand for the Collects.

Let us pray.

WE beseech thee, almighty God, look upon the hearty desires of thy humble servants: and stretch forth the right hand of thy majesty, to be our defence against all our enemies. Through. ☩ Amen.

Let us pray.

DEFEEND us, O Lord, we beseech thee, from all dangers of body and soul: and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints, grant us thy saving health and peace; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness.

ALMIGHTY and everlasting God, who hast dominion both of the quick and the dead, and hast mercy upon all men whom by reason of their faith and works thou dost foreknow: we humbly beseech thee; that those for whom we are minded to pour forth our prayers, whether in this present world they still be held in the flesh, or being delivered from the body have passed to that which is to come, may at the intercession of all thy saints, obtain of thy bountiful goodness the remission of all their sins. Through. ☩ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Ephesians.

Eph. 5, 1–9

BRETHREN: Be ye followers of God, as dear children: and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints: neither filthiness, nor foolish-talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness: but now are ye light in the Lord. Walk as children of light: for the fruit of the Spirit is in all goodness, and righteousness and truth. ☩ Thanks be to God.

Graduale. Ps. 9, 20 & 4. Exsúrge, Dómine, non præváleat homo: judicéntur gentes in conspéctu tuo. ∿ In converténdo inimicum meum retrórsum, infirmabúntur, et períbunt a facie tua.

Gradual. Ps. 9, 20 & 4. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. ∿ While mine enemies are driven back: they shall fall and perish at thy presence.

Tract—Ps. 123, 1–3

Robert White

Ad te levávi óculos meos, qui hábitas in
cœlis. V̄ Ecce, sicut óculi servórum in
mánibus dominórum suórum. V̄ Et sicut
óculi ancíllæ in mánibus dómínæ suæ: ita
óculi nostri ad Dóminum, Deum nostrum,
donec misereátur nostri. V̄ Miserére nobis,
Dómine, miserére nobis.

Unto thee lift I up mine eyes: O thou that
dwellst in the heavens. V̄ Behold, even as the eyes
of servants: look unto the hand of their masters. V̄
And as the eyes of a maiden unto the hand of her
mistress: even so our eyes wait upon the Lord our
God, until he have mercy upon us. V̄ Have mercy
upon us, O Lord: have mercy upon us.

The Holy Gospel

Please stand for the Gospel.

V̄ The Lord be with you. R̄ And with thy spirit.

Luke 11, 14–28

V̄ ✠ The Continuation of the Holy Gospel according to Luke. R̄ Glory be to thee, O Lord.

AT that time: Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake, and the people wondered. But some of them said: He casteth out devils through Beelzebub, the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? Therefore shall they be your judges. But if I with the finger of God cast out devils: no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace. But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest: and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there. And the last state of that man is worse than the first. And it came to pass, as he spake these things: a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it. R̄ Praise be to thee, O Christ.

New English Hymnal N° 63—All ye wo seek

S. Bernard

All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress.

2. Jesus, who gave himself for you
Upon the cross to die,
Opens to you his sacred Heart;
O to that Heart draw nigh.

3. Ye hear how kindly he invites;
Ye hear his words so blest—
All ye that labour come to me,
And I will give you rest.

5. Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire a new
And better heart bestow.

4. O Jesus, joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

Homily—Fr Alton

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam sanctam cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et exspecto resurrectionem mortuórum, et vitam ✠ ventúri sæculi. Amen.

Please be seated, then stand for the Creed.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

∇ The Lord be with you. ☩ And with thy spirit. ∇ Let us pray.

Offertorium. 18, 9-12. Justítiaē Dómini
rectæ, lætificántes corda, et judícia ejus dulci
ora super mel et favum: nam et servus tuus
custódit ea.

Offertory. Ps. 19, 9-12. The statutes of the Lord
are right, and rejoice the heart; his judgments also
are sweeter than honey and the honey-comb:
moreover, thy servant keepeth them.

Hymn—Soul of Jesus

Anima Christe



Soul of Jesus, make me whole,
Meek and contrite make my soul;
Thou most stainless Soul Divine,
Cleanse this sordid soul of mine,
Hallow this my contrite heart,
Purify my every part;
Soul of Jesus, hallow me,
Miserere, Domine.

2. Save me, Body of my Lord,
Save a sinner, vile, abhorred;
Sacred Body, wan and worn
Bruised and mangled, scourged and torn,
Piercèd had, and feet, and side,
Rent, insulted, crucified:
Save me—to the Cross I flee,
Miserere, Domine.

3. Blood of Jesus, stream of life,
Sacred stream with blessings rife,
From thy broken body shed
On the Cross, that altar dread;
Given to be our drink divine,
Fill my heart and make it thine,
Blood of Christ, my succour be,
Miserere, Domine.

4. Holy water, stream that poured,
From thy riven side, O Lord,
Wash thou me, without, within,
Cleanse me from the taint of sin,
Till my soul is clean and white,
Bathed, and purified, and bright,
As a ransomed soul should be.
Miserere, Domine.

5. Jesu, by thy wondrous power,
Of thine awful Passion hour,
By the unimagined woe
Mortal man may never know;
By the curse upon thee laid,
By the ransom thou hast paid,
By thy Passion, comfort me,
Miserere, Domine.

6. Jesu, by thy bitter Death,
By thy last expiring breath,
Give me the eternal life,
Purchased by that mortal strife;
Thou didst suffer death that I
Might not die eternally;
By thy dying quicken me,
Miserere, Domine.

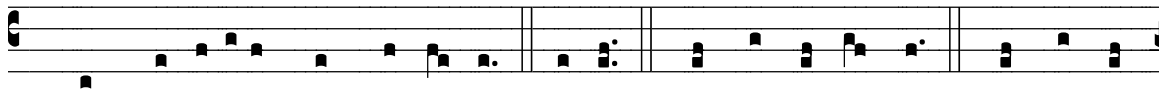
7. Miserere; let me be
 Never parted, Lord, from thee;
 Guard me from my ruthgless foe,
 Save me from eternal woe;
 When the hour of death is near,
 And my spirit faints for fear,
 Call me with thy voice of love,

last four lines of final verse:

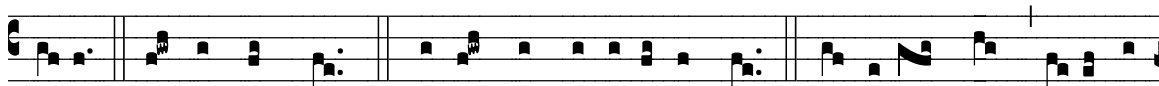


Place me near to thee a-bove, With thine An-gel host to raise An un-dy-ing song of praise, Mi-se-re-re Do-mi-ne.

Solemn Preface of Lent



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Who by bodily fasting dost overcome vice, dost raise the mind, and dost bestow on us virtue and heavenly rewards: through Christ, our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

Sanctus & Benedictus

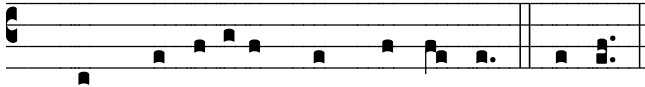
Morales

SANCTUS, Sanctus, Sanctus, Dóminus
Deus Sábaoth. Pleni sunt cæli et terra
glória tua. Hosánna in excelsis. ✠ Benedictus
qui venit in nómine Dómini. Hosánna in
excélsis.

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of Thy Glory.
Hosanna in the highest. ✠ Blessed is He that
cometh in the Name of the Lord. Hosanna in
the highest.

Canon of the Mass

Please kneel for the Canon.



Throughout all ages, world without end. *℞* Amen.

Our Father

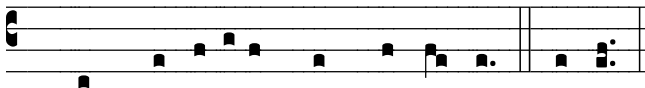
Let us pray: Comanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

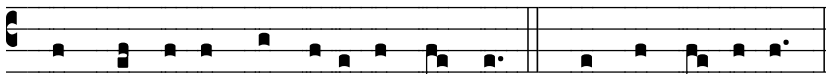


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be always with you. *℞* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

Morales

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

Turning to the people in the midst of the Altar, the Priest says:

∿ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All are welcome to come forward at Holy Communion. All baptized Christians are welcome to receive Holy Communion. The Sacred Host will be placed upon your tongue or in the palm of your hand after which the Chalice is offered. Should you wish to receive by intinction, leave the host on your palm. The Chalicist will dip it in the consecrated wine and place it on your tongue. If you are not receiving the Sacrament, please cross your arms as the Priest approaches so that a blessing may be said. Should you be unable to manage steps, Holy Communion can be administered at your pew. The Ushers will be happy to assist you.

Communio. Ps. 83, 4–5. Passer invénit sibi domum, et turtur nidum, ubi repónat pullos suos: altária tua, Dómine virtútum, Rex meus, et Deus meus: beáti, qui hábitant in domo tua, in sáculum sáculi laudábunt te.

Communion. Ps. 84, 4–5. The sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God; blessed are they that dwell in thy house: they will be always praising thee.

Motet—Ave verum corpus

AVE verum corpus, natum de María Vírgine: vere passum, immolátum in cruce pro hómine: cujus latus perforátum unda fluxit et sángine: esto nobis prægustátum, in mortis exámine. O dulcis, O pie, O Jesu, fili Maríæ. Miserére mei. Amen.

Francesco Milani

HAIL true body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with a wave, with blood: be for us a foretaste in the trial of death. O sweet, O devoted, O Jesus, son of Mary, have mercy on me. Amen.

Lord Jesus think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.

2. Lord Jesus think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.

3. Lord Jesus think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.

4. Lord Jesus think on me,
Nor let me go astray;
Through darkness and perplexity,
Point thou the heavenly way.

5. Lord Jesus think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.

6. Lord Jesus think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

∇ The Lord be with you. ☩ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

O LORD, who sufferest us to be partakers of thy wondrous mysteries: we beseech thee, that by thy mercy we may be absolved from all our iniquities, and defended against all dangers. Through. ☩ Amen.

Let us pray.

LET the gifts, O Lord, which we have now offered in these holy mysteries, evermore cleanse and defend us: that at the intercession of the blessed ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints; we may thereby be set free from all our iniquities, and delivered from all adversities.

ALMIGHTY and merciful God, cleanse us, we pray thee, by the mysteries which we have received: and, at the intercession of all thy Saints, grant; that this thy Sacrament may bring upon us not guilt to our punishment but pardon to our salvation: that it may cleanse the guilty and confirm the feeble, that it may strengthen us against every danger of the world: and obtain for thy faithful people both quick and dead the remission of all their sins. Through. ☩ Amen.

Dismissal

∇ The Lord be with you. ☩ And with thy spirit.

∇ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

℣ Hail Mary. ℞ Holy Mary.

℣ And the word was made flesh. ℞ And dwelt among us.

℣ Hail Mary. ℞ Holy Mary.

℣ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

New English Hymnal N° 64—Be thou my guardian

Abridge

- Be thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.
2. The world, the flesh, and Satan dwell
Around the path I tread;
O save me from the snares of hell,
Thou quickener of the dead.
3. And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.
4. Still let me ever watch and pray,
And feel that I am frail,
That if the tempter cross my way,
Yet he may not prevail.

Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00