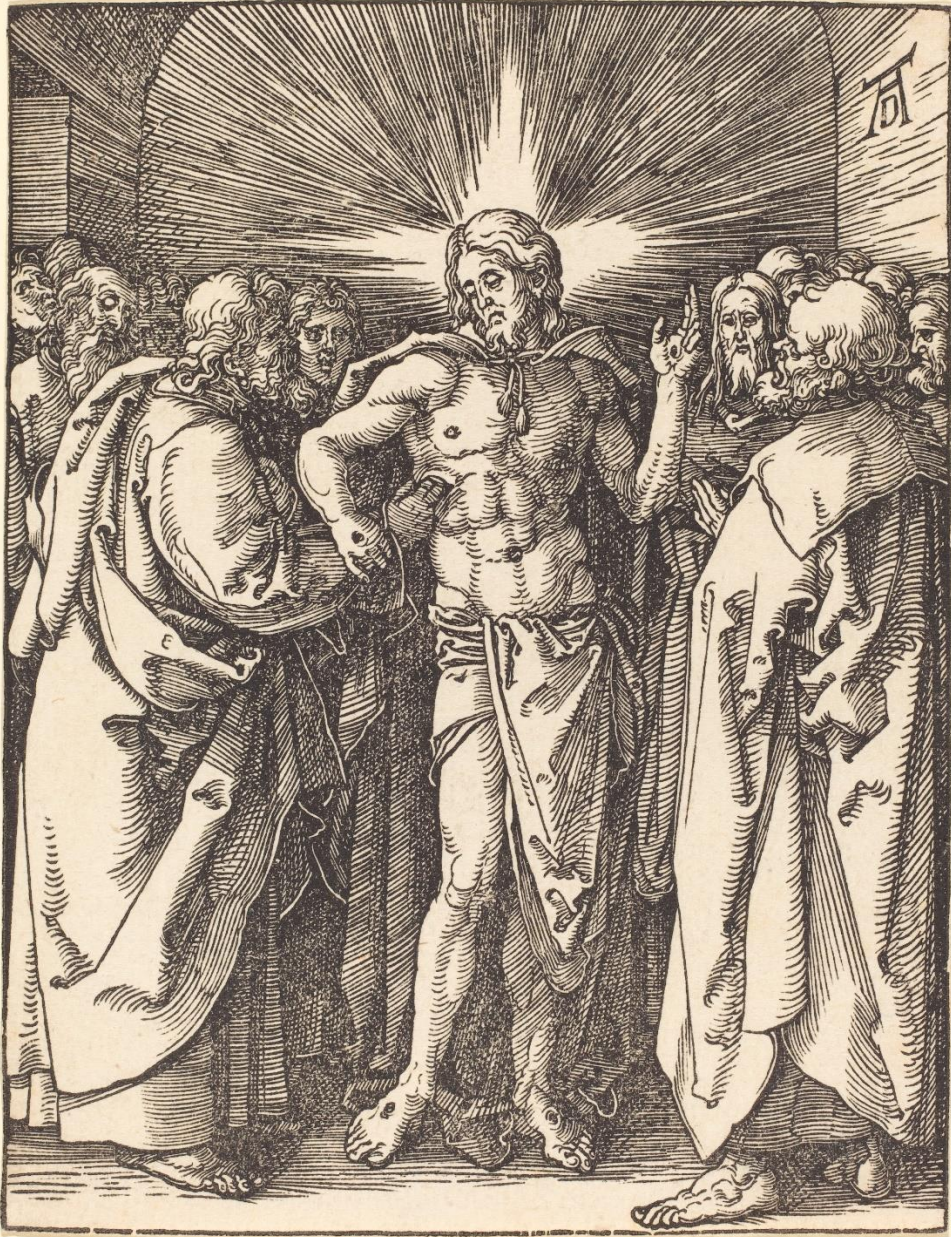


# Low Sunday



19<sup>th</sup> April 2020  
Low Mass 10.00

# Low Sunday

*Low Mass 10.00*

Organ—Song of Sunshine

*Alfred Hollins*

## The Vidi Aquam

*Ant.* I saw water \* proceeding out of the temple, on the right side, alleluia; and all to whom that water came were saved, and they shall say: alleluia, alleluia. *Ps. 118, 1.* O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever. *V.* Glory be. I saw water.

*V.* O Lord show thy mercy upon us, alleluia. *R.* And grant us thy salvation, alleluia.

*V.* O Lord, hear my prayer; *R.* And let my cry come unto thee.

*V.* The Lord be with you. *R.* And with thy spirit.

Let us pray.

**G**RACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *R.* Amen.

*Then the Celebrant goes to the bench and vests for Mass.*

**Introit**—*Ps. 139, 18 & 5–6*

*Please kneel and stand as the servers so do.*

**A**S new-born babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia. *Ps. 81, 2.* Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. *V.* Glory be. As new born babes

## Kyrie Eleison

Kýrie, eléison. <i>ijj.</i> Christe, eléison. <i>ijj.</i>		Lord, have mercy upon us. <i>ijj.</i> Christ, have
Kýrie, eléison. <i>ijj.</i>		mercy upon us. <i>ijj.</i> Lord, have mercy upon us. <i>ijj.</i>

## Gloria in excelsis

**G**LORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, **✠** art Most High in the glory of God the Father. Amen.

℣ The Lord be with you. ℞ And with thy spirit.

Let us pray.

**G**RANT, we beseech thee, almighty God: that as we have now fulfilled this paschal festival, so in our life and conversation we may by thy grace continually shew forth the same. Through. ℞ Amen.

### The Epistle

The Lesson from the Epistle of blessed John the Apostle.

I John 5, 4-10

**D**EARLY beloved: Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ: not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven: the Father, the Word and the Holy Ghost: and these three are one. And there are three that bear witness in earth: The spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself. ℞ Thanks be to God.

Alleluia, alleluia. ℣ *Matt. 28, 7.* In the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia. ℣ *John 20, 26.* After eight days, when the doors were shut, Jesus stood in the midst of his disciples, and said: Peace be unto you. Alleluia.

### The Holy Gospel

*Please stand for the Gospel.*

℣ The Lord be with you. ℞ And with thy spirit.

John 20, 19-31

℣ ✠ The Continuation of the Holy Gospel according to Mark. ℞ Glory be to thee, O Lord.

**A**T that time: The same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews: came Jesus and stood in the midst, and saith unto them: Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again: Peace be unto you. As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them: Receive ye the Holy Ghost: whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained. Now, Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him: We have seen the Lord. But he said unto them: Except I shall see in his hands the print of the nails and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them. Then came Jesus, the doors being shut, and stood in the midst, and said: Peace be unto you. Then saith he to Thomas: Reach hither thy finger,

and behold my hands, and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him: My Lord, and my God. Jesus saith unto him: Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God: and that believing ye might have life through his name. ℞ Praise be to thee, O Christ.

**Homily**—Fr Alton

*Please be seated.*

**Nicene Creed**

*Please kneel for the Creed.*

**I** BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

℣ The Lord be with you. ℞ And with thy spirit. ℣ Let us pray.

*Offertory. Matt. 28, 2, 5–6.* The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen as he said, alleluia.

**Preface of Easter**

Throughout all ages, world without end. ℞ Amen.

℣ The Lord be with you. ℞ And with thy spirit.

℣ Lift up your hearts. ℞ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God. ℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty, that we should at all times indeed glorify thee, O Lord, but chiefly on this day when Christ our Passover is sacrificed. For he is the very Lamb, which hath taken away the sins of the world. Who by his death hath destroyed death, and by his rising again hath restored to us life. And therefore with Angels and Archangels, with Thrones

and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

### Sanctus & Benedictus

**H**OLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

### Canon of the Mass

Throughout all ages, world without end. ℞ Amen.

### Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

**O**UR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation. ℞ But deliver us from e-vil.

### The Pax

Throughout all ages, world without end. ℞ Amen.

The peace of the Lord be alway with you. ℞ And with thy spirit.

### Agnus Dei

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
dona nobis pacem.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: grant us thy peace.

*Communion. John 20, 27.* Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

℣ The Lord be with you. ℞ And with thy spirit.

Let us pray.

**W**E beseech thee, O Lord our God: that these holy mysteries which thou hast given us for the assurance of our redemption; may both in this life and in that which is to come be profitable for the healing of our souls. Through. ℞ Amen.

## Dismissal

∿ The Lord be with you. ☩ And with thy spirit.

∿ Ite missa est. ☩ Deo grátias.

## Blessing

*Please kneel for the Blessing.*

May Almighty God bless you, the Father the Son, ☩ and the Holy Ghost. ☩ Amen.

## The Last Gospel

*Please stand for the Last Gospel.*

∿ The Lord be with you. ☩ And with thy spirit.

John 1, 1–14

☩ The Beginning of the holy Gospel according to John. ☩ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

Organ—Tuba Tune

*C. S. Lang*

### Anniversaries

- 20 April Roxanna Dodson, Benefactress, RIP (1926)  
22 April Duncan Convers, SSJE, Priest & Rector, RIP (1929)  
Alan Champion, RIP (2011)  
23 April Samuel Charles Borden, Jr, Benefactor, RIP (1877)  
Edwin Marshall Luckenbach, Benefactor, RIP (1950)  
25 April Mother Virginia of All Saints, RIP (2019)

### Kalendar

- 20 April DEDICATION OF THE CHURCH (Transferred)  
21 April S. Anselm, B.C.D.; *Of the Octave*  
22 April Ss. Soter & Caius, Pp.Mm.; *Of the Octave*  
23 April S. George, M.; *Of the Octave*  
24 April S. Fidelis of Sigmaringen, M.; *Of the Octave*  
25 April S. MARK, AP.EV.; *Of the Octave*  
26 April Easter II; Ss. *Cletus & Marcellinus*, Pp.Mm.; *Of the Octave*





## Saint Clement's Church

2013 Appletree Street  
Philadelphia, Pennsylvania 19103  
215.563.1876 [www.s-clements.org](http://www.s-clements.org)

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

### *Sunday*

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

### *Monday–Friday*

Low Mass 12.10

Vespers & Novena 5.30

### *Saturday*

Low Mass 10.00

Rosary 10.30

(1<sup>st</sup> Saturdays)

Vespers & Novena 3.00