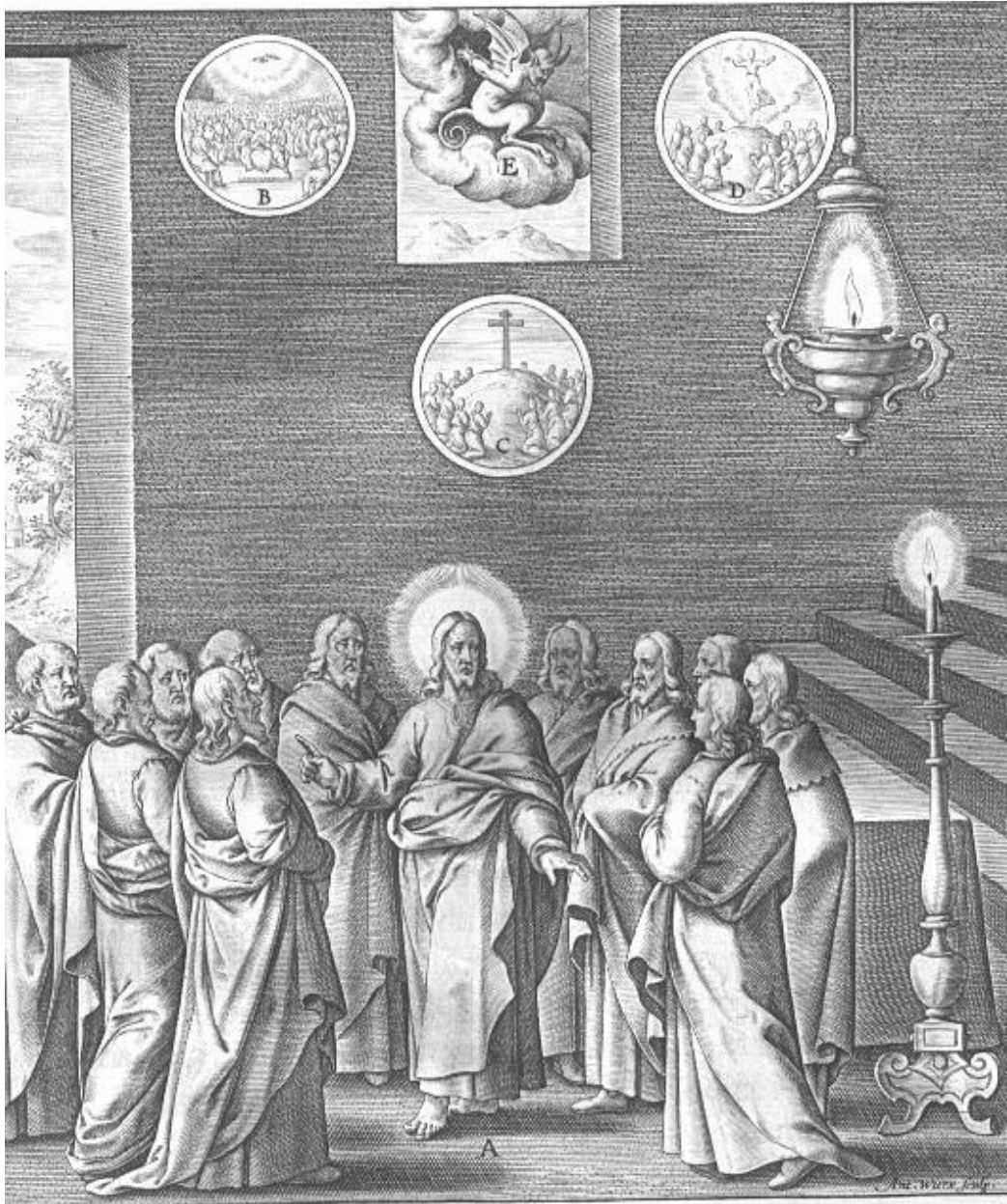


# The Fourth Sunday after Easter



10<sup>th</sup> May 2020  
Low Mass 10.00

# The Fourth Sunday after Easter

S. Anthony, B.C.; Ss. Gordian & Epimachus, Mm.

*Low Mass 10.00*

Organ—Regina Cœli

*Marcel Dupré*

## The Vidi Aquam

*Ant.* I saw water \* proceeding out of the temple, on the right side, alleluia; and all to whom that water came were saved, and they shall say: alleluia, alleluia. *Ps. 118, 1.* O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever. *℣.* Glory be. I saw water.

*℣.* O Lord show thy mercy upon us, alleluia. *℟.* And grant us thy salvation, alleluia.

*℣.* O Lord, hear my prayer; *℟.* And let my cry come unto thee.

*℣.* The Lord be with you. *℟.* And with thy spirit.

Let us pray.

**G**RACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *℟.* Amen.

*Then the Celebrant goes to the bench and vests for Mass.*

**Introit**—*Ps. 98, 1–2*

*Please kneel and stand as the servers so do.*

**O**SING unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteousness, alleluia, alleluia, alleluia. *Ps. ibid., 2.* With his own right hand, and with his holy arm: hath he gotten himself the victory. *℣.* Glory be. O sing.

## Kyrie Eleison

Kýrie, eléison. <i>ijj.</i> Christe, eléison. <i>ijj.</i>	Lord, have mercy upon us. <i>ijj.</i> Christ, have
Kýrie, eléison. <i>ijj.</i>	mercy upon us. <i>ijj.</i> Lord, have mercy upon us. <i>ijj.</i>

## Gloria in excelsis

**G**LORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, **✠** art Most High in the glory of God the Father. Amen.

℣ The Lord be with you. ℞ And with thy spirit.

Let us pray.

**O** GOD, who makest the faithful to be of one mind and will: grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so amid the sundry and manifold changes of the world our hearts may surely there be fixed, where true joys are to be found. Through. ℞ Amen.

Let us pray.

**A**SSIST us, O Lord, through the merits of Saint Antoninus, thy Confessor and Bishop: that as we proclaim thy marvellous works in him, so we may glory in thy mercy toward us.

**G**RANT, we beseech thee, almighty God: that we, who celebrate the festival of thy blessed Martyrs Gordian and Epimachus, may be aided by their intercession with thee. Through. ℞ Amen.

### The Epistle

The Lesson from the Epistle of blessed James the Apostle.

James 1, 17–21

**D**EARLY beloved: Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the Word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear: slow to speak, slow to wrath. For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word which is able to save your souls. ℞ Thanks be to God.

Alleluia, alleluia. ℣ *Ps. 118, 16.* The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath exalted me. Alleluia. ℣ *Rom. 6, 9.* Christ being raised from the dead dieth no more: death hath no more dominion over him. Alleluia.

### The Holy Gospel

*Please stand for the Gospel.*

℣ The Lord be with you. ℞ And with thy spirit.

John 16, 5–14

℣ ✠ The Continuation of the Holy Gospel according to John. ℞ Glory be to thee, O Lord.

**A**T that time: Jesus said unto his disciples: I go my way to him that sent me: and none of you asketh me, Whither goest thou? But, because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth: it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment. Of sin, because they believe not on me: of righteousness, because I go to my Father, and ye see me no more: of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now.

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth. For he shall not speak of himself: but whatsoever he shall hear, that shall he speak, and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. *℞* Praise be to thee, O Christ.

**Homily**—Fr Alton

*Please be seated.*

**Nicene Creed**

*Please kneel for the Creed.*

**I** BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

℣ The Lord be with you. *℞* And with thy spirit. ℣ Let us pray.

*Offertory. Ps. 66, 1–2 & 16.* O be joyful in God, all ye lands, sing praises unto the honour of his name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

**Orate Fratres**

**P**RAY, brethren: that this my sacrifice and yours may be acceptable unto God the Father almighty. *℞* The Lord receive the sacrifice at thy hands, to the praise and glory of his name, both to our benefit, and that of all his holy Church.

**Secrets**

**O** GOD, who by communion in this venerable sacrifice hast made -us partakers of the one supreme Godhead: grant, we beseech thee; that as we have the knowledge of thy truth, so by worthy conversation we may attain unto the fulness of the same. Through.

**W**E beseech thee, O Lord, that we, remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession.

**W**E beseech thee, O Lord, mercifully to accept this our sacrifice, which we offer unto thee, pleading the merits of thy blessed Martyrs, Gordian and Epimachus: that the same may effectually avail for our perpetual succour. Through.

### **Preface of Easter**

Throughout all ages, world without end. *℟*. Amen.

*℣*. The Lord be with you. *℟*. And with thy spirit.

*℣*. Lift up your hearts. *℟*. We lift them up unto the Lord.

*℣*. Let us give thanks unto our Lord God. *℟*. It is meet and right so to do.

**I**T is very meet, right, and our bounden duty, that we should at all times indeed glorify thee, O Lord, but chiefly on this day when Christ our Passover is sacrificed. For he is the very Lamb, which hath taken away the sins of the world. Who by his death hath destroyed death, and by his rising again hath restored to us life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

### **Sanctus & Benedictus**

**H**OLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

### **Canon of the Mass**

Throughout all ages, world without end. *℟*. Amen.

### **Our Father**

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

**O**UR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation. *℟*. But deliver us from e-vil.

### **The Pax**

Throughout all ages, world without end. *℟*. Amen.

The peace of the Lord be alway with you. *℟*. And with thy spirit.

### **Agnus Dei**

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
dona nobis pacem.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: grant us thy peace.

*Communion. John 16, 8.* When the Comforter, the Spirit of truth is come, he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.

∿ The Lord be with you. ℞ And with thy spirit.

Let us pray.

**A**SSIST us, mercifully, O Lord our God; that we, who have faithfully received this holy Sacrament, may thereby be cleansed from our iniquities, and delivered from all dangers that beset us. Through. ℞ Amen.

Let us pray.

**G**RANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Antoninus, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

**W**E beseech thee, almighty God: that we, who have received this heavenly food, may at the intercession of thy blessed Martyrs, Gordian and Epimachus, be thereby defended against all adversities. Through. ℞ Amen.

### Dismissal

∿ The Lord be with you. ℞ And with thy spirit.

∿ Ite missa est. ℞ Deo grátias.

### Blessing

*Please kneel for the Blessing.*

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

### The Last Gospel

*Please stand for the Last Gospel.*

∿ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in

the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

**Organ**—Chorale Prelude on ‘Æterna Christi Munera

*Healy Willan*

### Anniversaries

- 10 May Kenneth Lohf, RIP  
Flora V. Stuard, Deaconess, RIP (1935)  
Mary Casilda Stuard, Benefactress, RIP (1952)  
Edna Louise Hagert, RIP (1956)  
Richard Callaway Martin, Benefactor, RIP (1960)  
Denise Mallet, RIP (2018)
- 12 May Dom Gregory Dix, OSB, RIP (1952)  
John David Taylor, Benefactor, RIP (1974)
- 13 May Michael von Siegel, Birth  
Lotta Lander, RIP  
Margaret Kelley, RIP
- 14 May Sister Frideswide, CSM, RIP
- 15 May Elizabeth Newberry Randall, Benefactress, RIP (1937)

### Kalendar

- 11 May Feria
- 12 May Ss. Nereus, Achilles & Domitilla, V, & Pancras, Mm.
- 13 May S. Robert Bellarmine, B.C.D.
- 14 May S. Boniface, M.
- 15 May S. John Baptist de la Salle, C.
- 16 May S. Ubald, B.C.
- 17 May Easter V; *S. Paschal Baylon, C.*



## Saint Clement's Church

2013 Appletree Street  
Philadelphia, Pennsylvania 19103  
215.563.1876 [www.s-clements.org](http://www.s-clements.org)

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

### *Sunday*

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

### *Monday–Friday*

Low Mass 12.10

Vespers & Novena 5.30

### *Saturday*

Low Mass 10.00

Rosary 10.30

(1<sup>st</sup> Saturdays)

Vespers & Novena 3.00