

# The Feast of Corpus Christi



11 June 2020  
Sung Mass 12.10

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*Sung Mass 12.10*

**Organ**—Versets on ‘Pange Lingua Gloriosi’

*Jehan Titelouze*

*When the bell rings to announce the entrance of the Ministers, all stand.*

**Introit**—Psalm 81, 17.

**C**IBAVIT eos ex ádipe fruménti, allelúja: et de petra, melle saturávit eos, allelúja, allelúja, allelúja. *Ps. ibid.*  
*1. Exsultáte Deo, adjutóri nostro: jubilate Deo Jacob. ̄ Glória Patri. Cibávit eos.*

*Please kneel and stand as the servers so do.*

**H**E fed them with the finest wheat flour, alleluia: and with honey out of the stony rock hath he satisfied them, alleluia, alleluia, alleluia. *Ps. ibid., 1.* Sing we merrily unto God, our strength: make a cheerful noise unto the God of Jacob. ̄ Glory be. He fed them.

**Kyrie Eleison**—Mass VIII: De Angelis

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*  
Kýrie, eléison. *ijj.*

*Plainsong*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

**Gloria in excelsis**

**G**LORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, ✠ in glória Dei Patris. Amen.

**G**LORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

*Please stand for the Collect.*

̄ The Lord be with you. ̄ And with thy spirit.

Let us pray.

**O** GOD, who in wonderful sacrament hast left unto us a memorial of thy Passion: grant that we may so reverence the sacred mysteries of thy Body and Blood; that we may ever enjoy within ourselves the fruit of thy redemption: Who livest and reignest. *R.* Amen.

### The Epistle

*Please be seated.*

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. I Cor. 11, 23–29

**B**RETHREN: I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said: Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying: This cup is the new Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup: ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself: and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh judgement to himself: not discerning the Lord's body. *R.* Thanks be to God.

*Graduale. Ps. 144, 15–16.* Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno. *V.* Aperis tu manum tuam: et imples omne ánimál benedictióne.

Allelúja, allelúja. *V. Joann. 6, 56–57.* Caro mea vere est cibus, et sanguis meus vere est potus: qui mandúcat meam carnem et bibit meum sánguinem, in me manet et ego in eo.

*Gradual. Ps. 145, 15–16.* The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *V.* Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. *V. John 6, 56–57.* My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

### Sequence

**L**AUDA, Sion, Salvatórem, lauda ducem  
Let pastórem in hymnis et cánticis.

Quantum potes, tantum aude: quia  
major omni laude, nec laudáre súfficis.

Laudis thema speciális, panis vivus et  
vitális hódie propónitur.

Quem in sacræ mensa cenæ turbæ  
fratrum duodénæ datum non ambígitur.

**L**AUD, O Sion, thy salvation, laud with hymns of  
Lexultation Christ, thy King and Shepherd true.

Spend thyself, his honour raising: who surpasseth  
all thy praising, never canst thou reach his due.

Sing to-day, the mystery shewing of the living,  
life-bestowing bread from heaven before thee set.

E'en the same of old provided, where the  
twelve, divinely guided, at the holy table met.

Sit laus plena, sit sonóra, sit jucúnda, sit  
decóra mentis jubilátio.

Dies enim sollémnis agitur, in qua mensæ  
prima recólitur hujus institútio.

In hac mensa novi Regis, novum Pascha  
novæ legis Phase vetus términat.

Vetustátem nóvitas, umbram fugat  
véritas, noctem lux elíminat.

Quod in cœna Christus gessit, faciéndum  
hoc expréssit in sui memóriam.

Docti sacris institútis, panem, vinum in  
salútis consecrámus hóstiam.

Dogma datur Christiánis, quod in carnem  
transit panis et vinum in sánguinem.

Quod non capis, quod non vides, animosa  
firmat fides, præter rerum órđinem.

Sub diversis speciébus, signis tantum, et  
non rebus, latent res exímia.

Caro cibus, sanguis potus: manet tamen  
Christus totus sub utrâque spécie.

A suménte non concísus, non confráctus,  
non divísus: ínteger accípitur.

Sumit unus, sumunt mille: quantum isti,  
tantum ille: nec sumptus consúmitur.

Sumunt boni, sumunt mali sorte tamen  
inæquáli, vitæ vel intéritus.

Mors est malis, vita bonis: vide, paris  
sumptiónis quam sit dispar éxitus.

Fracto demum sacraménto, ne vacílles,  
sed meménto, tantum esse sub fragménto,  
quantum toto tégitur.

Nulla rei fit scissúra: signi tantum fit  
fractúra: qua nec status nec statúra signáti  
minúitur.

Full and clear ring out thy chanting, joy nor sweet-  
est grace be wanting to thy heart and soul today.

When we gather up the measure of that supper  
and its treasure, keeping feast in glad array.

Lo, the new King's table gracing, this new  
Passover of blessing hath fulfilled the elder rite.

Now the new the old effaceth, truth revealed the  
shadow chaseth, day is breaking on the night.

What he did at supper seated, Christ ordained  
to be repeated, his memorial ne'er to cease.

And, his word for guidance taking, bread and wine  
we hallow, making thus our sacrifice of peace.

This the truth to Christians given, bread becomes  
his flesh from heaven, wine becomes his holy blood.

Doth it pass thy comprehending? yet by faith, thy  
sight transcending, wondrous things are understood.

Under divers forms are hidden glorious things to  
sight forbidden, signs alone, not things, we see.

Wine is poured and bread is broken: but in either  
sacred token Christ entire we know to be.

Whoso of this food partaketh rendeth not the  
Lord nor breaketh: Christ is whole to all that taste.

Thousands are, as one receivers: one, as thousands  
of believers, takes the food that cannot waste.

Good and evil men are sharing one repast: a  
doom preparing varied as the heart of man.

Doom of life or death awarded: as their days shall  
be recorded which from one beginning ran.

When the Sacrament is broken, doubt not in  
each severed token, hallowed by the word once  
spoken, resteth all the true content.

Nought the precious Gift divideth: breaking  
but the sign betideth: he himself the same  
abideth, nothing of his fullness spent.

Ecce panis Angelórum, factus cibus viatórum: vere panis filiórum, non mitténdus cánibus.

In figúris præsignátur, cum Isaac immolátur: agnus paschæ deputátur: datur manna pátribus.

Bone pastor, panis vere, Jesu, nostri miserére: tu nos pasce, nos tuére: tu nos bona fac vidére in terra vivéntium.

Tu, qui cuncta scis et vales: qui nos pascis hic mortáles: tuos ibi commensáles, coherédes et sodáles fac sanctórum cívium. Amen. Allelúja.

### The Holy Gospel

℣ The Lord be with you. ℞ And with thy spirit.

John 6, 56–59

℣ ✠ The Continuation of the Holy Gospel according to John. ℞ Glory be to thee, O Lord.

**A**T that time: Jesus said unto the multitudes of the Jews: my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead. He that eateth of this bread shall live for ever. ℞ Praise be to thee, O Christ.

### Homily—Fr Alton

*Please be seated.*

### Nicene Creed

**C**REDO in unum Deum, Patrem Omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta

Lo! the Angels' food is given to the pilgrim who hath striven: see the children's bread from heaven, which to dogs may not be cast.

Truth the ancient types fulfilling, Isaac bound, a victim willing: paschal lamb, its life-blood spilling, manna sent in ages past.

Very bread, good shepherd, tend us: Jesu, of thy love befriend us, thou refresh us, thou defend us: thine eternal goodness send us in the land of life to see.

Thou who all things canst and knowest: who on earth such food bestowest: grant us with thy saints, though lowest, where the heavenly feast thou shewest, fellow-heirs and guests to be. Amen. Alleluia.

*Please stand for the Gospel.*

*Please stand for the Creed.*

**I**BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation

sunt. Qui propter nos hómines et propter  
 nostram salutem descendit de cælis. *Here*  
*genuflect.* Et incarnátus est de Spírítu Sancto ex  
 María Vírgine: Et homo factus est. *Here arise.*  
 Crucifixus étiam pro nobis: sub Póntio Piláto  
 passus, et sepúltus est. Et resurréxit tértia die,  
 secúndum Scriptúras. Et ascéndit in cælum:  
 sedet ad déxteram Patris. Et íterum ventúrus est  
 cum glória judicáre vivos et mórtuos: cujus  
 regni non erit finis. Et in Spírítum Sanctum,  
 Dóminum et vivificántem: qui ex Patre,  
 Filióque procédit. Qui cum Patre, et Fílio simul  
 adorátur, et conglorificatur: qui locútus est per  
 Prophétas. Et unam, sanctam, cathólicam et  
 apostólicam Ecclésiám. Confíteor unum  
 baptísma in remissionem peccatórum. Et  
 exspecto resurrectionem mortuórum, et vitam  
 ✠ ventúri sæculi. Amen.

came down from heaven. *Here genuflect.* And was  
 incarnate by the Holy Ghost of the Virgin Mary:  
 And was made man. *Here arise.* And was crucified  
 also for us: under Pontius Pilate he suffered, and  
 was buried. And the third day he rose again  
 according to the Scriptures. And ascended into  
 heaven: and sitteth on the right hand of the Father.  
 And he shall come again with glory to judge both  
 the quick and the dead: Whose kingdom shall have  
 no end. And I believe in the Holy Ghost, the Lord,  
 and giver of life: who proceedeth from the Father  
 and the Son. Who with the Father and the Son  
 together is worshipped and glorified: who spake by  
 the Prophets. And I believe one holy, catholic and  
 apostolic Church. I acknowledge one baptism for  
 the remission of sins. And I look for the  
 resurrection of the dead. ✠ And the life of the  
 world to come. Amen.

*Then the Celebrant sings:*

∩ The Lord be with you. ☩ And with thy spirit. ∩ Let us pray.

*Offertorium. Lev. 21, 6.* Sacerdótes Dómini  
 incénsus et panes ófferunt Deo: et ideo  
 sancti erunt Deo suo, et non pólluent  
 nomen ejus, allelúja.

*Offertory. Lev. 21, 6.* The priests of the Lord do  
 offer the offerings of the Lord made by fire and the  
 bread of their God: and therefore they shall be holy  
 unto their God, and shall not profane the name of  
 their God, alleluia.

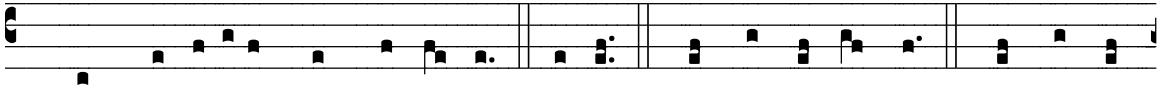
**New English Hymnal N° 305—Soul of my Saviour**

*Anima Christi*

Soul of my Saviour, sanctify my breast,  
 Body of Christ, be thou my saving guest,  
 Blood of my Saviour, bathe me in thy tide,  
 Wash me with water flowing from thy side.  
 2. Strength and protection may thy passion be,  
 O blesséd Jesu, hear and answer me;  
 Deep in thy wounds, Lord, hide and shelter me,  
 So shall I never, never part from thee.

3. Guard and protect me from the foe malign,  
 In death's dread moments make me only thine,  
 Call me and bid me come to thee on high  
 Where I may praise thee with thy saints for aye.

### Solemn Preface of the Nativity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Because through the mystery of the Word made flesh, the light of thy glory hath shone anew upon the eyes of our mind: that as we acknowledge God made visible to man, we may through him be caught up to love of things invisible. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

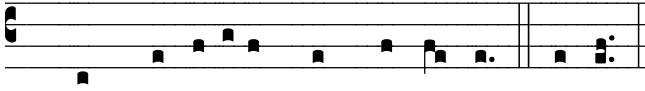
### Sanctus & Benedictus

**S**ANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. *✠* Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

**H**OLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. *✠* Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

### Canon of the Mass

*All kneel for the Canon.*

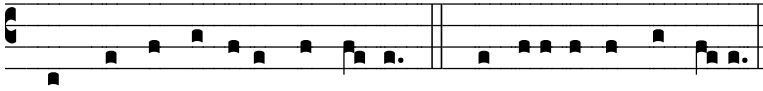


Throughout all ages, world without end.  $\text{R}$ : Amen.

### Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

**O**UR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

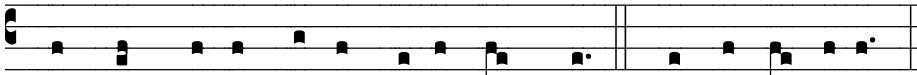


And lead us not into temptation.  $\text{R}$ : But deliver us from e-vil.

### The Pax



Throughout all ages, world without end.  $\text{R}$ : Amen.



The peace  $\text{X}$  of the Lord be  $\text{X}$  always with  $\text{X}$  you.  $\text{R}$ : And with thy spirit.

### Agnus Dei

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
dona nobis pacem.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: grant us thy peace.



*Communio. I Cor 11, 26–27.* Quotiescúmque manducábitis panem hunc et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat: itáque quicúmque manducáverit panem vel bíberit cálicem Dómini indigne, reus erit córporis et sánguinis Dómini, allelúja.

*Communion. I Cor 11, 26–27.* As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come: wherefore whosoever shall eat this bread or drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord, alleluia.

∿ The Lord be with you. ℞ And with thy spirit.

Let us pray.

**W**E beseech thee, O Lord: that like as the receiving of thy precious Body and Blood in this life doth foreshadow the everlasting fruition of thy Godhead, so thou wouldest vouchsafe unto us to be fulfilled with the same: Who livest and reignest. ℞ Amen.

### Dismissal

∿ The Lord be with you. ℞ And with thy spirit.

(M.M. ♩ = 132.)

3.   
I- te, mís- sa est.  
Dé- o grá- ti- as.

### Blessing

*All kneel for the Blessing.*

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

### The Last Gospel

*All stand for the Last Gospel.*

∿ The Lord be with you. ℞ And with thy spirit.

John 1, 1–14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word

was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

New English Hymnal N° 307—Sweet Sacrament divine

*Divine mysteries*

Sweet Sacrament divine,  
Hid in thine earthly home,  
Lo, round thy lowly shrine,  
With suppliant hearts we come;  
Jesu, to thee our voice we raise,  
In sons of love and heartfelt praise,  
Sweet Sacrament divine,  
Sweet Sacrament divine.

2. Sweet Sacrament of peace,  
Dear home for every heart,  
Where restless yearnings cease,  
And sorrows all depart;  
There in thine ear all trustfully,  
We tell our tale of misery:  
Sweet Sacrament of peace,  
Sweet Sacrament of peace.

3. Sweet Sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore;  
Save us, for still the tempest raves,  
Save, lest we sink beneath the waves:  
Sweet Sacrament of rest,  
Sweet Sacrament of rest.

4. Sweet Sacrament divine,  
Earth's light and jubilee,  
In thy far depths doth shine  
The Godhead's majesty;  
Sweet light, so shine on us, we pray  
That earthly joys may fade away:  
Sweet Sacrament divine,  
Sweet Sacrament divine.

At Benediction of the Most Blessed Sacrament

**O** SALUTARIS Hóstia,  
Quæ cæli pandis óstium  
Bella premunt hostília,  
Da róbur, fer auxílium.

Uni trinóque Dómino,  
Sit sempitérna glória  
Qui vitam sine término  
Nobis donet in pátria. Amen.

**O** SAVING Victim! opening wide  
The gate of heaven to man below,  
Our foes press on from every side,  
Thine aid supply, thy strength bestow.  
All praise and thanks to thee ascend  
For evermore, blest One in Three;  
O grant us life that shall not end,  
In our true native land with thee. Amen.

*Devotions follow, which conclude:* ☩ Most Sacred Heart of Jesus, ☩ Have mercy upon us. *ijj.*

**T**ANTUM ergo Sacraméntum  
Venerémur cernui:  
Et antíquum documéntum  
Novo cedat ritui

**T**HEREFORE we, before him bending,  
This great Sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;

Præstet fides supplemētum  
Sénsuum deféctui.

Genitóri Genitóque  
Laus et jubilátio:  
Salus, honor, virtus quoque  
Sit et benedíctio:  
Procedénti ab utróque  
Compar sit laudátio. Amen.

℣ Panem de cælo præstitísti eis, allelúja.  
℞ Omne delectamētum in se habéntem,  
allelúja.

Orémus.

**D**EUS, qui nobis sub Sacraménto mirábili,  
passiónis tuæ memóriam reliquísti:  
tríbuæ quæsumus, ita nos Córporis et  
Sánguinis tui sacra mystéria venerári; ut  
redemptiónis tuæ fructum in nobis júgiter  
sentiamus: Qui vivis et regnas in sæcula  
sæculórum. ℞ Amen.

### The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God, and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

Faith, our outward sense befriending,  
Makes our inward vision clear.

Glory let us give and blessing  
To the Father and the Son,  
Honour, thanks and praise addressing  
While eternal ages run;  
Ever too his love confessing  
Who from both with Both is One. Amen.

℣ Thou gavest them Bread from heaven,  
alleluia. ℞ Containing within itself all sweetness,  
alleluia.

Let us pray.

**O** GOD, who in a wonderful Sacrament  
hast left unto us a memorial of thy  
passion: grant us, we beseech thee, so to venerate  
the sacred mysteries of thy Body and Blood; that  
we may ever perceive within ourselves the fruit  
of thy redemption: Who livest and reignest,  
world without end. ℞ Amen.

May the Heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

*Ant.* Adorémus in ætérnum \* Sanctíssimum Sacraméntum. Allelúja.

*Psalmus 116.* Laudáte Dóminum, omnes Gentes: \* laudáte eum, omnes pópuli:

Quóniam confirmáta est super nos misericórdia ejus: \* et véritas Dómini manet in ætérnum.

*Ant.* Adorémus in ætérnum \* Sanctíssimum Sacraméntum. Allelúja.

Glória Patri, et Fílio, \* et Spiritúi Sancto.

Sicut erat in princípío, et nunc, et semper, \* et in sácula sæculórum. Amen.

*Ant.* Adorémus in ætérnum \* Sanctíssimum Sacraméntum. Allelúja.

**Organ**—Ite Missa est

*Ant.* Let us forever adore \* the Most Holy Sacrament. Alleluia.

*Psalm 117.* O praise the Lord, all ye heathen \* praise him, all ye nations:

For his merciful kindness is ever more and more towards us \* and the truth of the Lord endureth for ever.

*Ant.* Let us forever adore the Most Holy Sacrament. Alleluia.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be \* world without end. Amen.

*Ant.* Let us forever adore the Most Holy Sacrament. Alleluia.

*Zoltan Kodály*

## Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 [www.s-clements.org](http://www.s-clements.org)

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

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