

The Most Sacred Heart of Jesus



19 June 2020
Sung Mass 12.10

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Organ—Berceuse, from *24 Pièces en style libre*, op. 31

Louis Vierne

When the bell rings to announce the entrance of the Ministers, all stand.

Introit—Psalm 33, 11 & 9.

COGITATIONIS Cordis ejus in generatióne et generatióne: ut éruat a morte ánimas eórum et alat eos in fame. *Ps. ibid, 1.* Exsultáte, justí, in Dómino: rectos decet collaudátio. *∕* Glória Patri. Cogitatiónis Cordis.

Kyrie Eleison—Mass VIII: De Angelis

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Gloria in excelsis

GLORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatióne nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, *✠* in glória Dei Patris. Amen.

Please kneel and stand as the servers so do.

THE thoughts of his Heart shall endure from generation to generation: to deliver their soul from death, and to feed. them in the time of dearth. *Ps. ibid, 1.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *∕* Glory be. The thoughts.

Plainsong

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, *✠* art Most High in the glory of God the Father. Amen.

Please stand for the Collect.

∕ The Lord be with you. *℞* And with thy spirit.

Let us pray.

O GOD, who in the Heart of thy Son wounded by our sins, dost vouchsafe in thy mercy to bestow on us the abundant riches of thy love: grant, we beseech thee; that the devout homage of our worship, which we render unto him, may be deemed an oblation and satisfaction acceptable in thy sight. Through the same. *℟*. Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Ephesians. Eph. 3, 8–19

BRETHREN: Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord, in whom we have boldness and access with confidence by the faith of him. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man, that Christ may dwell in your hearts by faith: that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height: and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. *℟*. Thanks be to God.

Graduale. Ps. 24, 8–9. Dulcis et rectus Dóminus: propter hoc legem dabit delinquentibus in via. *℣*. Díriget mansúetos in iudício, docébit mites vias suas.

Allelúja, allelúja. *℣*. *Matt. 11, 29.* Tóllite jugum meum super vos, et díscite a me, quia mitis sum et húmilis Corde, et inveniétis réquiem animábus vestris. Allelúja.

Gradual. Ps. 25, 8–9. Gracious and righteous is the Lord: therefore will he teach sinners in the way. *℣*. Them that are meek shall he guide in judgment, and such as are gentle, them shall he learn his way.

Alleluia, alleluia. *℣*. *Matt. 11, 29.* Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls. Alleluia.

The Holy Gospel

Please stand for the Gospel.

℣. The Lord be with you. *℟*. And with thy spirit.

John 19, 31–37

℣. ✠ The Continuation of the Holy Gospel according to John. *℟*. Glory be to thee, O Lord.

AT that time: The Jews, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the

first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs, but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true. And he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled: A bone of him shall not be broken. And again another scripture saith: They shall look on him whom they pierced. ℞. Praise be to thee, O Christ.

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre, Filióque procedit. Qui cum Patre, et Fílio simul adorátur, et conglorificatur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et exspecto resurrectionem mortuórum, et vitam ✠ ventúri sæculi. Amen.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

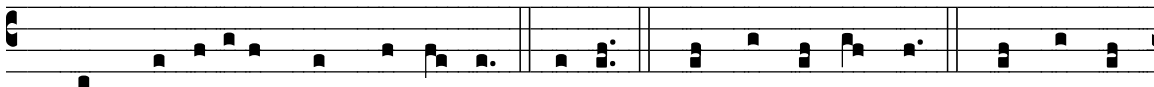
Then the Celebrant sings:

℣ The Lord be with you. ℞ And with thy spirit. ℣ Let us pray.

Offertorium. Ps. 68, 21. Improperium
expectávi Cor meum et misériam: et sustínui,
qui simul mecum contristarétur, et non fuit:
consolántem me quæsi, et non invéni.

Offertory. Ps. 69, 21. Thy rebuke hath broken
my heart, I am full of heaviness: I looked for
some to have pity upon me, but there was no
man: neither found I any to comfort me.

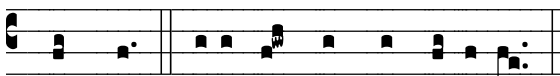
Solemn Preface of the Most Sacred Heart of Jesus



Throughout all ages, world without end. ℞ Amen. ℣ The Lord be with you. ℞ And with thy



spirit. ℣ Lift up your hearts. ℞ We lift them up unto the Lord. ℣ Let us give thanks unto our



Lord God. ℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Who didst will that thine only-begotten Son, as he hung upon the Cross, should be pierced by the soldier's spear: that his heart thus opened, the shrine of heavenly bounty, might pour forth upon us streams of mercy and of grace; and, burning with unceasing love for us, might likewise be a place of rest for the godly, and an abiding refuge of salvation for the penitent. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

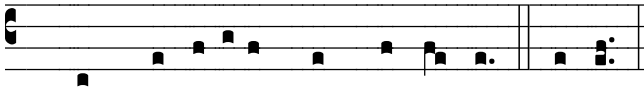
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus
Deus Sábaoth. Pleni sunt cæli et terra
glória tua. Hosánna in excelsis. ✠ Benedíctus
qui venit in nómine Dómini. Hosánna in
excélsis.

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of Thy Glory.
Hosanna in the highest. ✠ Blessed is He that
cometh in the Name of the Lord. Hosanna in
the highest.

Canon of the Mass

All kneel for the Canon.

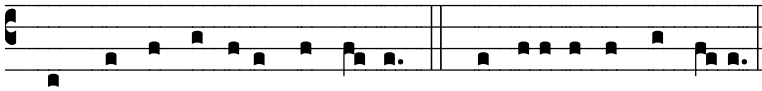


Throughout all ages, world without end. R . Amen.

Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

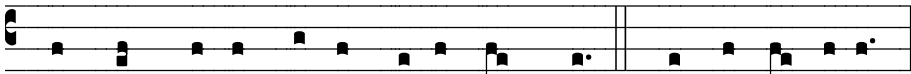


And lead us not into temptation. R . But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R . Amen.



The peace X of the Lord be X always with X you. R . And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communio. Joann. 19, 34. Unus militum lancea latus ejus aperuit, et continuo exiit sanguis et aqua.

Communion. John 19, 34. One of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

∩ The Lord be with you. ⚔ And with thy spirit.

Let us pray.

O LORD Jesu, who hast given us to taste of the sweetness of thy most gracious Heart: kindle in us by these holy mysteries the fire of thy heavenly love; that we may learn to despise the things of earth, and to set our affection on things above: Who livest and reignest. ⚔ Amen.

Dismissal

∩ The Lord be with you. ⚔ And with thy spirit.

(M.M. ♩ = 132.)

3. 
(mi-do) I- te, mis- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ⚔ Amen.

The Last Gospel

Please stand for the Last Gospel.

∩ The Lord be with you. ⚔ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ⚔ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ⚔ Thanks be to God.

At Benediction of the Most Blessed Sacrament

O SALUTARIS Hóstia,
Quæ cæli pandis óstium
Bella premunt hostília,
Da róbur, fer auxiliúm.

Uni trinóque Dómino,
Sit sempitérna glória
Qui vitam sine término
Nobis donet in pátria. Amen.

O SAVING Victim! opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Devotions follow, which conclude: V. Most Sacred Heart of Jesus, R. Have mercy upon us. iij.

TANTUM ergo Sacraméntum
Venerémur cernui:
Et antiqúum documéntum
Novo cedat ritui
Præstet fides suppleméntum
Sénsuum deféctui.

Genitóri Genitóque
Laus et jubilátio:
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

V. Panem de cælo præstitísti eis. R. Omne
delectaméntum in se habéntem.
Orémus.

DEUS, qui nobis sub Sacraménto mirábili,
passiónis tuæ memóriam reliquísti:
tribuæ quæsumus, ita nos Córporis et
Sánguinis tui sacra mystéria venerári; ut
redemptiónis tuæ fructum in nobis júgiter
sentiamus: Qui vivis et regnas in sæcula
sæculórum. R. Amen.

THEREFORE we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, thanks and praise addressing
While eternal ages run;
Ever too his love confessing
Who from both with Both is One. Amen.

V. Thou gavest them Bread from heaven.
R. Containing within itself all sweetness.
Let us pray.

O GOD, who in a wonderful Sacrament
hast left unto us a memorial of thy
passion: grant us, we beseech thee, so to venerate
the sacred mysteries of thy Body and Blood; that
we may ever perceive within ourselves the fruit
of thy redemption: Who livest and reignest,
world without end. R. Amen.

The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God, and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

May the Heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum.

Psalmus 116. Laudáte Dóminum, omnes Gentes: * laudáte eum, omnes pópuli:

Quóniam confirmáta est super nos misericórdia ejus: * et véritas Dómini manet in ætérnum.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum.

Glória Patri, et Fílio, * et Spiritúí Sancto.

Sicut erat in princípío, et nunc, et semper, * et in sácula sæculórum. Amen.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum.

Ant. Let us forever adore * the Most Holy Sacrament.

Psalm 117. O praise the Lord, all ye heathen * praise him, all ye nations:

For his merciful kindness is ever more and more towards us * and the truth of the Lord endureth for ever.

Ant. Let us forever adore the Most Holy Sacrament.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be * world without end. Amen.

Ant. Let us forever adore the Most Holy Sacrament.

Anniversaries

- 14 June Thomas D. Gravell, Benefactor, RIP (1982)
16 June Johanna Swartzentruber, Birth
17 June Samuel Babcock Booth, Bishop, RIP (1935)
18 June Ellen Hemingway, Birth
Helen Leach, RIP (2007)

Kalendar

- 15 June Of the Octave; *Ss. Vitus, Modestus & Crescentia, Mm.*
16 June Of the Octave
17 June Of the Octave
18 June Octave Day of Corpus Christi; *S. Ephraem Cyrus, Dcn. C.D.; Ss. Marcus & Marcellianus, Mm.*
19 June MOST SACRED HEART OF JESUS
20 June John Neumann, B.C.; *Of the Octave; S. Silverius, P.M.*
21 June Within the Octave; *S. Aloysius Gonzaga, C.; Of the Octave*



Saint Clement's Church

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Philadelphia, Pennsylvania 19103

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00