

The Most Precious Blood



1 July 2020

Sung Mass 12.10

The Most Precious Blood of Our Lord Jesus Christ

Sung Mass 12.10

Organ—Wir danken dir, Herr Jesu Christ

Dieterich Buxtehude

When the bell rings to announce the entrance of the Ministers, all stand.

Introit—Revelation 5, 9–10.

REDIMISTI nos, Dómine, in sánguine tuo, ex omni tribu et lingua et pópulo et natióne: et fecisti nos Deo nostro regnum. *Ps. 88, 1.* Misericórdias Dómini in ætérnum cantábo: in generatióne et generatióne annuntiábo veritátem tuam in ore meo. ̎ Glória Patri. Redemísti nos.

Kyrie Eleison—Mass VIII: De Angelis

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Gloria in excelsis

GLORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatióne nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, ✠ in glória Dei Patris. Amen.

Please stand for the Collect.

Please kneel and stand as the servers so do.

THOU hast redeemed us, O Lord, by thy blood, out of every kindred, and tongue, and people, and nation: and hast made us a kingdom unto our God. *Ps. 89, 1.* My song shall be alway of the loving-kindness of the Lord: with my mouth will I ever be shewing thy truth from one generation to another. ̎ Glory be. Thou hast redeemed us.

Plainsong

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

℣ The Lord be with you. ℟ And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who didst appoint that thine only-begotten Son should be the Redeemer of the world, and hast vouchsafed to accept his Blood as the propitiation for our sins: grant us, we beseech thee, so to venerate in this solemnity the price of our salvation, that by its power we may be defended from all evils in this present life on earth; and may rejoice in the everlasting benefit thereof in heaven. Through the same. ℟ Amen.

The Lesson

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Hebrews.

Heb. 9, 11–15

BRETHREN: Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves; but by his own blood he entered in once into the Holy Place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new Testament: that by means of death, for the redemption of the transgressions that were under the first Testament, they which are called might receive the promise of eternal inheritance, in Christ Jesu our Lord. ℟ Thanks be to God.

Graduale. I Joann. 5, 6–8. Hic est, qui venit per aquam et sanguinem, Jesus Christus: non in aqua solum, sed in aqua et sanguine. ℣ Tres sunt, qui testimónium dant in celo: Pater, Verbum et Spíritus Sanctus; et hi tres unum sunt. Et tres sunt, qui testimónium dant in terra: Spíritus, aqua et sanguis: et hi tres unum sunt.

Allelúja, allelúja. ℣ *Ibid., 9.* Si testimónium hóminum accípmus, testimónium Dei majus est. Allelúja.

Gradual. I John 5, 6–8. This is he that came by water and blood, even Jesus Christ: not by water only, but by water and blood. ℣ There are three that bear record in heaven: the Father, the Word, and the Holy Ghost; and these three are one. And there are three that bear witness in earth: the Spirit, and the water, and the blood: and these three are one.

Alleluia, Alleluia. ℣ *Ibid., 9.* If we receive the witness of men, the witness of God is greater. Alleluia.

The Holy Gospel

Please stand for the Gospel.

℣ The Lord be with you. ℟ And with thy spirit.

John 19, 30–35

℣ ✠ The Continuation of the Holy Gospel according to John. ℟ Glory be to thee, O Lord.

AT that time: When Jesus had received the vinegar, he said: It is finished. And he bowed his head and gave up the ghost. The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day), besought Pilate, that their legs might be broken, and that they might be taken away. Then came the soldiers: and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs, but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record: and his record is true. ℞ Praise be to thee, O Christ.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialē Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnatus est de Spiritu Sancto ex Mariâ Virgine: Et homo factus est. *Here arise.* Crucifixus etiam pro nobis: sub Ponto Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos: cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et exspecto resurrectionem mortuorum, et vitam venturi sæculi. Amen.

Please stand for the Creed.

I BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who procedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✝ And the life of the world to come. Amen.

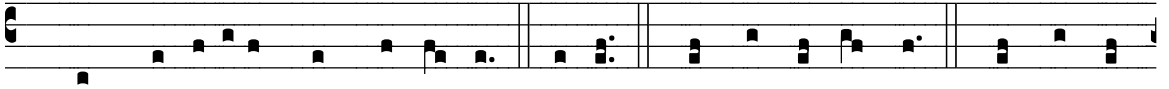
Then the Celebrant sings:

∿ The Lord be with you. ☩ And with thy spirit. ∿ Let us pray.

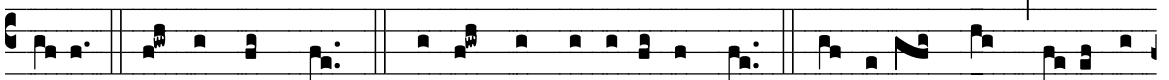
Offertorium. I Cor. 10, 16. Calix benedictiónis, cui benedícimus, nonne comunicatio sáanguinis Christi est? et panis, quem frángimus, nonne participatio córporis Dómini est?

Offertory. I Cor. 10, 16. The cup of blessing which we bless, is it not the communion of the blood of Christ? the bread which we break, is it not the communion of the body of the Lord?

Solemn Preface of the Holy Cross



Throughout all ages, world without end. ☩ Amen. ∿ The Lord be with you. ☩ And with thy



spirit. ∿ Lift up your hearts. ☩ We lift them up unto the Lord. ∿ Let us give thanks unto our



Lord God. ☩ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Who by the tree of the Cross didst give salvation unto mankind: that whence death arose, thence life might rise again: and that he who by a tree overcame, might also by a tree be overcome: through Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

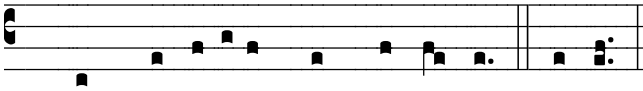
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✙ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✙ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

All kneel for the Canon.

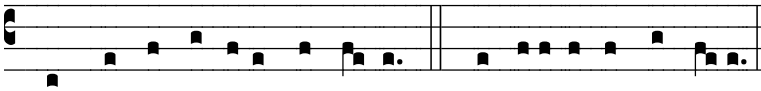


Throughout all ages, world without end. $\text{\textcircled{X}}$ Amen.

Our Father

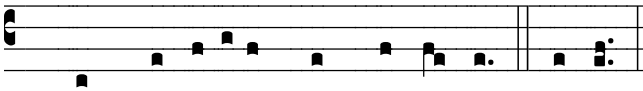
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

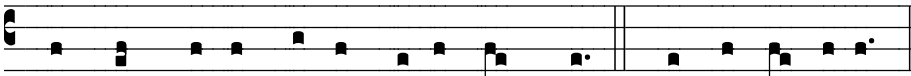


And lead us not into temptation. $\text{\textcircled{X}}$ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. $\text{\textcircled{X}}$ Amen.



The peace $\text{\textcircled{X}}$ of the Lord be $\text{\textcircled{X}}$ always with $\text{\textcircled{X}}$ you. $\text{\textcircled{X}}$ And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communio. Heb. 9, 28. Christus semel oblitus est ad multórum exhauriéndam peccáta: secúndo sine peccáto apparebit exspectántibus se in salútem.

Communion. Heb. 9, 28. Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

∗ The Lord be with you. ☩ And with thy spirit.

Let us pray.

O LORD, who hast suffered us to approach thy holy table, and with joy to draw water out of the wells of the Saviour: we beseech thee, that his blood may become for us a well of water springing up unto life eternal: Who liveth and reigneth with thee. ☩ Amen.

Dismissal

∗ The Lord be with you. ☩ And with thy spirit.

(M.M. ♪ = 132.)



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ☩ Amen.

The Last Gospel

Please stand for the Last Gospel.

∗ The Lord be with you. ☩ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ☩ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word

was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

Organ—Wir danken dir, Herr Jesu Christ

Johann Sebastian Bach

Saint Clement's Church

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00