

The Ninth Sunday after Pentecost



2 August 2020
Sung Mass 10.00

The Ninth Sunday after Pentecost

S. Alphonsus Mary de Liguori, B.C.D.; S. Stephen I, P.M.

Organ—Melodie

Alexander Matthews

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spíritui Sancto. Sicut érat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Psalm 54, 4–5.

ECCE Deus adjuvat me, et Dóminus suscéptor est ánimæ meæ: avérte mala inimícis meis, et in veritáte tua dispérde illos, protéctor meus, Dómine. *Ps. ibid., 2.* Deus, in nómine tuo salvum me fac: et in virtúte tua libera me. V̄ Glória Patri. Ecce.

Please kneel and stand as the servers so do.

BEHOLD, God is my helper: the Lord is with them that uphold my soul: he shall reward evil unto mine enemies: destroy thou them in thy truth, O Lord, my defender. *Ps. ibid., 1.* Save me O God, for thy name's sake: and avenge me in thy strength. V̄ Glory be. Behold.

Kyrie Eleison—Mass VIII, De Angelis

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Plainsong

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excelsis Deo, et in terra pax
hominibus bonæ voluntatis. Laudamus
te. Benedicimus te. Adoramus te.
Glorificamus te. Grátias ágimus tibi propter
magnam glóriam tuam. Dómine Deus, Rex
cælestis, Deus Pater omnipotens. Dómine
Fili unigénite, Jesu Christe. Dómine Deus,
Agnus Dei, Fílius Patris. Qui tollis peccáta
mundi, miserére nobis. Qui tollis peccáta
mundi, súscipe deprecationem nostram. Qui
sedes ad dexteram Patris, miserére nobis.
Quóniam tu solus Sanctus. Tu solus
Dóminus. Tu solus Altíssimus, Jesu Christe.
Cum Sancto Spírítu, ✠ in glória Dei Patris.
Amen.

GLORY be to God on high. And in earth
peace good will towards men. We praise
thee. We bless thee. We worship thee. We glorify
thee. We give thanks to thee for thy great glory. O
Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son Jesu
Christ. O Lord God, Lamb of God, Son of the
Father. That takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of
the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon
us. For thou only art Holy. Thou only art the Lord.
Thou only, O Jesu Christ, with the Holy Ghost, ✠
art Most High in the glory of God the Father.
Amen.

℣. The Lord be with you. ℞. And with thy spirit.

Please stand for the Collects.

Let us pray.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants: and that they
may obtain their petitions; make them to ask such things as shall please thee. Through.
℞. Amen.

Let us pray.

O GOD, who didst inflame blessed Alphonsus Mary, thy Confessor and Bishop with zeal for
souls, and didst through him enrich thy Church with a new family: we beseech thee; that we,
being taught by his wholesome counsels and strengthened by his example, may be worthy to attain in
gladness unto thee.

O EVERLASTING Shepherd, look down in mercy on thy flock: and, as thou didst choose
blessed Stephen thy Martyr and Supreme Pontiff to be pastor and ruler of thy Church; so at his
intercession defend it with thy continual protection. Through. ℞. Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. I Cor. 10, 6-13

BRETHREN: Let us not lust after evil things, as they also lusted. Neither be ye idolaters, as were
some of them: as it is written: The people sat down to eat and drink, and rose up to play. Neither
let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape, that ye may be able to bear it. ℞ Thanks be to God.

Graduale. Ps. 8, 2. Dómine, Dóminus noster, quam admirábile est nomen tuum in universa terra! √ Quóniam eleváta est magnificéntia tua super cœlos.

Allelúja, allelúja. √ *Ps. 46, 1.* Omnes gentes, pláudite mánibus: jubilate Deo in voce exsultatiónis. Allelúja.

Gradual. Ps. 8, 1. O Lord our governor, how excellent is thy name in all the world! √ Thou that hast set thy glory above the heavens.

Alleluia, alleluia. √ *Ps. 59, 1.* Deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.

The Holy Gospel

Please stand for the Gospel.

√ The Lord be with you. ℞ And with thy spirit.

Luke 19, 41–47

√ ✠ The Continuation of the Holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

AT that time: When Jesus was come near to Jerusalem, he beheld the city, and wept over it, saying: If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace, but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round: and keep thee in on every side: and shall lay thee even with the ground, and thy children within thee, and they shall not leave in thee one stone upon another: because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them: It is written, My house is the house of prayer. But ye have made it a den of thieves. And he taught daily in the temple. ℞ Praise be to thee, O Christ.

Homily—Fr Alton

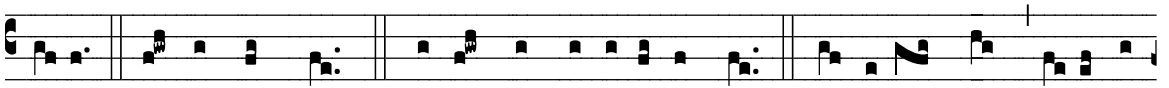
Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem Omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of



spirit. ✠ Lift up your hearts. ✠ We lift them up unto the Lord. ✠ Let us give thanks unto our



Lord God. ✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

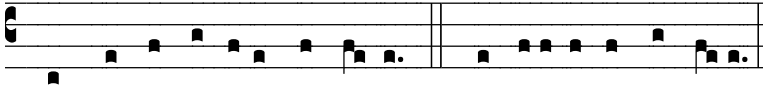


Throughout all ages, world without end. ✠ Amen.

Our Father

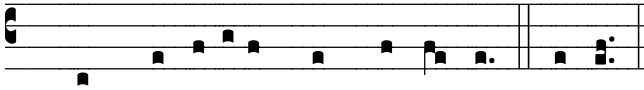
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

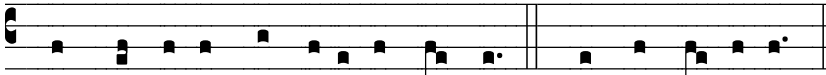


And lead us not into temptation. *℟*. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℟*. Amen.



The peace of the Lord be alway with you. *℟*. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona
nobis pacem.

Communio. Joann. 6, 47. Qui mandúcat
meam carnem et bibit meum sánguinem, in
me manet et ego in eo, dicit Dóminus.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion. John 6, 47. He that eateth my flesh
and drinketh my blood, dwelleth in me, and I in
him, saith the Lord

All stand, then the Celebrant sings:

℣. The Lord be with you. *℟*. And with thy spirit.

Let us pray.

WE beseech thee, O Lord, that this Sacrament, whereof we have been partakers, may cleanse us from all our sins, and may bestow upon us unity and concord. Through. *℟*. Amen.

Let us pray.

O GOD, who didst render blessed Alphonsus Mary, thy Confessor and Bishop, a faithful steward and preacher of thy heavenly mysteries: grant by his merits and prayers; that thy faithful people may both frequently receive the same, and receiving them, eternally shew forth thy praise.

MERCIFUL Lord, we beseech thee, to govern and preserve thy Church, which thou hast here refreshed with heavenly food: that by the guiding of thy mighty power it may serve thee in more abundant freedom, and ever keep thy true religion whole and undefiled. Through. *℞* Amen.

Dismissal

℣ The Lord be with you. *℞* And with thy spirit.

1. *(ré-la)*

I- te, mis- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, *✠* and the Holy Ghost. *℞* Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. *℞* And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. *℞* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. *℞* Thanks be to God.

Organ—Trumpet Tune, from *King Arthur*

Henry Purcell

Anniversaries

- 3 August Elizabeth Riley Nardone, Birth
Mark Holliday, Priest & Curate, RIP
- 4 August Daniel Glinkowski, Birth
Julia Neill Mayer, Benefactress, RIP (1904)
Elizabeth Coleman Boudinot, Benefactress, RIP (1911)
Edith Newcomet, Benefactress, RIP (1953)
Richard Carroll Winn, CSSS, Priest & Curate, RIP (2016)
- 6 August Raymond Barker, RIP (2019)
- 7 August George Aspinwall Hazelhurst, Benefactor, RIP (1917)
Shelly Strickland, RIP (2005)
- 8 August Robert Fritz, Birth
Herbert Parrish, Priest & Curate, RIP (1941)

Kalendar

- 3 August Invention of S. Stephen, First M.
- 4 August S. Dominic, C.
- 5 August Dedication of Our Lady of the Snow
- 6 August TRASNFIGURATION; *Ss. Sixtus II, P., Felicissimus & Agaptius, Mm.*
- 7 August S. Cajetan, C.; *S. Donatus, B.M.*
- 8 August Ss. Cyriacus, Largus & Smaragdus, Mm.; *Vigil (anticipated)*
- 9 August Pentecost X; *S. John Vianni, C.; S. Romanus, M.*



Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00