

Exultation of the Holy Cross



14 September 2020
Sung Mass 12.10

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Organ—

When the bell rings to announce the entrance of the Ministers, all stand.

Introit—Galatians 6, 14.

NOS autem gloriári opórtet in Cruce Dómini nostri Jesu Christi: in quo est salus, vita et resurrectio nostra: per quem salváti et liberáti sumus. *Ps. 66, 1.* Deus misereátur nostri, et benedícat nobis: illúminet vultum suum super nos, et misereátur nostri. *℣.* Glória Patri. Nos autem.

Kyrie Eleison—Mass VIII: De Angelis

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Gloria in excelsis

GLORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatióem nostram. Qui sedes ad dèxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, *✠* in glória Dei Patris. Amen.

Please stand for the Collect.

℣. The Lord be with you. *℟.* And with thy spirit.

Please kneel and stand as the servers so do.

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection: by whom we are saved and set free. *Ps. 67, 1.* God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. *℣.* Glory be. But as for us.

Plainsong

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, *✠* art Most High in the glory of God the Father. Amen.

Let us pray.

O GOD, who on this day dost gladden us with the yearly solemnity of the Exaltation of the holy Cross: grant, we beseech thee; that we, who on earth have known the mystery of the redemption which thy Son hath wrought for us, may likewise attain unto the reward thereof in heaven. Through the same. *R*: Amen.

The Lesson

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Philippians. Phil. 2, 5-11

BRETHREN: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: (*here genuflect*) that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *R*: Thanks be to God.

Graduale Phil. 2, 8-9. Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis. *℣* Propter quod et Deus exaltávit illum: et dedit illi nomen, quod est super omne nomen.

Allelúja, allelúja. *℣* Dulce lignum, dulces clavos, dúlcia ferens póndera: quæ sola fuísti digna sustinére Regem cœlórum et Dóminum. Allelúja.

Gradual. Phil. 2, 8-9. Christ for us became obedient unto death, even the death of the Cross. *℣* Wherefore God also hath highly exalted him: and given him a name which is above every name.

Alleluia, Alleluia. *℣* Sweetest wood, and sweetest iron, sweetest weight is hung on thee: thou alone wast counted worthy to bear the King of heaven and the Lord. Alleluia.

The Holy Gospel

Please stand for the Gospel.

℣ The Lord be with you. *R*: And with thy spirit.

John 12, 31-36

℣ ✠ The Continuation of the Holy Gospel according to John. *R*: Glory be to thee, O Lord.

AT that time: Jesus said unto the multitudes of the Jews: Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him: We have heard out of the law that Christ abideth for ever: and how sayest thou: The Son of man must be lifted up? Who is this Son of man? Then Jesus said unto them: Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither

he goeth. While ye have light, believe in the light, that ye may be the children of light. ℞ Praise be to thee, O Christ.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnátus est de Spírítu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spírítum Sanctum, Dóminum et vivificántem: qui ex Patre, Filióque procedit. Qui cum Patre, et Fílio simul adorátur, et conglorificatur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, et vitam ✠ ventúri sæculi. Amen.

Then the Celebrant sings:

℣ The Lord be with you. ℞ And with thy spirit. ℣ Let us pray.

Offertorium. Prótege, Dómine, plebem tuam per signum sanctæ Crucis ab ómnibus insídiis inimicórum ómnium: ut tibi gratam

Please stand for the Creed.

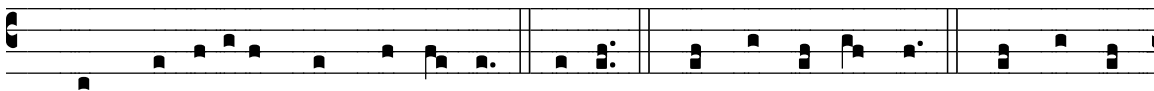
IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

Offertory. Protect, O Lord, thy people, by the sign of the holy Cross, from all the snares of every enemy: that we may render thee acceptable service,

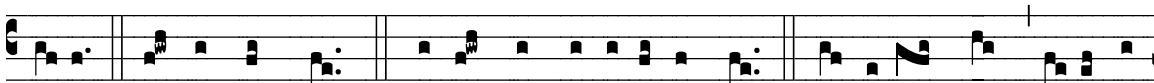
exhibeámus servitútem, et acceptábile fiat
sacrificium nostrum, allelúja.

and that our sacrifice may be well pleasing unto
thee, alleluia.

Solemn Preface of the Holy Cross



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who by the tree of the Cross didst give salvation unto mankind: that whence death arose, thence life might rise again: and that he who by a tree overcame, might also by a tree be overcome: through Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

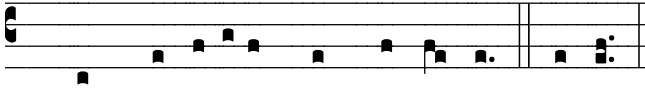
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus
SDeus Sábaoth. Pleni sunt cæli et terra
glória tua. Hosánna in excelsis. ✠ Benedictus
qui venit in nómine Dómini. Hosánna in
excélsis.

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of Thy Glory.
Hosanna in the highest. ✠ Blessed is He that
cometh in the Name of the Lord. Hosanna in
the highest.

Canon of the Mass

All kneel for the Canon.

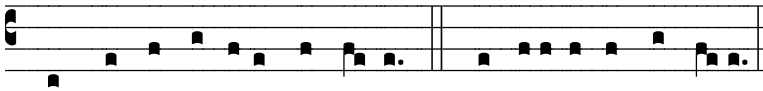


Throughout all ages, world without end. *℟*. Amen.

Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

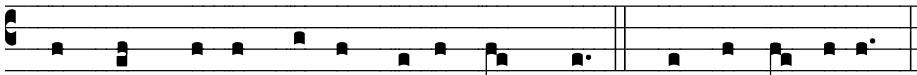


And lead us not into temptation. *℟*. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℟*. Amen.



The peace ✕ of the Lord be ✕ always with ✕ you. *℟*. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

Communio. Per signum Crucis de inimícis
nostris líbera nos, Deus noster.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion. By the sign of the Cross deliver us
from our enemies, O our God.

∿ The Lord be with you. Ɀ And with thy spirit.

Let us pray.

ASSIST us mercifully, O Lord our God: that we whom thou dost suffer to rejoice in honouring the Holy Cross; may be defended by the perpetual succour of the same. Through. Ɀ Amen.

Dismissal

∿ The Lord be with you. Ɀ And with thy spirit.

1. *(ré-la)*

I- te, Dé- o, mís- grá- sa est. ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. Ɀ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. Ɀ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. Ɀ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. Ɀ Thanks be to God.

Organ—



Saint Clement's Church

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00