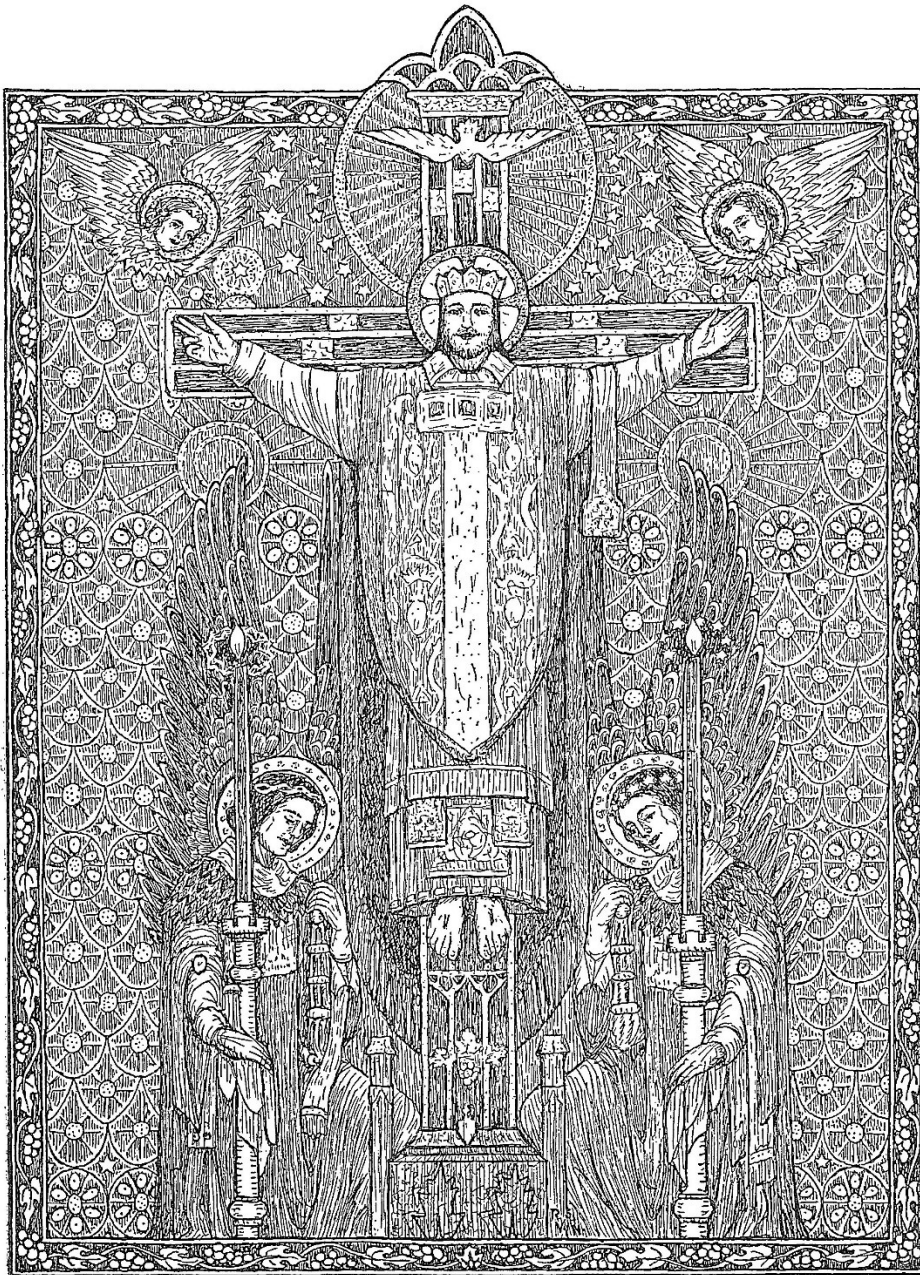


Our Lord Jesus Christ the King



25 October 2020
Sung Mass 10.00

Our Lord Jesus Christ the King

Pentecost XXI

Organ

Please stand when the bell rings to announce the entrance of the Ministers.

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spíritui Sancto. Sicut érat in princípío, et nunc, et semper, et in sǎcula sǎculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Revelation 5, 12 & 1, 6

DIGNUS est Agnus, qui occísus est, accípere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem. Ipsi glória et impérium in sǎcula sǎculórum. *Ps. 71, 1.* Deus, júdicium tuum Regi da: et justítiam tuam Fílio Regis. V̄ Glória Patri. Dignus est.

Please kneel and stand as the servers so do.

WORTHY is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour. To him be glory and dominion for ever and ever. *Ps. 72, 1.* Give the King thy judgments, O God: and thy righteousness unto the King's Son. V̄ Glory be. Worthy.

Kyrie Eleison—Missa 'O Rex Gloriæ'

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Alonso Lobo

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excelsis Deo, et in terra pax
hominibus bonæ voluntatis. Laudamus
te. Benedicimus te. Adoramus te.
Glorificamus te. Grátias ágimus tibi propter
magnam glóriam tuam. Dómine Deus, Rex
cælestis, Deus Pater omnipotens. Dómine
Fili unigénite, Jesu Christe. Dómine Deus,
Agnus Dei, Fílius Patris. Qui tollis peccáta
mundi, miserére nobis. Qui tollis peccáta
mundi, súscipe deprecationem nostram. Qui
sedes ad dexteram Patris, miserére nobis.
Quóniam tu solus Sanctus. Tu solus
Dóminus. Tu solus Altíssimus, Jesu Christe.
Cum Sancto Spírítu, ✠ in glória Dei Patris.
Amen.

GLORY be to God on high. And in earth
peace good will towards men. We praise
thee. We bless thee. We worship thee. We glorify
thee. We give thanks to thee for thy great glory. O
Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son Jesu
Christ. O Lord God, Lamb of God, Son of the
Father. That takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of
the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon
us. For thou only art Holy. Thou only art the Lord.
Thou only, O Jesu Christ, with the Holy Ghost, ✠
art Most High in the glory of God the Father.
Amen.

℣. The Lord be with you. ℞. And with thy spirit.

Please stand for the Collects.

Let us pray.

ALMIGHTY and everlasting God, who in thy beloved Son, the King of all, hast willed to make all
things new: mercifully grant; that all the kindreds of the nations, now divided by the wounds of
sin, may be made subject to his most gracious governance: Who liveth and reigneth with thee.
℞. Amen.

Let us pray.

LORD, we beseech thee to keep this thy family in continual godliness: that through thy protection it
may be free from all adversities; and devoutly given to serve thee in good works to the glory of thy
name. Through. ℞. Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Colossians. Col. 1, 12–20

BRETHREN: We give thanks unto God the Father, which hath made us meet to be partakers of
the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath
translated us into the kingdom of his dear Son, in whom we have redemption through his blood, even
the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: for by him
were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be
Thrones, or Dominions, or Principalities, or Powers: all things were created by him and for him: and
he is before all things, and by him all things consist. And he is the head of the body, the Church, who is

the beginning, the firstborn from the dead: that in all things he might have the pre-eminence; for it pleased the Father that in him should all fulness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself, by him, I say, whether they be things in earth, or things in heaven, in Christ Jesus our Lord. ℞ Thanks be to God.

Graduale. Ps. 71, 8 & 11. Dominábitur a mari usque ad mare, et a flúmine usque ad términos orbis terrárum. √ Et adorábunt eum omnes reges terræ: omnes gentes sérvient ei.

Allelúja, allelúja. √ *Dan. 7, 14.* Potéstas ejus, potéstas æténa, quæ non auferétur: et regnum ejus, quod non corrumpétur. Allelúja.

Gradual. Ps. 72, 8 & 11. His dominion shall be from the one sea to the other, and from the flood unto the world's end. √ All kings shall fall down before him: all nations shall do him service.

Alleluia, Alleluia. √ *Dan. 7, 14.* His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed. Alleluia.

The Holy Gospel

Please stand for the Gospel.

√ The Lord be with you. ℞ And with thy spirit.

Luke 10, 1–9

√ ✠ The Continuation of the Holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

AT that time: Pilate said unto Jesus: Art thou the King of the Jews? Jesus answered him: Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered: My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him: Art thou a king then? Jesus answered: Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth: everyone that is of the truth heareth my voice. ℞ Praise be to thee, O Christ.

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem Omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sécula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation

sunt. Qui propter nos hómines et propter
 nostram salutem descendit de cælis. *Here*
genuflect. Et incarnátus est de Spírítu Sancto ex
 María Vírgine: Et homo factus est. *Here arise.*
 Crucifixus étiam pro nobis: sub Póntio Piláto
 passus, et sepúltus est. Et resurrexít tértia die,
 secúndum Scriptúras. Et ascéndit in cælum:
 sedet ad déxteram Patris. Et íterum ventúrus est
 cum glória judicáre vivos et mórtuos: cujus
 regni non erit finis. Et in Spírítum Sanctum,
 Dóminum et vivificántem: qui ex Patre,
 Filióque procedít. Qui cum Patre, et Fílio simul
 adorátur, et conglorificatur: qui locútus est per
 Prophétas. Et unam, sanctam, cathólicam et
 apostólicam Ecclésiám. Confíteor unum
 baptísma in remissiónem peccatórum. Et
 expécto resurrectionem mortuórum, et vitam ✠
 ventúri sáculi. Amen.

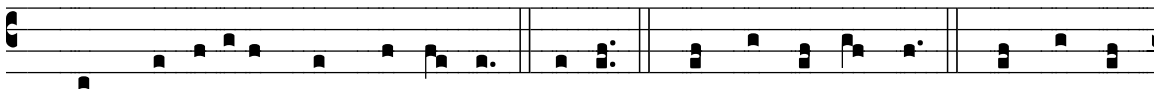
came down from heaven. *Here genuflect.* And was
 incarnate by the Holy Ghost of the Virgin Mary:
 And was made man. *Here arise.* And was crucified
 also for us: under Pontius Pilate he suffered, and
 was buried. And the third day he rose again
 according to the Scriptures. And ascended into
 heaven: and sitteth on the right hand of the Father.
 And he shall come again with glory to judge both
 the quick and the dead: Whose kingdom shall have
 no end. And I believe in the Holy Ghost, the Lord,
 and giver of life: who proceedeth from the Father
 and the Son. Who with the Father and the Son
 together is worshipped and glorified: who spake by
 the Prophets. And I believe one holy, catholic and
 apostolic Church. I acknowledge one baptism for
 the remission of sins. And I look for the
 resurrection of the dead. ✠ And the life of the
 world to come. Amen.

℣ The Lord be with you. ℞ And with thy spirit. ℣ Let us pray.

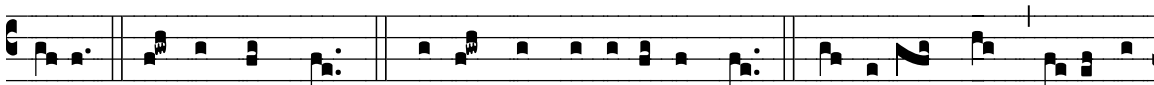
Offertorium. Ps. 2, 8. Póstula a me, et dabo tibi
 gentes hereditatem tuam, et possessionem tuam
 términos terræ.

Offertory. Ps. 2, 8. Desire of me, and I shall give
 thee the heathen for thine inheritance, and the
 utmost parts of the earth for thy possession.

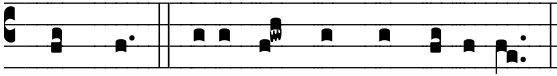
Solemn Preface of Our Lord Jesus Christ the King



Throughout all ages, world without end. ℞ Amen. ℣ The Lord be with you. ℞ And with thy



spirit. ℣ Lift up your hearts. ℞ We lift them up unto the Lord. ℣ Let us give thanks unto our



Lord God. *R.* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who didst anoint thine only-begotten Son, our Lord Jesus Christ, with the oil of gladness, to be a priest forever and King of all the world: that, offering himself an unspotted sacrifice of peace upon the altar of the cross, he might accomplish the mystery of the redemption of mankind: and making all creatures subject to his governance, might deliver up to thine infinite Majesty an eternal and universal kingdom. A kingdom of truth and life: a kingdom of sanctity and grace: a kingdom of justice, love and peace. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

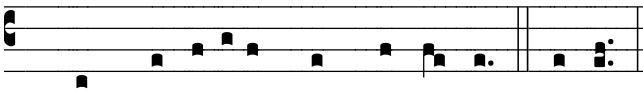
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. *✠* Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. *✠* Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

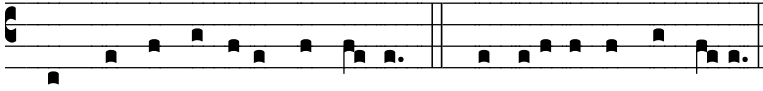


Throughout all ages, world without end. *R.* Amen.

Our Father

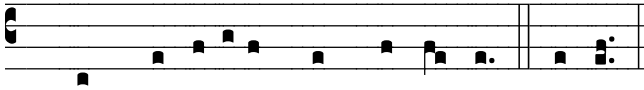
Let us pray: Comanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:



And lead us not into temptation. *℟*. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℟*. Amen.



The peace of the Lord be alway with you. *℟*. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion. Ps. 28, 10–11. Sedébit Dóminus
Rex in ætérnum: Dóminus benedícet
pópulo suo in pace.

Communion. Ps. 29, 10–11. The Lord remaineth
a King for ever: the Lord shall give his people the
blessing of peace.

All stand, then the Celebrant sings:

℣. The Lord be with you. *℟*. And with thy spirit.

Let us pray.

O LORD, who hast bestowed on us the food of everlasting life, we beseech thee: that as we now
glory to fight beneath the banner of Christ the King; so with him enthroned in heaven, we may
hereafter continually reign: Who liveth and reigneth with thee. *℟*. Amen.

Let us pray.

O LORD, who hast bestowed on us the food of everlasting life: we beseech thee; that those things which we have received with our outward lips, we may ever inwardly seek in purity of heart. Through. ℞ Amen.

Dismissal

℣ The Lord be with you. ℞ And with thy spirit.

(M.M. ♪ = 132.)

3. 

(*mi-do*)

I- te, mís- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

Matt. 18, 23–35

℣ ✠ The Continuation of the Holy Gospel according to Matthew. ℞ Glory be to thee, O Lord.

AT that time: Jesus spake unto his disciples this parable: The kingdom of heaven is likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying: Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying: Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying: Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him: O thou wicked servant, I forgave thee all that debt, because thou desiredst me, shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. ℞ Thanks be to God.

Organ

Anniversaries

26 October	May Downing Caldwell, Benefactress, RIP (1943)
27 October	James Davis, Birth
28 October	Jym Paris, Birth
	Mary Elizabeth Cooper Malischewski, RIP (2018)
	Franklin Joiner, Priest & Rector, RIP (1960)
	John Gregg Moser, Priest, RIP (1981)
29 October	Sister Helen, SHN, RIP (1976)
30 October	Henry Livingston Kelley, Benefactor, RIP (1935)
	Arthur Lester Byron-Curtiss, Priest & Curate, RIP (1959)
31 October	Robert Clayton Hofmeister, Priest, RIP (2003)

Kalendar

26 October	S. Evaristus, P.M.
27 October	Vigil
28 October	SS. SIMON & JUDE, APP.
29 October	Resumed Mass of Pentecost XXI
30 October	Feria
31 October	Vigil
1 November	ALL SAINTS; <i>Pentecost XXII</i>



Saint Clement's Church

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Philadelphia, Pennsylvania 19103
215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1ST Saturdays)

Vespers & Novena 3.00