

The Second Sunday after the Epiphany



17 January 2021
Sung Mass 10.00

The Second Sunday after the Epiphany

S. Anthony, Ab.

Organ—Visione, op. 156

Joseph Rheinberger

Please stand when the bell rings to announce the entrance of the Ministers.

The Asperges

Ant. Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérge me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Psalm 66, 4.

OMNIS terra adóret te, Deus, et psallat tibi: psalmum dicat nómini tuo, Altíssime. *Ps. ibid., 1-2.* Jubiláte Deo, omnis terra, psalmum dícite nómini ejus: date glóriam laudi ejus. V̄ Glória Patri. Omnis terra.

Please kneel and stand as the servers so do.
ALL the earth shall worship thee, O God, and sing of thee: they shall sing praise unto thy name, O thou Most Highest. *Ps. ibid., 1-2.* O be joyful in God all ye lands: sing praises unto the honour of his name: make his praise to be glorious. V̄ Glory be. All the earth.

Kyrie Eleison—Missa Brevis in G, op. 151

Rheinberger

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.*
Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excelsis Deo, et in terra pax
hominibus bonæ voluntatis. Laudamus
te. Benedicimus te. Adoramus te.
Glorificamus te. Grátias ágimus tibi propter
magnam glóriam tuam. Dómine Deus, Rex
cælestis, Deus Pater omnipotens. Dómine
Fili unigénite, Jesu Christe. Dómine Deus,
Agnus Dei, Fílius Patris. Qui tollis peccáta
mundi, miserére nobis. Qui tollis peccáta
mundi, súscipe deprecationem nostram. Qui
sedes ad dexteram Patris, miserére nobis.
Quóniam tu solus Sanctus. Tu solus
Dóminus. Tu solus Altíssimus, Jesu Christe.
Cum Sancto Spírítu, ✠ in glória Dei Patris.
Amen.

GLORY be to God on high. And in earth
peace good will towards men. We praise
thee. We bless thee. We worship thee. We glorify
thee. We give thanks to thee for thy great glory. O
Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son Jesu
Christ. O Lord God, Lamb of God, Son of the
Father. That takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of
the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon
us. For thou only art Holy. Thou only art the Lord.
Thou only, O Jesu Christ, with the Holy Ghost, ✠
art Most High in the glory of God the Father.
Amen.

∴ The Lord be with you. ☩ And with thy spirit.

Please stand for the Collects.

Let us pray.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: mercifully
hear the supplications of thy people; and grant us thy peace all the days of our life. Through.
☩ Amen.

Let us pray.

OLORD, we beseech thee, let the intercession of thy blessed Abbot Anthony commend us unto
thee: that those things which for our own merits we cannot ask, we may through his advocacy
obtain. Through. ☩ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Romans.

Rom. 12, 6–16

BRETHREN: Having gifts differing according to the grace that is given to us: whether prophecy,
let us prophesy according to the proportion of faith, or ministry, let us wait on our ministering, or
he that teacheth, on teaching, or he that exhorteth, on exhortation, he that giveth, let him do it with
simplicity, he that ruleth, with diligence, he that sheweth mercy, with cheerfulness. Let love be without
dissimulation. Abhor that which is evil, cleave to that which is good: be kindly affectioned one to
another with brotherly love: In honour preferring one another: Not slothful in business: Fervent in
spirit: Serving the Lord: Rejoicing in hope: Patient in tribulation: Continuing instant in prayer:

Distributing to the necessity of saints: Given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep: Be of the same mind one towards another: Mind not high things, but condescend to men of low estate. ℞ Thanks be to God.

Graduale. Ps. 106, 20–21. Misit Dóminus verbum suum, et sanávit eos: et erípuit eos de intéritu eórum. V. Confiteántur Dómino misericórdiæ ejus: et mirabilia ejus filiis hóminum.

Allelúja, allelúja. V. *Ps. 148, 2.* Laudáte Dóminum, omnes Angeli ejus: laudáte eum, omnes virtútes ejus. Allelúja.

Gradual. Ps. 107, 20–21. The Lord sent his word, and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia, alleluia. V. *Ps. 148, 2.* Praise the Lord, all ye angels of his: praise him, all his hosts. Alleluia.

The Holy Gospel

Please stand for the Gospel.

V. The Lord be with you. ℞ And with thy spirit.

John 2, 1–11

V. ✠ The Continuation of the Holy Gospel according to John. ℞ Glory be to thee, O Lord.

AT that time: There was a marriage in Cana of Galilee: and the Mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the Mother of Jesus saith unto him: They have no wine. Jesus saith unto her: Woman, what have I to do with thee? Mine hour is not yet come. His Mother saith unto the servants: Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them: Fill the water-pots with water. And they filled them up to the brim. And he saith unto them: Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, but the servants which drew the water knew: the governor of the feast called the bridegroom, and saith unto him: Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse. But thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee: and manifested forth his glory, and his disciples believed on him. ℞ Praise be to thee, O Christ.

New English Hymnal N^o 51—Hail thou source

Redhead N^o 46

Hail thou source of every blessing,
Sovereign Father of mankind!
Gentiles now, thy grace possessing,
In thy courts admission find.

2. Once far off, but now invited,
We approach thy sacred throne;
In thy covenant united,
Reconciled, redeemed, made one.

3. Now revealed to eastern sages,
See the Star of mercy shine,
Mystery hid in former ages,
Mystery great of love divine.

Homily—Fr Lanier

Nicene Creed

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descendit de cælis. *Here
genusflect.* Et incarnátus est de Spíritu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto
passus, et sepúltus est. Et resurrexit tértia die,
secúndum Scriptúras. Et ascendit in cælum:
sedet ad dexteram Patris. Et íterum ventúrus est
cum glória judicáre vivos et mórtuos: cujus
regni non erit finis. Et in Spíritum Sanctum,
Dóminum et vivificántem: qui ex Patre
Filióque procedit. Qui cum Patre et Fílio simul
adorátur, et conglorificatur: qui locútus est per
Prophétas. Et unam, sanctam, cathólicam et
apostólicam Ecclésiám. Confíteor unum
baptísma in remissionem peccatórum. Et
expécto resurrectionem mortuórum, et vitam ✠
ventúri sæculi. Amen.

4. Hail, thou universal Saviour!
Gentiles now their offerings bring,
In thy temple seek thy favour,
Jesu Christ, our Lord and King.

Please be seated.

Please stand for the Creed.

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genusflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again
according to the Scriptures. And ascended into
heaven: and sitteth on the right hand of the Father.
And he shall come again with glory to judge both
the quick and the dead: Whose kingdom shall have
no end. And I believe in the Holy Ghost, the Lord,
and giver of life: who proceedeth from the Father
and the Son. Who with the Father and the Son
together is worshipped and glorified: who spake by
the Prophets. And I believe one holy, catholic and
apostolic Church. I acknowledge one baptism for
the remission of sins. And I look for the
resurrection of the dead. ✠ And the life of the
world to come. Amen.

The Celebrant sings:

∿ The Lord be with you. ☩ And with thy spirit. ∿ Let us pray.

Offertorium. Ps. 65, 1-2 & 16. Jubiláte Deo, univérſa terra: psalmum dícite nómini ejus: veníte et audíte, et narrábo vobis, omnes qui timétis Deum, quanta fecit Dóminus ánimæ meæ, allelúja.

Offertory. Ps. 66, 1-2 & 16. O be joyful in God, all ye lands: sing praises unto the honour of his name: O come hither, and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

New English Hymnal N° 56—Songs of thankfulness

S. Edmund

Songs of thankfulness and praise,

Jesu, Lord, to thee we raise,

Manifested by the star

To the sages from afar;

Branch of royal David's stem

In thy birth at Bethlehem;

Anthems be to thee address,

God in Man made manifest.

2. Manifest at Jordan's stream,

Prophet, Priest, and King supreme,

And at Cana wedding-guest,

In thy Godhead manifest;

Manifest in power divine,

Changing water into wine;

Anthems be to thee address,

God in Man made manifest.

3. Manifest in making whole

Palsied limbs and fainting soul;

Manifest in valiant fight,

Quelling all the Devil's might;

Manifest in gracious will,

Ever bringing good from ill,

Anthems be to thee address,

God in Man made manifest.

4. Sun and moon shall darkened be,

Stars shall fall, the heavens shall flee;

Christ will then like lightning shine,

All will see his glorious sign;

All will then the trumpet hear,

All will see the Judge appear;

Thou by all wilt be confest,

God in Man made manifest.

5. Grant us grace to see thee, Lord,

Mirrored in thy holy word;

May we imitate thee now,

And be pure as pure art thou;

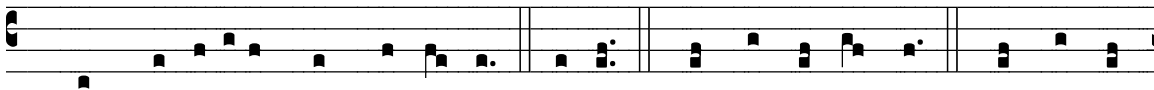
That we like to thee may be

At thy great Epiphany,

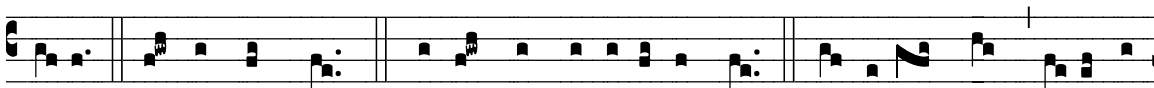
And may praise thee, ever blest,

God in Man made manifest.

Preface of the Most Holy Trinity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. *✠* Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. *✠* Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

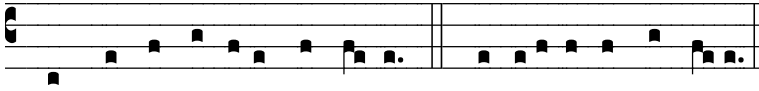


Throughout all ages, world without end. *℞* Amen.

Our Father

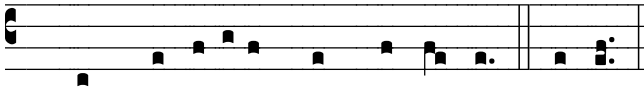
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

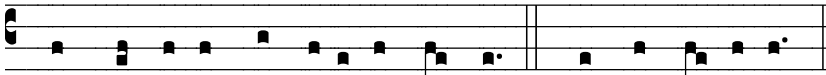


And lead us not into temptation. ℞ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. ℞ Amen.



The peace of the Lord be always with you. ℞ And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

Communio. Joann. 2, 7–11. Dicit Dóminus: Implete hýdrias aqua et ferte architriclino. Cum gustasset architriclinus aquam vinum factam, dicit sponso: Servásti bonum vinum usque adhuc. Hoc signum fecit Jesus primum coram discipulis suis.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion. John 2, 7–11. The Lord saith: Fill the water-pots with water, and bear unto the ruler of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: Thou hast kept the good wine until now. This miracle did Jesus first before his disciples.

∿ The Lord be with you. ⋈ And with thy spirit.

Please stand for the Postcommunions

Let us pray.


INCREASE, O Lord, we beseech thee, and multiply upon us the operation of thy power: that we, whom thou hast quickened with these heavenly sacraments, may by thy bounty be made ready to receive the benefits which thou dost promise. Through. ⋈ Amen.

Let us pray.

LET thy sacrament, O Lord, which we have now received, and the prayers of thy blessed Abbot Anthony, effectually defend us: that we may both imitate the example of his conversation, and receive the succour of his intercession. Through. ⋈ Amen.

Dismissal

∿ The Lord be with you. ⋈ And with thy spirit.

1. 

I- te, mis- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ⋈ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ⋈ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ⋈ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word

was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

Organ—Con moto, op. 156

Rheinberger

Anniversaries

- 17 January John Ahern Schultz, Priest & Curate, RIP
18 January Emma Louise Borden, Benefactress, RIP (1933)
Edward Oscar Hendricks, Priest & Rector, RIP (1980)
Sister Ellen Elizabeth of All Saints, RIP (1998)
19 January Linda Price, RIP
Charles Lindley Wood, Lord Halifax, RIP (1934)
21 January Louise Hammond, RIP
Gerre Hancock, RIP (2012)
23 January Desirè Joseph Cardinal Mercier, RIP (1926)
Robert Poindexter, RIP (2005)
Alice Fritz Riley, RIP (2020)

Kalendar

- 18 January Chair of S. Peter, Ap., At Rome; *S. Prisca, V.M.*
19 January S. Elizabeth Seton, W.; *Ss. Marius & Comp., Mm.; S. Canute, K.M.*
20 January Ss. Fabian, P., & Sebastian, Mm.
21 January S. Agnes, V.M.
22 January Ss. Vincent & Anastasius, Mm.
23 January S. Raymund of Pennafort, C.; *S. Emerentiana, V.M.*
24 January Epiphany III; *S. Timothy, B.M.*



Saint Clement's Church

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1ST Saturdays)

Vespers & Novena 3.00