

The Fourth Sunday in Lent



14 March 2021
Sung Mass 10.00

The Fourth Sunday in Lent

Organ—Prelude and Fugue on the name ‘Alain’

Maurice Duruflé

Please stand when the bell rings to announce the entrance of the Ministers.

The Asperges

Ant. Aspérget me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. ✠ Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sáculórum. Amen. Aspérget me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. ✠ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

✠ O Lord show thy mercy upon us. ✠ And grant us thy salvation.

✠ O Lord, hear my prayer; ✠ And let my cry come unto thee.

✠ The Lord be with you. ✠ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ✠ Amen.

Introit—Isaiah 66, 10–11

LÆTARE, Jerúsalem: et convéntum fácite, Lomnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémíni ab ubéribus consolatiónis vestræ. *Ps. 121, 1.* Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. ✠ Glória Patri. Lætáre.

Please kneel and stand as the servers so do.

REJOICE, O Jerusalem, and come together, all ye that love her; rejoice for joy, all ye that have mourned: that ye may be glad, and be satisfied with the breasts of your consolation. *Ps. 122, 1.* I was glad when they said unto me: We will go into the house of the Lord. ✠ Glory be. Rejoice.

Kyrie Eleison—Missa ‘Princeps Pacis’

William Lloyd Webber

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

℣ The Lord be with you. ℞ And with thy spirit.

Please stand for the Collects.

Let us pray.

GRANT, we beseech thee, almighty God: that we, who year by year devoutly keep this holy observance, may be acceptable unto thee both in body and in soul. Through. ℞ Amen.

Let us pray.

DEFEND us, O Lord, we beseech thee, from all dangers of body and soul: and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints, grant us thy saving health and peace; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness.

ALMIGHTY and everlasting God, who hast dominion both of the quick and the dead, and hast mercy upon all men whom by reason of their faith and works thou dost foreknow: we humbly beseech thee; that those for whom we are minded to pour forth our prayers, whether in this present world they still be held in the flesh, or being delivered from the body have passed to that which is to come, may at the intercession of all thy saints, obtain of thy bountiful goodness the remission of all their sins. Through. ℞ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Galatians.

Gal. 4, 22–31

BRETHREN: It is written: That Abraham had two sons, the one by a bondmaid, the other by a free-woman. But he who was of the bondwoman was born after the flesh: but he of the freewoman was by promise: which things are an allegory. For these are the two covenants. The one from the mount Sinai, which gendereth to bondage: which is Agar: for this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit: even so it is now. Nevertheless what saith the Scripture? Cast out the bond-woman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free: by the liberty wherewith Christ hath made us free. ℞ Thanks be to God.

Graduale. Ps. 121, 1 & 7. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. ℣ Fiat pax in virtúte tua: et abundántia in túrribus tuis.

Gradual. Ps. 122, 1 & 7. I was glad when they said unto me: We will go into the house of the Lord. ℣ Peace be within thy walls: and plenteousness within thy palaces.

Tractus. Ps. 124, 1-2. Qui confidunt in Dómino, sicut mons Sion: non commovébitur in atérnum, qui hábitat in Jerúsalem. V̄ Montes in circúitu ejus: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in sáculum.

Tract. Ps. 125, 1-2. They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever. V̄ The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

The Holy Gospel

Please stand for the Gospel.

V̄ The Lord be with you. R̄ And with thy spirit.

John 6, 1-15

V̄ ✠ The Continuation of the Holy Gospel according to John. R̄ Glory be to thee, O Lord.

AT that time: Jesus went over the sea of Galilee, which is the sea of Tiberias: and a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip: Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him: Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him: There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many? And Jesus said: Make the men sit down. And there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down: and likewise of the fishes as much as they would. When they were filled, he said unto his disciples: Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said: This is of a truth that prophet that should come into the world. When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. R̄ Praise be to thee, O Christ.

New English Hymnal N^o 77—The God of love

University

The God of love my Shepherd is,
And he that doth me feed;
While he is mine and I am his,
What can I want or need?

2. He leads me to the tender grass,
Where I both feed and rest;

Then to the streams that gently pass:
In both I have the best.

3. Or if I stray, he doth convert,
And bring my mind in frame,
And all this not for my desert,
But for his holy name.

4. Yea, in deth's shady black abode
Well may I walk, not fear;
For thou art with me, and thy rod
To guide, thy staff to bear.

Homily—Fr Alton

Nicene Creed

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descendit de cælis. *Here
genusflect.* Et incarnátus est de Spíritu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto
passus, et sepúltus est. Et resurrexit tértia die,
secúndum Scriptúras. Et ascéndit in cælum:
sedet ad dexteram Patris. Et íterum ventúrus est
cum glória judicáre vivos et mórtuos: cujus
regni non erit finis. Et in Spíritum Sanctum,
Dóminum et vivificántem: qui ex Patre
Filióque procedit. Qui cum Patre et Fílio simul
adorátur, et conglorificátur: qui locútus est per
Prophétas. Et unam, sanctam, cathólicam et
apostólicam Ecclesiám. Confíteor unum baptís-
ma in remissionem peccatórum. Et expécto
resurrectionem mortuórum, et vitam ✠ ventúri
sæculi. Amen.

5. Surely thy sweet and wondrous love
Shall measure all my days;
And as it never shall remove
So neither shall my praise.

Please be seated.

Please stand for the Creed.

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genusflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again
according to the Scriptures. And ascended into
heaven: and sitteth on the right hand of the Father.
And he shall come again with glory to judge both
the quick and the dead: Whose kingdom shall have
no end. And I believe in the Holy Ghost, the Lord,
and giver of life: who proceedeth from the Father
and the Son. Who with the Father and the Son
together is worshipped and glorified: who spake by
the Prophets. And I believe one holy, catholic and
apostolic Church. I acknowledge one baptism for
the remission of sins. And I look for the
resurrection of the dead. ✠ And the life of the
world to come. Amen.

∴ The Lord be with you. ∴ And with thy spirit. ∴ Let us pray.

Offertorium. Ps. 134, 3 & 6. Laudate
Dóminum, quia benígnus est: psállite
nómini ejus, quóniam suávis est: ómnia,
quæcúmque vóluit, fecit in cœlo et in terra.

Offertory. Ps. 135, 3 & 6. O praise the Lord, for he
is gracious: O sing praises unto his name, for he is
lovely: whatsoever he pleased, that did he in
heaven, and in earth.

New English Hymnal N° 310—We hail thy presence

Offertorium

We hail thy presence glorious,
O Christ our great high priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.

2. Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One body with one head.

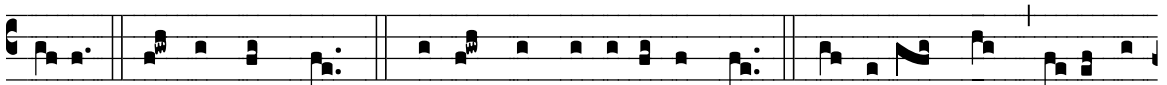
3. O living Bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the cross of shame:
This bread, its hallowed token,
We break in thy dear name.

4. O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful life confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name O Lord.

Solemn Preface of Lent



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. ℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Who by bodily fasting dost overcome vice, dost raise the mind, and dost bestow on us virtue and heavenly rewards: through Christ, our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

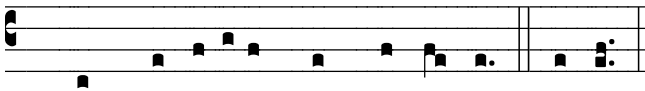
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

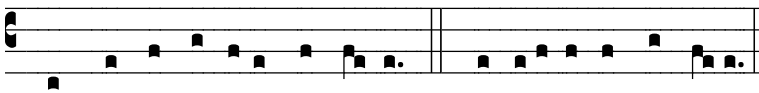


Throughout all ages, world without end. ℞ Amen.

Our Father

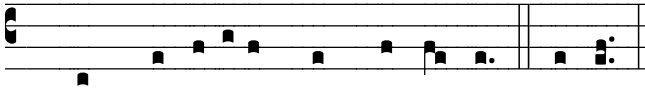
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:



And lead us not into temptation. ℞ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. ℞ Amen.



The peace of the Lord be alway with you. ℞ And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

Communion. Ps. 121, 3–4. Jerúsalem, quæ
ædificátur ut civitas, cujus participátio ejus in
idípsum: illuc enim ascendérunt tribus, tribus
Dómini, ad confiténdum nómini tuo, Dómine.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion. Ps. 122, 3–4. Jerusalem is built as a
city, that is at unity in itself: for thither the tribes
go up, even the tribes of the Lord, to give thanks
unto thy name, O Lord.

℣ The Lord be with you. ℞ And with thy spirit.

Please stand for the Postcommunions

Let us pray.

O MERCIFUL God, who never failest to fulfil us with thy holy mysteries: grant to us, we beseech thee, that we may ever perform them in lowliness and sincerity, and receive them in faithfulness of heart. Through. ℞ Amen.

Let us pray.

LET the gifts, O Lord, which we have now offered in these holy mysteries, evermore cleanse and defend us: that at the intercession of the blessed Ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints; we may thereby be set free from all our iniquities, and delivered from all adversities.

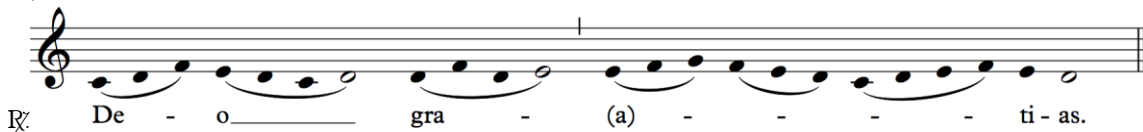
ALmighty and merciful God, cleanse us, we pray thee, by the mysteries which we have received: and, at the intercession of all thy Saints, grant; that this thy Sacrament may bring upon us not guilt to our punishment but pardon to our salvation: that it may cleanse the guilty and confirm the

feeble, that it may strengthen us against every danger of the world: and obtain for thy faithful people both quick and dead the remission of all their sins. Through. *R.* Amen.

Dismissal

V. The Lord be with you. *R.* And with thy spirit.

V. Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. *R.* Amen.

The Last Gospel

Please stand for the Last Gospel.

V. The Lord be with you. *R.* And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. *R.* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. *R.* Thanks be to God.

Organ—Litanies

Jehan Alain

Anniversaries

- 15 March Elizabeth Wentworth Roberts, RIP (1927)
16 March John James Rowan Spong, Priest, RIP (1921)
Matilda Sill, RIP (1973)
Norman A. Sill, RIP (1987)
19 March Sister Mary Angela, SHN, RIP
Emily M. Howell, Benefactress, RIP (1923)
Louis August Haselmayer, Jr., Priest & Curate, RIP (1998)
Donald Haws, RIP (2020)
20 March Oscar Sprissler, Benefactor, RIP (1933)
Elizabeth Baur, Benefactress, RIP (1959)
Mildred A. Thomas, RIP (2018)

Kalendar

- 15 March Feria
16 March Feria
17 March S. Patrick, B.C.; *Feria*
18 March S. Cyril of Jerusalem, B.C.D.; *Feria*
19 March S. JOSEPH, SPOUSE B.V.M.; *Feria*
20 March Feria
21 March Passion Sunday; *S. Benedict, Ab.*



Saint Clement's Church

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1ST Saturdays)

Vespers & Novena 3.00