

S. Joseph, Spouse B.V.M.



19 March 2021
Sung Mass 12.10

S. Joseph, Spouse of the Blessed Virgin Mary, Confessor

Patron of the Universal Church

Organ—

Introit—Psalm 92, 11–12

JUSTUS ut palma florébit: sicut cedrus Libani multiplicábitur: plantátus in domo Dómini: in átriis domus Dei nostri. *Ps. ibid., 1.* Bonum est confitéri Dómino: et psállere nómini tuo, Altíssime. *℟.* Glória Patri. Justus ut palma.

Kyrie Eleison—Mass VIII: De Angelis

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Gloria in excelsis

GLORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, ✠ in glória Dei Patris. Amen.

℟. The Lord be with you. *℞.* And with thy spirit.

Please kneel and stand as the servers so do.

THE righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus: such are as planted in the house of the Lord: in the courts of the house of our God. *Ps. ibid., 1.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O Most Highest. *℟.* Glory be. The righteous.

Plainsong

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Please remain standing until the Ministers sit, then all sit.

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

Please stand for the Collects.

Let us pray.

ASSIST us, O Lord, we beseech thee, by the merits of the Spouse of thy most holy Mother: that those things, which of our own power we cannot obtain, may through his intercession be granted unto us. Who liveth. ℞. Amen.

Let us pray.

O GOD, who by thy ineffable sacraments dost regenerate the world: grant, we beseech thee; that thy Church, being profited by thine eternal ordinances, may likewise fail not of thy succour in all things temporal. Through. ℞. Amen.

For the Epistle

All sit for the Lesson.

The Lesson from the Book of Wisdom.

Ecclus. 45, 1–6

BELOVED of God and men, whose memorial is blessed. He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him. By his words he caused the wonders to cease, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He made him to hear his voice, and brought him into the dark cloud. And gave him commandments before his face, even the law of life and knowledge. ℞. Thanks be to God.

Graduale. Ps. 20, 4–5. Dómine, prævenísti eum in benedictiónibus dulcédinis: posuísti in cápite ejus corónam de lápide pretiósó. √ Vitam pétiit a te, et tribuísti ei longitúdinem diérum in sáculum sáculi.

Gradual. Ps. 21, 3–4. Thou hast prevented him, O Lord, with the blessings of goodness: thou hast set a crown of pure gold upon his head. √ He asked life of thee, and thou gavest him a long life, even for ever and ever.

Tractus. Ps. 111, 1–3. Beátus vir, qui timet Dóminum: in mandátis ejus volet nimis. √ Potens in terra erit semen ejus: generatio rectórum benedicétur. √ Glória, et divítia in domo ejus: et justítia ejus manet in sáculum sáculi.

Tract. Ps. 112, 1–3. Blessed is the man that feareth the Lord: he hath great delight in his commandments. √ His seed shall be mighty upon earth: the generation of the faithful shall be blessed. √ Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

The Holy Gospel

Please stand for the Gospel.

√ The Lord be with you. ℞. And with thy spirit.

Matthew 1, 18–21

√ ✠ The Continuation of the Holy Gospel according to Matthew. ℞. Glory be to thee, O Lord.

WHEN Mary the Mother of Jesus was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on

these things, behold, the angel of the Lord appeared unto him in a dream, saying: Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. ℞. Praise be to thee, O Christ.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilibus. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. *Here arise.* Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam venturi sæculi. Amen.

Please stand for the Creed.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

The Celebrant sings:

∿ The Lord be with you. Ɀ And with thy spirit. ∿ Let us pray.

Offertorium. Ps. 89, 25. Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu ejus.

Offertory. Ps. 89, 25. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

New English Hymnal N° 160—Lord, hear the Praises

Cæleites plaudant

Lord, hear the praises of thy faithful people
Gathered to honour, on this holy feast day,
Joseph thy servant, guardian of the Christ child,
Husband of Mary.

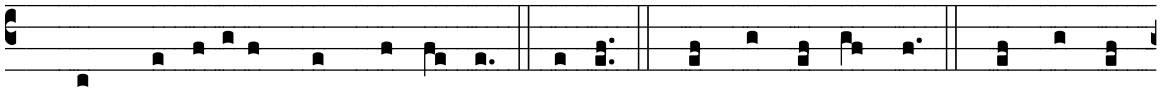
3. And when the Saviour, whom prophetic voices,
Long had predicted, lay within the manger,
Mother and infant, by his strong protection,
Rested securely.

2. Second in honour to the Virgin Mother,
Gladly he yielded to his high vocation,
When in a vision he was told the story
Of her conceiving.

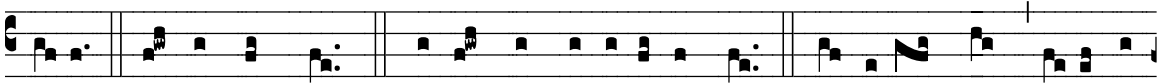
4. May his example give to us thy servants
Love of Christ Jesus, bringer of salvation,
That with St. Joseph we at length may praise thee
In life eternal.

5. Almighty Father, unto thee be glory,
With Christ our Saviour and the Holy Spirit,
From all thy people, here and in thy heaven,
Now and for ever. Amen.

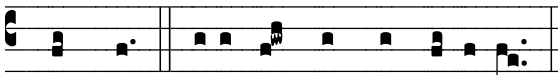
Solemn Preface of S. Joseph



Throughout all ages, world without end. Ɀ Amen. ∿ The Lord be with you. Ɀ And with thy



spirit. ∿ Lift up your hearts. Ɀ We lift them up unto the Lord. ∿ Let us give thanks unto our



Lord God. Ɀ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: And that on the Festival of blessed Joseph, we should, as is most justly due, praise, bless and magnify thee. For that he, being a just man, was given by thee for a Spouse to the Virgin Mother of God, a faithful and wise servant, made ruler over thy Household: that in the office of a father he should guard thine only begotten Son, conceived by the overshadowing of the Holy Ghost, even Jesus Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

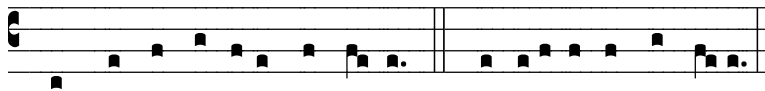


Throughout all ages, world without end. ℞ Amen.

Our Father

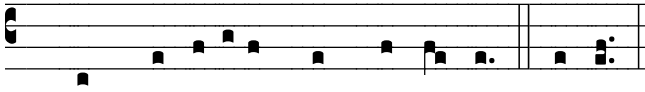
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

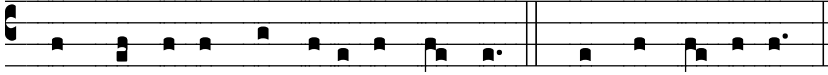


And lead us not into temptation. ℞ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R̄ Amen.



The peace of the Lord be alway with you. R̄ And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

Communio. Matt. 1, 20. Joseph, fili David,
noli timére accíperere Maríam cónjugem
tuam: quod enim in ea natum est, de Spírítu
Sancto est.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion. Matt. 1, 20. Joseph, thou son of
David, fear not to take unto thee Mary thy
wife: for that which is conceived in her is of the
Holy Ghost.

¶ The Lord be with you. R̄ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

ASSIST us, we beseech thee, O merciful God: and, at the intercession of blessed Joseph thy
Confessor, continue towards us the gifts of thy loving-kindness. Through. R̄ Amen.

Let us pray.

WE beseech thee, O Lord, that we, who have here received this holy Sacrament: may
thereby be delivered evermore from the bonds of our sins, and defended against all
adversities. Through. R̄ Amen.

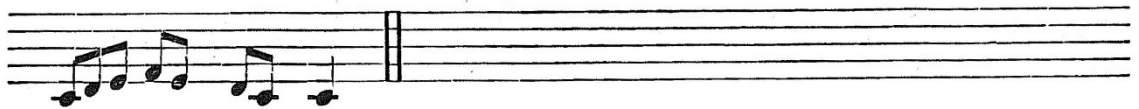
Dismissal

∞ The Lord be with you. Ɀ And with thy spirit.

(M.M. ♩ = 152.)



I- te,
Dé- o



mís- sa est.
grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. Ɀ Amen.

The Last Gospel

Please stand for the Last Gospel.

∞ The Lord be with you. Ɀ And with thy spirit.

John 11, 1-45

✠ The Continuation of the holy Gospel according to John. Ɀ Glory be to thee, O Lord.

AT that time: A certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair: whose brother Lazarus was sick.) Therefore his sisters sent unto him, saying: Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said: This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to his disciples: Let us go into Judæa again. His disciples say unto him: Master, the Jews of late sought to stone thee, and goest thou thither again? Jesus answered: Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world: but if a man walk in the night, he stumbleth, because there is no light in him. These things said he, and after that he saith unto them: Our friend Lazarus sleepeth: but I go, that I may awake him out of sleep. Then said his disciples: Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly: Lazarus is dead: and I am glad for your sakes that I was not there, to the intent ye may believe: nevertheless let us go unto him. Then said Thomas, which is called Didymus, unto his fellow-

disciples: Let us also go, that we may die with him. Then when Jesus came, he found that he had lain in the grave four days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off. And many of the Jews came to Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. Then said Martha unto Jesus: Lord, if thou hadst been here, my brother had not died: but I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her: Thy brother shall rise again. Martha saith unto him: I know that he shall rise again in the resurrection at the last day. Jesus said unto her: I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him: Yea, Lord, I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying: The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him: now Jesus was not yet come into the town; but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying: She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him: Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, and said: Where have ye laid him? They said unto him: Lord, come and see. Jesus wept. Then said the Jews: Behold how he loved him. And some of them said: Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said: Take ye away the stone. Martha, the sister of him that was dead, saith unto him: Lord, by this time he stinketh, for he hath been dead four days. Jesus saith unto her: Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid: and Jesus lifted up his eyes, and said: Father, I thank thee that thou hast heard me. And I knew that thou hearest me always, but because of the people which stand by I said it: that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice: Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes, and his face was bound about with a napkin. Jesus saith unto them: Loose him, and let him go. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. ℞ Thanks be to God.

Organ—

Anniversaries

- 15 March Elizabeth Wentworth Roberts, RIP (1927)*
16 March John James Rowan Spong, Priest, RIP (1921)
Matilda Sill, RIP (1973)
Norman A. Sill, RIP (1987)
19 March Sister Mary Angela, SHN, RIP
Emily M. Howell, Benefactress, RIP (1923)
Louis August Haselmayer, Jr., Priest & Curate, RIP (1998)
Donald Haws, RIP (2020)
20 March Oscar Sprissler, Benefactor, RIP (1933)
Elizabeth Baur, Benefactress, RIP (1959)
Mildred A. Thomas, RIP (2018)

Kalendar

- 15 March Feria
16 March Feria
17 March S. Patrick, B.C.; *Feria*
18 March S. Cyril of Jerusalem, B.C.D.; *Feria*
19 March S. JOSEPH, SPOUSE B.V.M.; *Feria*
20 March Feria
21 March Passion Sunday; *S. Benedict, Ab.*



Saint Clement's Church

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1ST Saturdays)

Vespers & Novena 3.00