

Passion Sunday



21 March 2021
Sung Mass 10.00

Passion Sunday

S. Benedict, Ab.

Organ—O mensch, bewein dein sünde groß

Johann Sebastian Bach

Please stand when the bell rings to announce the entrance of the Ministers.

The Asperges

Ant. Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. Aspérge me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. Thou shalt purge.

∿ O Lord show thy mercy upon us. ℞ And grant us thy salvation.

∿ O Lord, hear my prayer; ℞ And let my cry come unto thee.

∿ The Lord be with you. ℞ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ℞ Amen.

Introit—Psalm 43, 1–2

JUDICA me, Deus, et discérne causam meam de gente non sancta: ab homine iníquo et dolóso éripe me: quia tu es Deus meus et fortitúdo mea. *Ps. ibid., 3.* Emítte lucem tuam et veritátem tuam: ipsa me deduxérunt et adduxérunt in montem sanctum tuum et in tabernácula tua. Júdica me.

Please kneel and stand as the servers so do.

GIVE sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man: for thou art the God of my strength. *Ps. ibid., 3.* O send out thy light and thy truth: that they may lead me and bring me unto thy holy hill, and to thy dwelling. Give sentence.

Kyrie Eleison—Missa quarti toni

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Gregorio Allegri

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

∿ The Lord be with you. ℞ And with thy spirit.

Please stand for the Collects.

Let us pray.

WE beseech thee, almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul. Through. ℞ Amen.

O LORD, we beseech thee, let the intercession of thy blessed Abbot Benedict commend us unto thee: that those things which for our own merits we cannot ask, we may through his advocacy obtain. Through. *R*: Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Hebrews.

Heb. 9, 11–15

BRETHREN: Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves; but by his own blood he entered in once into the Holy Place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new Testament: that by means of death, for the redemption of the transgressions that were under the first Testament, they which are called might receive the promise of eternal inheritance, in Christ Jesus our Lord. *R*: Thanks be to God.

Graduale. Ps 143, 9–10. Eripe me, Dómine, de inimícis meis: doce me fácere voluntátem tuam. *V*. *Ps. 17, 48–49.* Liberátor meus, Dómine, de géntibus iracúndis: ab insurgéntibus in me exaltábis me: a viro iníquo erípies me.

Tractus. Ps. 128, 1–4. Sæpe expugnáverunt me a juventúte mea. *V*. Dicat nunc Israë́l: sæpe expugnáverunt me a juventúte mea. *V*. Etenim non potuérunt mihi: supra dorsum meum fabricáverunt peccatóres. *V*. Prolongáverunt iniquitátes suas: Dóminus justus cóncidit cervíces peccatórum.

Gradual. Ps 143, 9–10. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. *V*. *Ps. 18, 48–49.* It is thou, Lord, that deliverest me from my cruel enemies: and settest me up above mine adversaries: thou shalt rid me from the wicked man.

Tract. Ps. 129, 1–4. Many a time have they fought against me from my youth up. *V*. May Israel now say: yea, many a time have they vexed me from my youth up. *V*. But they have not prevailed against me: the plowers plowed upon my back. *V*. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

The Holy Gospel

Please stand for the Gospel.

V: The Lord be with you. *R*: And with thy spirit.

John 8, 46–59

V ✠ The Continuation of the Holy Gospel according to John. *R*: Glory be to thee, O Lord.

AT that time: Jesus said unto the multitudes of the Jews: Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words. Ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him: Say we not well

that thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil, but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you: If a man keep my saying, he shall never see death. Then said the Jews unto him: Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest: If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead. Whom makest thou thyself? Jesus answered: If I honour myself, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God, yet ye have not known him: but I know him: and if I should say, I know him not, I shall be a liar like unto you. But I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto him: Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them: Verily, verily, I say unto you, before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple. *℞* Praise be to thee, O Christ.

New English Hymnal N° 89—O dearest Lord

Belmont

O dearest Lord, thy sacred head
With thorns was pierced for me;

O pour thy blessing on my head
That I may think for thee.

2. O dearest Lord, thy sacred hands
With nails were pierced for me;

O shed thy blessing on my hands
That they may work for thee.

3. O dearest Lord, thy sacred feet
With nails were pierced for me;

O pour thy blessing on my feet
That I they may follow thee.

4. O dearest Lord, thy sacred heart
With spear was pierced for me;

O pour thy Spirit in my heart
That I may live for thee.

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilibus. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Here genu-*

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary:

flect Et incarnátus est de Spírítu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexít tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spírítum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, et vitam ✠ ventúri sáculi. Amen.

And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

∴ The Lord be with you. ☩ And with thy spirit. ∴ Let us pray.

Offertorium. Ps. 118, 17 & 107. Confítebor tibi, Dómine, in toto corde meo: retríbue servo tuo: vivam, et custódiám sermónes tuos: vivífica me secúndum verbum tuum, Dómine.

Offertory. Ps. 119, 17 & 107. I will give thanks unto thee, O Lord, with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me, O Lord, according to thy word

New English Hymnal N° 85—Jesu, meek and lowly

S. Martin

Jesu, Meek and lowly,
Saviour pure and holy,
On thy love relying
Hear me humbly crying.

2. Prince of life and power,
My salvation's tower,
On the Cross I view thee
Calling sinners to thee.

3. There behold me gazing
At the sight amazing;
Bending low before thee,
Helpless I adore thee.

4. By thy red wounds steaming,
With thy life-blood gleaming,
Blood for sinners flowing,
Pardon free bestowing;

5. By that fount of blessing,
Thy dear love expressing,
All my aching sadness
Turn thou into gladness.

6. Lord in mercy guide me
B thou e'er beside me;
In thy ways direct me
'Neath thy wings protect me.

Solemn Preface of the Holy Cross



Throughout all ages, world without end. $\text{\textcircled{R}}$ Amen. $\text{\textcircled{V}}$ The Lord be with you. $\text{\textcircled{R}}$ And with thy



spirit. $\text{\textcircled{V}}$ Lift up your hearts. $\text{\textcircled{R}}$ We lift them up unto the Lord. $\text{\textcircled{V}}$ Let us give thanks unto our



Lord God. $\text{\textcircled{R}}$ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Who by the tree of the Cross didst give salvation unto mankind: that whence death arose, thence life might rise again: and that he who by a tree overcame, might also by a tree be overcome: through Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. $\text{\textcircled{X}}$ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. $\text{\textcircled{X}}$ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

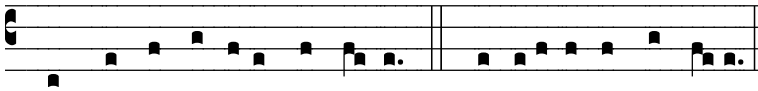


Throughout all ages, world without end. *℞* Amen.

Our Father

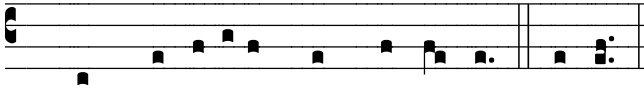
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

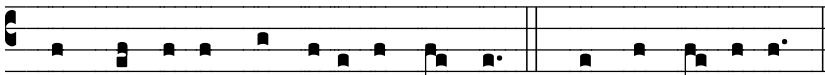


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be alway with you. *℞* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communio. I Cor. II, 24-25. Hoc corpus, quod pro vobis tradetur: hic calix novi Testamenti est in meo sanguine, dicit Dominus: hoc facite, quotiescunque sumitis, in meam commemorationem.

Communion. I Cor. II, 24-25. This is my body, which is given for you: this cup is the new Testament in my blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

∿ The Lord be with you. ℞ And with thy spirit.

Please stand for the Postcommunions

Let us pray.

ASSIST us mercifully, O Lord our God: that we, whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour. Through. ℞ Amen.

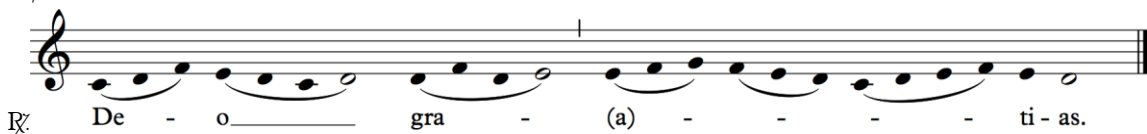
Let us pray.

LET thy Sacrament, O Lord, which we have now received, and the prayers of thy blessed Abbot Benedict, effectually defend us: that we may both imitate the example of his conversation, and receive the succour of his intercession. Through. ℞ Amen.

Dismissal

∿ The Lord be with you. ℞ And with thy spirit.

∿ Benedicamus Domino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ℞ And with thy spirit.

John I, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to

become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

Organ—Christus, der uns selig macht

Bach

Anniversaries

- 21 March Patty D. Neill, Benefactress, RIP (1915)
22 March Sister Veronica, SHN, RIP (1978)
23 March Charles W. Miller, Benefactor, RIP (1936)
24 March Thelma May Dorothy Spahr, RIP (2020)
25 March Peter Roseberry Blynn, Priest, RIP (1984)
26 March Franklin Moeschlin, RIP (2003)
Anthony Cieslak, Benefactor, RIP (1995)
27 March Paul Doane Collins, Priest & Curate, RIP (1967)

Kalendar

- 22 March S. Isidore the Farmer, C.; *Feria*
23 March *Feria*
24 March S. Gabriel, Archangel; *Feria*
25 March ANNUNCIATION B.V.M.; *Feria*
26 March Compassion B.V.M.; *Feria*
27 March S. John Damascene, C.; *Feria*
28 March Palm Sunday



Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00