

Annunciation B.V.M.



25 March 2021
Sung Mass 12.10

Annunciation of the Blessed Virgin Mary, Confessor

Feria

Organ—How fair and pleasant, from opus 18

Marcel Dupré

Introit—Psalm 45, 13, 15–16

VULTUM tuum deprecabúntur omnes dívites plebis: adducéntur Regi Vírgines post eam: próximæ ejus adducéntur tibi in lætítia et exsultatióne.. *Ps. ibid., 1.* Eructávit cor meum verbum bonum: dico ego ópera mea Regi. *℣.* Glória Patri. Vultum tuum.

Kyrie Eleison—Missa Sancta Maria

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.* Kýrie, eléison. *ijj.*

Gloria in excelsis

GLORIA in excélsis Deo, et in terra pax hóminibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatióne nostram. Qui sedes ad dèxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, ✠ in glória Dei Patris. Amen.

℣. The Lord be with you. *℞.* And with thy spirit.

Please kneel and stand as the servers so do.

THE rich among the people shall make their supplication before thee: the Virgins that be her fellows shall be brought unto the King; they that bear her company shall be brought unto thee with joy and gladness. *Ps. ibid., 1.* My heart is inditing of a good matter: I speak of the things I have made unto the King. *℣.* Glory be. The rich.

Duarte Lobo

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Please remain standing until the Ministers sit, then all sit.

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

Please stand for the Collects.

Let us pray.

O GOD, who wast pleased that thy Word should take flesh of the womb of the Blessed Virgin Mary at the message of an Angel: grant to us thy humble servants; that we, believing her to be indeed the Mother of God, may by her intercession be holpen in thy sight. Through the same. *R.* Amen.

Let us pray.

GRANT, we beseech thee, almighty God: that we, who by our incontinence have corrupted the Dignity of man's condition, may by devout abstinence heal and restore the same. Through. *R.* Amen.

For the Epistle

All sit for the Lesson.

The Lesson from the Prophet Isaiah.

Is. 7, 10–15

IN those days: the Lord spake again unto Ahaz, saying: Ask thee a sign of the Lord thy God, ask it either in the depth, or in the height above. But Ahaz said: I will not ask, neither will I tempt the Lord. And he said: Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign. Behold, a Virgin shall conceive, and bear a son, and shall call his name Emmanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. *R.* Thanks be to God.

Graduale. Ps. 44, 3 & 5. Diffusa est gratia in labiis tuis: propterea benedixit te Deus in ætænum. *V.* Propter veritatem et mansuetudinem et justitiam: et deducet te mirabiliter dextera tua.

Tractus. Ps. 44, 11–12. Audi, filia, et vide, et inclina aurem tuam: quia concupivit Rex speciem tuam. *V. ibid., 13 & 10.* Vultum tuum deprecabuntur omnes divites plebis: filia regum in honore tuo. *V. ibid., 15–16.* Adducuntur Regi Virgines post eam: proxima ejus afferentur tibi. *V.* Adducuntur in lætitia et exultatione: adducuntur in templum Regis.

Gradual. Ps. 45, 3 & 5. Full of grace are thy lips: therefore God hath blessed thee for ever. *V.* Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

Tract. Ps. 45, 11–12. Hearken O daughter, and consider, incline thine ear; so shall the King have pleasure in thy beauty. *V. ibid., 13 & 10.* The rich among the people shall make their supplication before thee: kings' daughters were among thy honourable women. *V. ibid., 15–16.* The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee. *V.* With joy and gladness shall they be brought: and shall enter into the King's palace.

The Holy Gospel

Please stand for the Gospel.

∿ The Lord be with you. ☩ And with thy spirit.

Luke 1, 26–38

∿ ☩ The Continuation of the Holy Gospel according to Luke. ☩ Glory be to thee, O Lord.

AT that time: The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the angel came in unto her, and said: Hail, full of grace, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the angel said unto her: Fear not, Mary: for thou hast found favour with God: and behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then said Mary unto the Angel: How shall this be, seeing I know not a man? And the Angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that Holy Thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said: Behold the handmaid of the Lord, be it unto me according to thy word. ☩ Praise be to thee, O Christ.

New English Hymnal N° 183—O Glorious Maid

Ivyhatch

O Glorious Maid, exalted far
Beyond the light of burning star,
From him who made thee thou hast won,
Grace to be Mother of his Son.

2. That which was lost in hapless Eve
Thy holy offspring did retrieve;
The tear-worn sons of Adam's race
Through thee have seen the heavenly place.

3. Thou wast the gate of heaven's high Lord,
The door through which the light hath poured.
Christians rejoice, for through a Maid
To all mankind is life conveyed.

4. O Jesu, Virgin-born to thee,
Eternal praise and glory be,
Whom with the Father we adore,
And Holy Spirit, evermore. Amen.

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem
Omnipotentem, factorem cæli et terræ,
visibilium omnium et invisibilium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigenitum. Et ex Patre natum ante ómnia sá-

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,

cula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descendit de cælis. *Here genuflect.* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificatur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, et vitam ✠ ventúri sáculi. Amen.

The Celebrant sings:

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Luc. 1, 28 & 42. Ave, Maria, grátia plena; Dóminus tecum: benedícta tu in muliéribus, et benedíctus fructus ventris tui.

very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

Offertory. Luke 1, 28 & 42. Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

New English Hymnal N° 184—Shall we not love thee

Beatitudo

Shall we not love thee, Mother dear,
Whom Jesus loves so well,
And to his glory year by year
Thy praise and honour tell?

2. Thee did he choose from whom to take
True flesh his flesh to be;
In it to suffer for our sake,
And by it make us free.

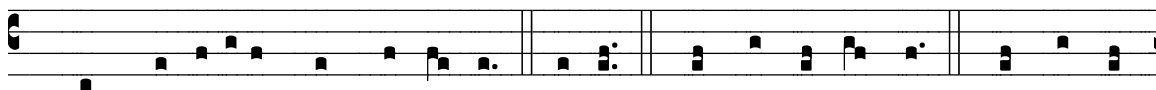
3. O wondrous depth of love divine,
That he should bend so low;
And, Mary, O what joy was thine
The Saviour's love to know.

4. Joy to be Mother of the Lord,
Yet thine the truer bliss,
In every thought and deed and word
To be forever his.

5. Now in the realm of life above,
Close to thy Son thou art,
While on thy soul glad streams of love
Flow from his Sacred Heart.

6. Jesu, the Virgin's only Son,
Praise we thy Mother blest;
Grant when our earthly course is run,
Life with the saints at rest.

Solemn Preface of the Blessed Virgin Mary



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: And that on the Annunciation of blessed Mary ever Virgin, we should praise, bless and magnify thee. Because by the overshadowing of the Holy Ghost she conceived thine only begotten Son: and the glory of her maidenhood yet abiding, shed forth upon the world the light eternal, Jesus Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

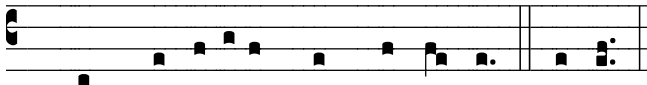
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

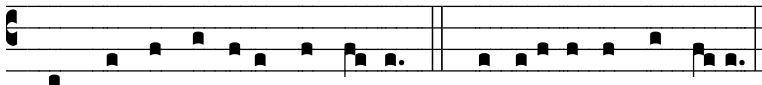


Throughout all ages, world without end. *℞* Amen.

Our Father

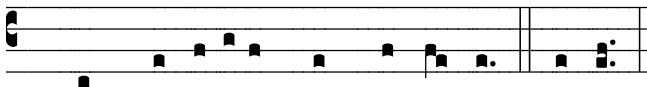
Let us pray: Comanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

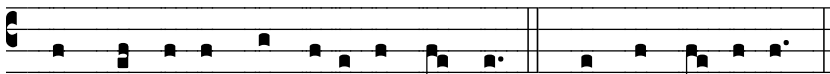


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be alway with you. *℞* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

Communio. Is. 7, 14. Ecce, Virgo concípiet
et páriet fílium: et vocábitur nomen ejus
Emmánuel.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion. Is. 7, 14. Behold, a Virgin shall
conceive, and bear a Son and his name shall be
called Emmanuel.

∿ The Lord be with you. ☩ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that as we have known the
Incarnation of Christ thy Son by the message of an Angel; so through his passion and cross we
may be brought unto the glory of his resurrection. Through the same. ☩ Amen.

Let us pray.

GRANT, O Lord, that those things which we have taken with our outward lips we may
inwardly receive in purity of heart: that, being in this life partakers of thy gifts, we may
thereby be healed unto life eternal. Through. ☩ Amen.

Dismissal

∿ The Lord be with you. ☩ And with thy spirit.

1. 

I- te, mís- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ☩ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ☩ And with thy spirit.

Luke 7, 36–50

✠ The Continuation of the holy Gospel according to Luke. ☩ Glory be to thee, O Lord.

AT that time: One of the Pharisees desired Jesus that he would eat with him, And he went into the
Pharisees house, and sat down to meat. And, behold, a woman in the city, which was a sinner,

when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment: and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying: This man, if he were a Prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him: Simon, I have somewhat to say unto thee. And he saith: Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said: I suppose that he, to whom he forgave most. And he said unto him: Thou hast rightly judged. And he turned to the woman, and said unto Simon: Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee: Her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loveth little. And he said unto her: Thy sins are forgiven. And they that sat at meat with him began to say within themselves: Who is this that forgiveth sins also? And he said to the woman: Thy faith hath saved thee: go in peace. ℞ Thanks be to God.

Organ—Magnificat Finale, from opus 18

Dupré

Anniversaries

- 21 March Patty D. Neill, Benefactress, RIP (1915)
22 March Sister Veronica, SHN, RIP (1978)
23 March Charles W. Miller, Benefactor, RIP (1936)
24 March Thelma May Dorothy Spahr, RIP (2020)
25 March Peter Roseberry Blynn, Priest, RIP (1984)
26 March Franklin Moeschlin, RIP (2003)
Anthony Cieslak, Benefactor, RIP (1995)
27 March Paul Doane Collins, Priest & Curate, RIP (1967)

Kalendar

- 22 March S. Isidore the Farmer, C.; *Feria*
23 March *Feria*
24 March S. Gabriel, Archangel; *Feria*
25 March ANNUNCIATION B.V.M.; *Feria*
26 March Compassion B.V.M.; *Feria*
27 March S. John Damascene, C.; *Feria*
28 March Palm Sunday



Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1ST Saturdays)

Vespers & Novena 3.00