

Palm Sunday



28 March 2021

Palm Ceremonies & Solemn Mass 10.00

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Organ—Mattheus-Final

Johann Sebastian Bach, trans. Charles-Marie Widor

The Asperges

Tómas Luis de Victoria

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. Thou shalt purge me.

∿ O Lord show thy mercy upon us. ℞ And grant us thy salvation.

∿ O Lord, hear my prayer; ℞ And let my cry come unto thee.

∿ The Lord be with you. ℞ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ℞ Amen.

Antiphon—Matt. 21, 9

Tómas Luis de Victoria

HOSANNA filio David: benedíctus, qui venit in nómine Dómini. O Rex Israël: Hosánna in excélsis.

HOSANNA to the Son of David: blessed is He that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest.

∿ The Lord be with you. ℞ And with thy spirit.

Let us pray.

O GOD, whose love and service is our justice, multiply upon us the gifts of thy unspeakable grace: and like as by the death of thy Son thou hast given unto us the hope of our faith; so grant that by his resurrection we may be brought unto the country which we seek: Who liveth and reigneth with thee. ℞ Amen.

The Lesson

Please be seated.

The Lesson from the book Exodus.

Exod. 15, 27–16, 7

IN those days: The children of Israel came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters. And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai: on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the

wilderness. And the children of Israel said unto them: Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full: for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Then said the Lord unto Moses: Behold, I will rain bread from heaven for you: and the people shall go out and gather a certain rate every day: that I may prove them, whether they will walk in my law, or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in: and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel: At even, then ye shall know that the Lord hath brought you out from the land of Egypt: and in the morning, then ye shall see the glory of the Lord. ℞ Thanks be to God.

Gradual—Matt. 26, 39 & 41.

Giovanni Croce

In monte Olivéti orávit ad patrem: Pater si fieri potest tránseat a me calix iste. * Spíritus quidem promptus est caro autem infirma: fiat volúntas tua. √ Verumtámen non sicut ego volo, sed sicut tu vis. Spíritus quidem.

On the Mount of Olives he prayed to his Father: O my Father, if it be possible, let this cup pass from me. * The spirit indeed is willing, but the flesh is weak: thy will be done. √ Watch and pray, that ye enter not into temptation. The spirit indeed.

The Holy Gospel

Please stand for the Gospel.

√ The Lord be with you. ℞ And with thy spirit.

Matt. 21, 1–9

√ ✠ The Continuation of the Holy Gospel according to Matthew. ℞ Glory be to thee, O Lord.

AT that time: When Jesus drew nigh unto Jerusalem, and were come to Bethphage, unto the Mount of Olives: then sent Jesus two disciples, saying unto them: Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me: and if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying: Tell ye the daughter of Sion: Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way: others cut down branches from the trees, and strawed them in the way: and the multitudes that went before, and that followed, cried, saying: Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord. ℞ Praise be to thee, O Christ.

√ The Lord be with you. ℞ And with thy spirit.

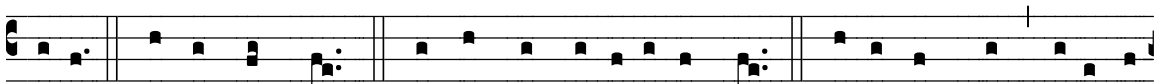
Let us pray.

INCREASE, O God, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants: let thy manifold mercies descend upon us: and these branches of palm or olive be blessed: and, as in a figure of the Church thou didst multiply Noah going forth from the ark, and

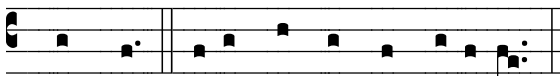
Moses when he went out of Egypt with the children of Israel: so may we, bearing palms and branches of olive may go forth with good works to meet Christ: and through him enter into everlasting joy: Who liveth and reigneth.



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who art glorified in the council of thy saints. For thee thy creatures serve: and acknowledge their only maker and their God, and thee all thy works do praise, and thee thy saints do bless. For with fearless voice, before the kings and rulers of this world, they confess the great name of thy only begotten Son. Before whom Angels and Archangels, Thrones and Dominations stand: and with all the host of the heavenly army, do sing the hymn of thy glory, evermore saying:

Sanctus & Benedictus

Lodovico da Viadana

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

℣ The Lord be with you. *℞* And with thy spirit.

Let us pray.

WE beseech thee, O Lord holy Father almighty, everlasting God: that thou wouldest vouchsafe to bless and sanctify this creature of olive, which thou hast bidden to spring from the wood of the tree, which likewise the dove, returning to the ark, did bear in her mouth: that all who shall receive

thereof, may obtain for themselves protection both in body and soul: and let it be, O Lord, a remedy for our salvation, a sacrament of thy grace. Through. ℞ Amen.

Let us pray.

O GOD, who dost gather together the things which are dispersed abroad, and dost preserve that which thou dost gather: who didst bless the people when they went forth bearing branches to meet Jesus: bless also these branches of palm and olive which thy servants receive with faith to the honour of thy name; that into whatsoever place they shall be brought, the dwellers in that place may obtain thy blessing: that all adversity being put to flight, thy right hand may protect those who are redeemed by Jesus Christ thy Son our Lord: Who liveth and reigneth with thee. ℞ Amen.

Let us pray.

O GOD, who by a wonderful order of thy providence wast pleased, even by means of things insensible, to shew forth the dispensation of our salvation: grant, we beseech thee; that the devout hearts of thy faithful people may profitably understand what is mystically signified by that deed when, on this day, the multitude, inspired by the heavenly light, went forth to meet the Redeemer, and strawed branches of palm and olive beneath his feet. The branches, then, of palm foreshadow his triumph over the prince of death; and the boughs of olive in a manner proclaim that the anointing of the Spirit is come. For the multitude rejoiced to know that even then it was prefigured: that our Redeemer, having compassion on the misery of mankind, was about to battle with the prince of death, and, by his death to triumph. And therefore obediently they laid before him such things as should signify in him both the triumphs of his victory and the abundance of his mercy. Wherefore we likewise, with sure faith, having in memory both the deed and the signification of the same, humbly beseeching thee, O Lord holy Father almighty, everlasting God, through the same Jesus Christ our Lord: that in him and through him, whose members thou hast been pleased to make us, we may win the victory over the empire of death, and be found worthy to be partakers of his glorious resurrection: Who liveth and reigneth with thee. ℞ Amen.

Let us pray.

O GOD, who by an olive-branch didst command the dove to proclaim peace on earth: vouchsafe, we beseech thee; to sanctify with thy heavenly blessing these branches of olive and other trees: that for all thy people they may be profitable unto salvation. Through Christ our Lord. ℞ Amen.

Let us pray.

BLESS, we beseech the, O Lord, these branches of palm or olive: and grant; that as thy people on this day do outwardly perform these thing to thy honour, so they, spiritually fulfilling the same with pure devotion, may win the victory over the enemy, and cleave steadfastly to every work of mercy. Through. ℞ Amen.

During the distribution of palms is sung:

Antiphon

Victoria

PUERI Hebræorum, portantes ramos
olivarium, obviaverunt Domino, clamantes
et dicentes: Hosanna in excelsis.

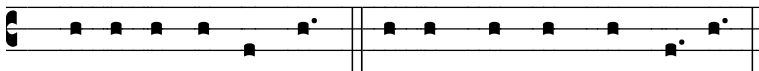
THE children of the Hebrews, bearing
branches of olive, went out to meet the Lord,
crying out and saying: Hosanna in the highest.

∴ The Lord be with you. ☩ And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who didst ordain that Jesus Christ our Lord should ride upon the foal of an ass, and didst teach the multitudes of the people to strow in his way their raiment and branches of trees, and likewise to sing Hosanna in his praise: grant, we beseech thee; that we may by thee be enabled to follow their innocency, and be partakers of their merit. Through the same Christ our Lord. ☩ Amen.

At the Procession



∴ Let us proceed in peace. ☩ In the Name of Christ. Amen.

Antiphon. The multitudes with flowers and palms go forth to meet the Redeemer: and render worthy homage to the triumphant conqueror: the Gentiles with their lips proclaim the Son of God: and in the praise of Christ their voices thunder through the sky: Hosanna in the highest.

Antiphon. With the Angels and the children may we be found faithful, crying unto the vanquisher of death: Hosanna in the highest.

Antiphon. A great multitude, that were come together to the feast, cried unto the Lord: Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

1940 Hymnal N° 62—All glory, laud, and honour

S. Theodulph

Refrain: All glory, laud, and honour

To thee, Redeemer, King!

To whom the lips of children

Made sweet Hosannas ring.

2. Thou art the King of Israel

Thou David's royal Son,

Who in the Lord's name comest,

The King and Blessèd One. *Refrain.*

3. The company of Angels

Are praising thee on high,

And mortal men, and all things

Created make reply. *Refrain.*

4. The people of the Hebrews

With palms before thee went

Our praise and prayers and anthems

Before Thee we present. *Refrain.*

5. To thee before thy Passion
They sang their hymns of praise;
To thee now high exalted
Our melody we raise. *Refrian.*

6. Thou didst accept their praises;
Accept the praise we bring,
Who in all good delightest,
Thou good and gracious King. *Refrian.*

The Subdeacon knocks on the door with the base of the Processional Cross, and the doors are opened.

Responsory. When the Lord entered the holy city, the children of the Hebrews, foretelling the resurrection of life, * With branches of palm cried: Hosanna in the highest. √ When the people heard that Jesus was coming to Jerusalem, they went forth to meet him. With branches of palm.

Introit—Psalm 22, 20 & 22

DOMINE, ne longe fácias auxiliū tuum a me, ad defensionem meam aspice: líbera me de ore leonis, et a córnibus unicórnium humilitátem meam. *Ps. ibid., 1.* Deus, Deus meus, réspice in me: quare me dereliquísti? longe a salúte mea verba delictórum meórum. Dómine, ne longe.

Please kneel and stand as the servers so do.

BE not thou far from me, O Lord, thou art my succour, haste thee to help me: save me from the lion's mouth, thou hast heard me also from among the horns of the unicorns. *Ps. ibid., 1.* My God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint? Be not thou.

Kyrie Eleison—Mass for four voices

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

William Byrd

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

√ The Lord be with you. √ And with thy spirit.

Please stand for the Collect.

Let us pray.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, didst cause our Saviour to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection. Through the same. √ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Philippians.

Phil. 2, 5–11

BRETHREN: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: (*here genuflect*) that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things

under the earth: and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ℞ Thanks be to God.

Graduale. Ps. 72, 23-24 & 1-3. Tenuísti manum dexteram meam: et in voluntáte tua deduxísti me: et cum glória assumpsísti me. ℞ Quam bonus Israël Deus rectis corde! mei autem pæne moti sunt pedes: pæne effúsi sunt gressus mei: quia zelávi in peccatóribus, pacem peccatórum videns.

Tractus. Ps. 21, 1-8, 17-18, 21, 23, 31-32. Deus, Deus meus, réspice in me: quare me dereliquísti? ℞ Longe a salute mea verba delictórum meórum. ℞ Deus meus, clamábo per diem, nec exáudies: in nocte, et non ad insipiéntiam mihi. ℞ Tu autem in sancto hábitas, laus Israël. ℞ In te speravérunt patres nostri: speravérunt, et liberásti eos. ℞ Ad te clamavérunt, et salvi facti sunt: in te speravérunt, et non sunt confusi. ℞ Ego autem sum vermis, et non homo: oppróbrium hóminum et abjectio plebis. ℞ Omnes, qui vidébant me, aspernabántur me: locúti sunt lábiis et movérunt caput. ℞ Sperávit in Dómino, erípiat eum: salvum fáciat eum, quóniam vult eum. ℞ Ipsi vero consideravérunt et conspexérunt me: divisérunt sibi vestiménta mea, et super vestem meam misérunt mortem. ℞ Libera me de ore leónis: et a cornibus unicórnium humilitátem meam. ℞ Qui timétis Dóminum, laudáte eum: univérsum semen Jacob, magnificáte eum. ℞ Annuntiábitur Dómino generátio ventúra: et annuntiábunt cœli justítiam ejus. ℞ Pópulo, qui nascétur, quem fecit Dóminus.

Gradual. Ps. 73, 23-24 & 1-3. Thou hast holden me by my right hand: thou shalt guide me with thy counsel: and after that receive me with glory. ℞ Truly God is loving unto Israel, even unto such as are of a clean heart: nevertheless, my feet were almost gone: my treadings had well-nigh slipt: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

Tract. Ps. 22, 1-8, 17-18, 21, 23, 31-32. My God, my God, look upon me: why hast thou forsaken me? ℞ And art so far from my health, and from the words of my complaint? ℞ O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. ℞ But thou continuest holy, O thou worship of Israel. ℞ Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. ℞ They called upon thee, and were holpen: they put their trust in thee, and were not confounded. ℞ But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. ℞ All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying: ℞ He trusted in God, that he would deliver him: let him deliver him, if he will have him. ℞ They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. ℞ Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. ℞ O praise the Lord, ye that fear him: magnify him, all ye seed of Jacob. ℞ They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness: ℞ Unto a people that shall be born, whom

| the Lord hath made.

Please stand for the Passion.

The Passion

The Passion of our Lord Jesus Christ according to Matthew.

Matthew 26 & 27

AT that time: Jesus said unto his disciples: Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas: and consulted that they might take Jesus by subtilty, and kill him. But they said: Not on the feast day, lest there be an uproar among the people. Now when Jesus was in Bethany, in the house of Simon the leper, there came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. But when his disciples saw it, they had indignation, saying: To what purpose is this waste? For this ointment might have been sold for much, and given to the poor. When Jesus understood it, he said unto them: Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you: but me ye have not always. For in that she hath poured this ointment on my body, she did it for my burial. Verily I say unto you, Wheresoever this Gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said unto them: What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him. Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him: Where wilt thou that we prepare for thee to eat the passover? And he said: Go into the city to such a man, and say unto him: The Master saith: My time is at hand, I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them, and they made ready the passover. Now when the even was come, he sat down with the twelve. And as they did eat, he said: Verily I say unto you, that one of you shall betray me. And they were exceeding sorrowful, and began every one of them to say unto him: Lord, is it I? And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me. The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed: it had been good for that man if he had not been born. Then Judas, which betrayed him, answered and said: Master, is it I? He said unto him: Thou hast said. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said: Take, eat: this is my body. And he took the cup, and gave thanks: and gave it to them, saying: Drink ye all of it; for this is my blood of the new Testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. And when they had sung an hymn, they went out into the mount of Olives. Then saith Jesus unto them: All ye shall be offended because of me this night. For it is written: I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go

before you into Galilee. Peter answered and said unto him: Though all men shall be offended because of thee, yet will I never be offended. Jesus said unto him: Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. Peter said unto him: Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples: Sit ye here, while I go and pray yonder. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them: My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went a little further, and fell on his face, and prayed, saying: O my Father, if it be possible, let this cup pass from me. Nevertheless not as I will, but as thou wilt. And he cometh unto the disciples, and findeth them asleep: and saith unto Peter: What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak. He went away again the second time, and prayed, saying: O my Father, if this cup may not pass away from me, except I drink it, thy will be done. And he came and found them asleep again: for their eyes were heavy. And he left them, and went away again, and prayed the third time, saying the same words. Then cometh he to his disciples, and saith unto them: Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going: behold, he is at hand that doth betray me. And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Now he that betrayed him gave them a sign, saying: Whomsoever I shall kiss, that same is he: hold him fast. And forthwith he came to Jesus, and said: Hail, master. And kissed him. And Jesus said unto him: Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him. And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. Then said Jesus unto him: Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be? In that same hour said Jesus to the multitudes: Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death: but found none, yea, though many false witnesses came, yet found they none. At the last came two false witnesses, and said: This fellow said: I am able to destroy the temple of God, and to build it in three days. And the high priest arose, and said unto him: Answerest thou nothing? what is it which these witness against

thee? C. But Jesus held his peace. And the high priest answered and said unto him: I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him: Thou hast said. Nevertheless I say unto you: Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying: He hath spoken blasphemy: what further need have we of witnesses? Behold, now ye have heard his blasphemy: what think ye? answered and said: He is guilty of death. Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, saying: Prophecy unto us, thou Christ, Who is he that smote thee? Now Peter sat without in the palace: and a damsel came unto him, saying: Thou also wast with Jesus of Galilee. But he denied before them all, saying: I know not what thou sayest. And when he was gone out into the porch, another maid saw him, and said unto them that were there: This fellow was also with Jesus of Nazareth. And again he denied with an oath: I do not know the man. And after a while came unto him they that stood by, and said to Peter: Surely thou also art one of them: for thy speech bewrayeth thee. Then began he to curse and to swear, saying: I know not the man. And immediately the cock crew. And Peter remembered the word of Jesus, which said unto him: Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly. When the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying: I have sinned in that I have betrayed the innocent blood. And they said: What is that to us? See thou to that. And he cast down the pieces of silver in the temple, and departed: and went and hanged himself. And the chief priests took the silver pieces, and said: It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called: The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the Prophet, saying: And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value: and gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor: and the governor asked him, saying: Art thou the King of the Jews? And Jesus said unto him: Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him: Hearest thou not how many things they witness against thee? And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them: Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I

have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them: Whether of the twain will ye that I release unto you? They said: Barabbas. Pilate saith unto them: What shall I do then with Jesus, which is called Christ? They all say unto him: Let him be crucified. And the governor said: Why, what evil hath he done? But they cried out the more, saying: Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made: he took water, and washed his hands before the multitude, saying: I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said: His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers: and they stripped him, and put on him a scarlet robe: and when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand. And they bowed the knee before him, and mocked him, saying: Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall. And when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the Prophet: They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there. And set up over his head his accusation written, This is Jesus the King of the Jews. Then were there two thieves crucified with him: one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying: Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said: He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him: he trusted in God: let him deliver him now, if he will have him; for he said: I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying: Eli, Eli, lama sabachtháni? That is to say: My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said: This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said: Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. (*Here genuflect, and pause a while.*) And, behold, the veil of the temple was rent in twain from the top to the bottom: and the earth did quake, and the rocks

rent, and the graves were opened: and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying: Truly this was the Son of God. And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock. And he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Then the Deacon continues:

NOW the next day, that followed the day of the Preparation, the chief priests and Pharisees came together unto Pilate, saying: Sir, we remember that that deceiver said, while he was yet alive: After three days I will rise again. Command therefore that the sepulchre be made sure until the third day: lest his disciples come by night, and steal him away, and say unto the people: He is risen from the dead; so the last error shall be worse than the first. Pilate said unto them: Ye have a watch, go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilibus. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. *Here arise.* Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, se-

Please stand for the Creed.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into

cúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificatur: qui locúsus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, et vitam ✠ ventúri sáculi. Amen.

heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 68, 21-22. Improperium exspectávit cor meum et misériam: et sustíni, qui simul mecum contristarétur, et non fuit: consolántem me quæsívi, et non invéni: et dedérunt in escam meam fel, et in siti mea potavérunt me acéto.

Offertory. Ps. 69, 21-22. Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

Hymn—Cross of Jesus

Cross of Jesus

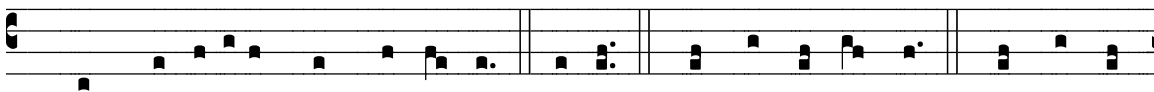
Cross of Jesus, Cross of sorrow,
Where the Blood of Christ was shed,
Perfect man on thee did suffer,
Perfect God on thee has bled!

2. Here the King of all the ages,
Throned in light ere worlds could be,
Robed in mortal flesh is dying,
Crucified by sin for me.

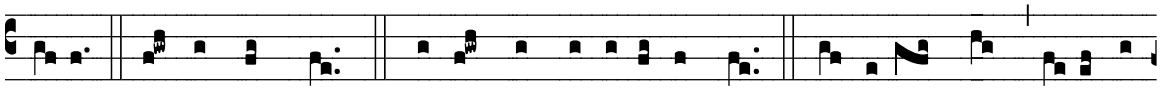
3. O mysterious condescending!
O abandonment sublime!
Very God himself is bearing
All the sufferings of time!

4. Cross of Jesus, Cross of sorrow,
Where the Blood of Christ was shed,
Perfect man on thee did suffer,
Perfect God on thee has bled!

Solemn Preface of the Holy Cross



Throughout all ages, world without end. ℞. Amen. ℣. The Lord be with you. ℞. And with thy



spirit. ♪ Lift up your hearts. ♪ We lift them up unto the Lord. ♪ Let us give thanks unto our



Lord God. ♪ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Who by the tree of the Cross didst give salvation unto mankind: that whence death arose, thence life might rise again: and that he who by a tree overcame, might also by a tree be overcome: through Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

Sanctus & Benedictus

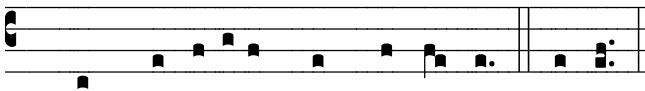
Byrd

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

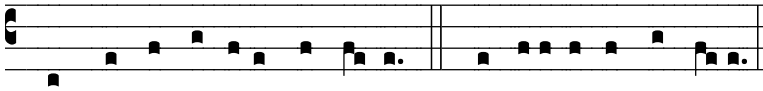


Throughout all ages, world without end. ♪ Amen.

Our Father

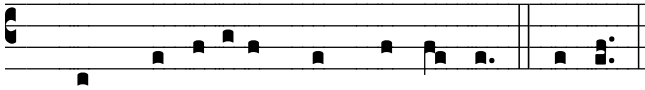
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

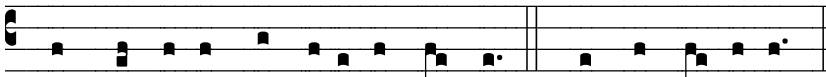


And lead us not into temptation. *R.* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *R.* Amen.



The peace of the Lord be alway with you. *R.* And with thy spirit.

Agnus Dei

Byrd

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communio. Matt. 26, 42. Pater, si non potest
hic calix transíre, nisi bibam illum: fiat
volúntas tua.

Communion. Matt. 26, 42. Father, if this cup may
not pass away from me, except I drink it: thy will
be done.

¶ The Lord be with you. *R.* And with thy spirit.

Please stand for the Postcommunion.

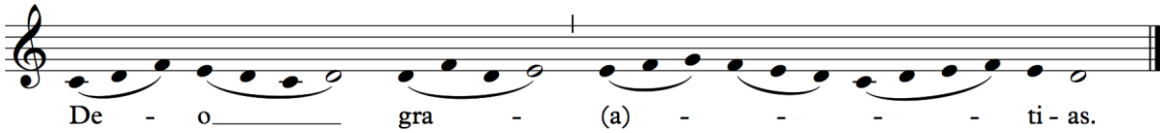
Let us pray.

O LORD, let the operation of this mystery avail for the cleansing of our sins: that we may
thereby obtain those things which we ask, according to thy will. Through. *R.* Amen.

Dismissal

∿ The Lord be with you. Ɀ And with thy spirit.

∿ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. Ɀ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. Ɀ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. Ɀ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. Ɀ Thanks be to God.

New English Hymnal N° 84—It is a thing

Herongate

It is a thing most wonderful,

Almost too wonderful to be,

That God's own Son should come from heaven,

And die to save a child like me.

2. And yet I know that it is true:

He chose a poor and humble lot,

And wept, and toiled, and mourned, and died

For love of those who loved him not.

3. But even could I see him die,

I could but see a little part

Of that great love, which, like a fire,

Is always burning in my heart.

4. It is most wonderful to know

His love for me, so free and sure;

But 'tis more wonderful to see,

My love for him, so faint and poor.

5. And yet, I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.

Organ—Herzlich tut mich verlangen

Johannes Brahms

Anniversaries

- 28 March Caroline Lea Marsh, Benefactress, RIP (1941)
30 March Virginia Bald, Benefactress, RIP (1978)
1 April Francis Brown Roseboro, Priest & Curate, RIP (1963)
Sandra Dillman, RIP (2014)

Kalendar

- 29 March Monday in Holy Week
30 March Tuesday in Holy Week
31 March Wednesday in Holy Week
1 April MAUNDY THURSDAY
2 April GOOD FRIDAY
3 April HOLY SATURDAY
4 April EASTER DAY





Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00