

# The Dedication of the Church



12 April 2021  
Sung Mass 12.10

# The Dedication of the Church

*Of the Octave of the Dedication*

## Organ

**Introit**—Genesis 28, 17

**T**ERRIBILIS est locus iste: hic domus Dei est et porta coeli: et vocabitur aula Dei, allelúja, allelúja. *Ps. 83, 2–3.*  
Quam dilécta tabernácula tua, Dómine virtútum! concupíscit, et déficit ánima mea in átria Dómini. *℣. Glória Patri. Terríbilis est.*

**Kyrie Eleison**—Missæ ‘O Rex Gloriæ’

Kýrie, eléison. *iiij.* Christe, eléison. *iiij.*  
Kýrie, eléison. *iiij.*

**Gloria in excelsis**

**G**LORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, ✠ in glória Dei Patris. Amen.

*Please kneel and stand as the servers so do.*

**H**OW dreadful is this place: this is the house of God, and the gate of heaven: and men shall call it the palace of God, alleluia, alleluia. *Ps. 84, 2–3.* O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. *℣. Glory be. How dreadful.*

*Alonso Lobo*

Lord, have mercy upon us. *iiij.* Christ, have mercy upon us. *iiij.* Lord, have mercy upon us. *iiij.*

*Please remain standing until the Ministers sit, then all sit.*

**G**LORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

℣ The Lord be with you. ℞ And with thy spirit.

*Please stand for the Collect.*

Let us pray.

**O** GOD, who year by year renewest unto us the day of consecration of this thy holy temple, and dost ever bring us again in safety to thy sacred mysteries: graciously hear the prayers of thy people, and grant; that whosoever entereth this temple to ask thy blessings may rejoice in the obtaining of all his petitions. Through. ℞ Amen.

### The Epistle

*Please be seated.*

The Lesson from the book of the Apocalypse of blessed John the Apostle.

Rev. 21, 2–5

**I**N those days: I saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying: Behold, the tabernacle of God is with men, and he will dwell with them. And they shall be his people, and God himself shall be with them, and be their God: and God shall wipe away all tears from their eyes: and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away. And he that sat upon the throne said: Behold, I make all things new. ℞ Thanks be to God.

Allelúja, allelúja. ℣ Ps. 137, 2. Adorábo ad templum sanctum tuum: et confitébor nómini tuo. Allelúja. ℣ Bene fundáta est domus Dómini supra firmam petram. Allelúja.

Alleluia, alleluia. ℣ Ps. 138, 2. I will worship toward thy holy temple: and praise thy name. Alleluia. ℣ The house of the Lord is well founded upon a sure rock. Alleluia.

### The Holy Gospel

*Please stand for the Gospel.*

℣ The Lord be with you. ℞ And with thy spirit.

Luke 19, 1–10

℣ ✠ The Continuation of the Holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

**A**T that time: Jesus entered and passed through Jericho. And, behold, there was a man named Zacchæus, which was the chief among the publicans, and he was rich: and he sought to see Jesus who he was: and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycamore tree to see him; for he was to pass that way. And when Jesus came to the place, he looked up, and saw him, and said unto him: Zacchæus, make haste, and come down; for to-day I must abide at thy house. And he made haste and came down, and received him joyfully. And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. And Zacchæus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor: and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him: This day is salvation come to this house: forsomuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost. ℞ Praise be to thee, O Christ.

O Word of God above,  
 Who fillest all in all,  
 Hallow this house with thy sure love,  
 And bless our festival.

2. Here at the font is given  
 The new birth from above,  
 And here the spirit's gift from heaven  
 Confirms the soul in love.

3. Here Christ to faithful hearts  
 His body gives for food,  
 And here the living Lord imparts  
 The chalice of his blood.

4. Here guilty souls that pine  
 May healthy healing win,  
 Forgiveness free and grace divine  
 Restore the dead in sin.

5. The God enthroned on high  
 Comes in this house to dwell,  
 Here souls at prayer may find him nigh  
 And know that all is well.

6. All glory evermore  
 To God the Three in One,  
 The God whom heaven and earth adore  
 While endless ages run. Amen.

**Nicene Creed**

**C**REDO in unum Deum, Patrem  
 Omnipotentem, factorem cæli et terræ,  
 visibilibus omnium et invisibilibus. Et in unum  
 Dominum Jesum Christum, Filium Dei  
 unigenitum. Et ex Patre natum ante omnia  
 sæcula. Deum de Deo, lumen de lumine, Deum  
 verum de Deo vero. Genitum, non factum,  
 consubstantialem Patri: per quem omnia facta  
 sunt. Qui propter nos homines et propter  
 nostram salutem descendit de cælis. *Here*  
*genusflect.* Et incarnatus est de Spiritu Sancto ex  
 Maria Virgine: Et homo factus est. *Here arise.*  
 Crucifixus etiam pro nobis: sub Pontio Pilato  
 passus, et sepultus est. Et resurrexit tertia die,  
 secundum Scripturas. Et ascendit in cælum:  
 sedet ad dexteram Patris. Et iterum venturus est  
 cum gloria iudicare vivos et mortuos: cuius  
 regni non erit finis. Et in Spiritum Sanctum,  
 Dominum et vivificantem: qui ex Patre  
 Filioque procedit. Qui cum Patre et Filio simul

*Please stand for the Creed.*

**I**BELIEVE in one God. The Father almighty,  
 maker of heaven and earth, and of all things  
 visible and invisible. And in one Lord Jesus Christ,  
 the only-begotten Son of God. Begotten of his  
 Father before all worlds, God of God, light of light,  
 very God of very God. Begotten not made, being of  
 one substance with the Father: by whom all things  
 were made. Who for us men, and for our salvation  
 came down from heaven. *Here genusflect.* And was  
 incarnate by the Holy Ghost of the Virgin Mary:  
 And was made man. *Here arise.* And was crucified  
 also for us: under Pontius Pilate he suffered, and  
 was buried. And the third day he rose again  
 according to the Scriptures. And ascended into  
 heaven: and sitteth on the right hand of the Father.  
 And he shall come again with glory to judge both  
 the quick and the dead: Whose kingdom shall have  
 no end. And I believe in the Holy Ghost, the Lord,  
 and giver of life: who proceedeth from the Father  
 and the Son. Who with the Father and the Son

adorátur, et conglorificatur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, et vitam ✠ ventúri sáculi. Amen.

together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

*The Celebrant sings:*

∩. The Lord be with you. ☩. And with thy spirit. ∩. Let us pray.

*Offertorium. I Para. 29, 17 & 18.* Dómine Deus, in simplicitáte cordis mei lætus óbtuli unívérsa; et pópulum tuum, qui repertus est, vidi cum ingénti gáudio: Deus Israël, custódi hanc voluntátem, allelúja.

*Offertory. I Chron. 29, 17 & 18.* O Lord God, in the uprightness of mine heart I have willingly offered all these things; and now have I seen with joy thy people which are present here: O God of Israel, keep this in the imagination of the thoughts of their heart, alleluia.

**New English Hymnal N° 204**—Blessed city

*Westminster Abbey*

Blessed city, heavenly Salem,  
Vision dear of peace and love,  
Who, of living stones upbuilt  
Art the joy of heaven above,  
And, with angel cohorts circled,  
As a bride to earth dost move!

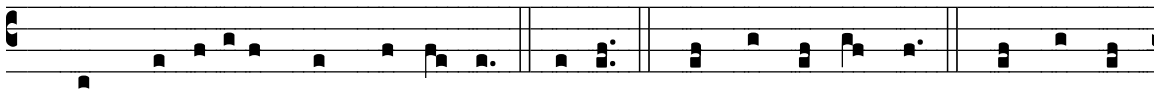
2. From celestial realms descending,  
Bridal glory round her shed,  
To his presence, decked with jewels,  
By her Lord shall she be led;  
All her streets, and all her bulwarks  
Of pure gold are fashionèd.

3. Bright with pearls her portals glitter,  
They are open evermore;  
And, by virtue of his merits  
Thither faithful souls may soar,  
Who for Christ's dear name in this world  
Pain and tribulation bore.

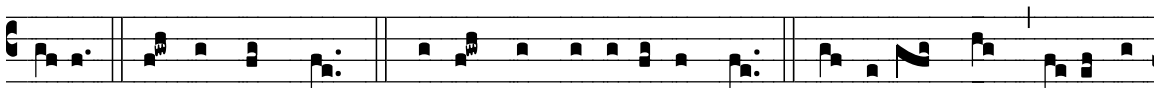
4. Many a blow and biting sculpture  
Fashioned well those stones elect,  
In their places now compacted  
By the heavenly Architect,  
Who therewith hath willed for ever  
That his palace should be decked.

5. Laud and honour to the Father;  
Laud and honour to the Son;  
Laud and honour to the Spirit;  
Ever Three, and ever One:  
One in love, and One in splendour,  
While unending ages run. Amen.

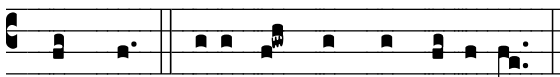
## Solemn Preface of the Dedication



Throughout all ages, world without end. ℞ Amen. ∷ The Lord be with you. ℞ And with thy



spirit. ∷ Lift up your hearts. ℞ We lift them up unto the Lord. ∷ Let us give thanks unto our



Lord God. ℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty, that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who as the giver of all good things dwellest in this house of prayer reared by human hands, and by the unceasing operation of thy grace dost sanctify the Church which thou thyself hast founded. And verily thy Church is the true house of prayer, of which these visible buildings are but the figures. It is the temple of the habitation of thy glory, the throne of unchanging truth, the holy sanctuary of everlasting love. This is the ark which bringeth us, who are delivered from the deluge of the world, into the haven of salvation. This is the beloved and only Bride which Christ hath obtained by his Blood and quickened by his Spirit; in whose bosom we, who have been regenerated by thy grace, are fed with the milk of the Word, are strengthened with the Bread of Life, and are comforted by the help of thy mercy. This is She that on earth, being holpen by the Bridegroom, fighteth the good fight faithfully, and being crowned by him in heaven, triumphs eternally. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee and saying:

### Sanctus & Benedictus

**S**ANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

**H**OLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

## Canon of the Mass

*Please kneel for the Canon.*

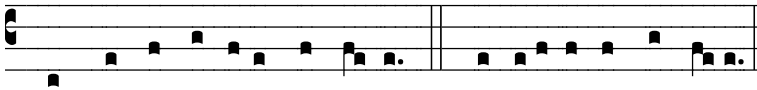


Throughout all ages, world without end. *℞* Amen.

## Our Father

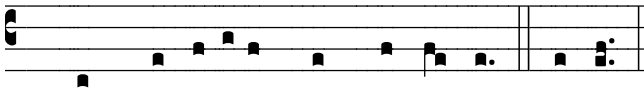
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

**O**UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

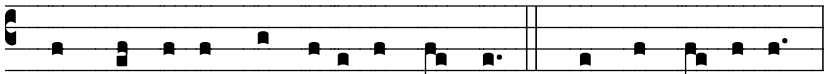


And lead us not into temptation. *℞* But deliver us from e-vil.

## The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be alway with you. *℞* And with thy spirit.

## Agnus Dei

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
dona nobis pacem.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: grant us thy peace.

*Communio. Matt. 21, 13.* Domus mea  
domus orationis vocabitur, dicit Dominus:  
in ea omnis, qui petii, accipit; et qui querit,  
invenit; et pulsanti aperiatur, alleluja.

*Communion. Matt. 21, 13.* My house shall be  
called the house of prayer, saith the Lord: in it  
every one that asketh receiveth; and he that seeketh  
findeth; and to him that knocketh it shall be  
opened, alleluia.

∞ The Lord be with you. ∞ And with thy spirit.

*Please stand for the Postcommunion.*

Let us pray.

**O** GOD, who of elect and living stones dost fashion for thy majesty an everlasting habitation:  
assist the supplications of us thy people; that, like as thy Church increaseth in visible  
habitations, so it may advance toward the attainment of all inward and spiritual perfection. Through.  
∞ Amen.

### Dismissal

∞ The Lord be with you. ∞ And with thy spirit.

(M.M. ♩ = 160.)

7. *(sol-ré)*



I- te, mis- sa est.  
Dé- o gra- ti- as.

### Blessing

*Please kneel for the Blessing.*

May Almighty God bless you, the Father the Son, ∞ and the Holy Ghost. ∞ Amen.

### The Last Gospel

*Please stand for the Last Gospel.*

∞ The Lord be with you. ∞ And with thy spirit.

John 1, 1-14

∞ The Beginning of the holy Gospel according to John. ∞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The  
same was in the beginning with God. All things were made by Him: and without Him was  
not anything made that was made. In Him was life, and the life was the light of men: and the  
light shineth in darkness, and the darkness comprehended it not. There was a man sent from  
God, whose name was John. The same came for a witness, to bear witness of the light, that all  
men through him might believe. He was not that light, but was sent to bear witness of that  
light. That was the true light, which lighteth every man that cometh into the world. He was in  
the world, and the world was made by him, and the world knew him not. He came unto his



own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

**New English Hymnal N° 208**—In our day of thanksgiving

*S. Catherine's Court*

In our day of thanksgiving one psalm let us offer

For the saints who before us have found their reward;  
When the shadow of death fell upon them, we sorrowed,  
But now we rejoice that they rest in the Lord.

2. In the morning of life, and at noon, and at even,

He called them away from our worship below;  
But not till His love, at the font and the altar,  
Had girt them with grace for the way they should go.

3. These stones that have echoed their praises are holy,

And dear is the ground where their feet have once trod;  
Yet here they confessed they were strangers and pilgrims,  
And still they were seeking the city of God.

4. Sing praise, then, for all who here sought and here found Him,

Whose journey is ended, whose perils are past;  
They believed in the Light; and its glory is round them,  
Where the clouds of earth's sorrow are lifted at last.

**Organ**—Tu es Petrus

*Henri Mulet*

## Anniversaries

- 11 April Rebecca Harris, Birth  
George Taylor Griffith, Priest & Curate, RIP (1939)  
Warren Bradway, RIP (2016)
- 12 April Constance Joline Crichton, Benefactress, RIP (1954)  
Thomas Santuro, RIP (2014)
- 13 April Andrew Nardone, Birth  
Alfred Sprissler, Benefactor, RIP
- 16 April Rebecca Unitt, Benefactress, RIP (1937)  
Mary Elizabeth Stein, Benefactress, RIP (1982)  
Timothy Raynor Morton, Priest & Curate, RIP (1991)
- 17 April Linda Beran, Birth

## Kalendar

- 12 April DEDICATION OF THE CHURCH
- 13 April S. Hermenegild, M.; *Of the Octave*
- 14 April S. Justin, M.; Ss. Tiburtius, Valerian & Maximius, Mm.; *Of the Octave*
- 15 April Of the Octave
- 16 April Of the Octave
- 17 April Of the Octave; S. Anacietus, P.M.
- 18 April Easter II; *Of the Octave*



## Saint Clement's Church

2013 Appletree Street  
Philadelphia, Pennsylvania 19103  
215.563.1876 [www.s-clements.org](http://www.s-clements.org)

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

### *Sunday*

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

### *Monday–Friday*

Low Mass 12.10

Vespers & Novena 5.30

### *Saturday*

Low Mass 10.00

Rosary 10.30

(1<sup>ST</sup> Saturdays)

Vespers & Novena 3.00