

The Feast of All Saints



1 November 2021
Solemn Mass 7.00

The Feast of All Saints

Organ—Toccatà & Fugue in d, ‘Dorian’

Johann Sebastian Bach

Introit

GAUDEAMUS omnes in Dómino, diem festum celebrántes sub honóre Sanctórum ómnium: de quorum sollempnitáte gaudent Angeli et colláudant Fílium Dei. *Ps. 32, 1.* Exsultáte, justí, in Dómino: rectos decet collaudátio. *℣.* Glória Patri. Gaudeámus.

Please kneel and stand as the servers so do.

REJOICE we all in the Lord, keeping feast day in honour of all the Saints: in whose solemnity the Angels rejoice and glorify the Son of God. *Ps. 33, 1.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *℣.* Glory be. Rejoice.

Kyrie Eleison—Missa ‘O quam gloriosum est regnum’

Tomás Luis de Victoria

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.* Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, *✠* in glória Dei Patris. Amen.

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, *✠* art Most High in the glory of God the Father. Amen.

℣. The Lord be with you. *℞.* And with thy spirit.

Please stand for the Collect.

Let us pray.

ALMIGHTY and everlasting God, who in one solemnity hast given unto us to venerate the merits of all thy Saints: we beseech thee; that, at the intercession of so great a multitude, thou wouldest bestow on us, who call upon thee, the abundance of thy mercy. Through. *℞.* Amen.

For the Epistle

Please be seated.

The Lesson from the Book of the Apocalypse of blessed John the Apostle.

Rev. 7, 2–12

IN those days: Behold, I John saw another angel ascending from the East, having the seal of the living God: and he cried with a loud voice to the four Angels, to whom it was given to hurt the earth and the sea, saying: Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed, and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands: and cried with a loud voice, saying: Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts: and fell before the throne on their faces, and worshipped God, saying: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. *℟.* Thanks be to God.

Graduale. Ps. 33, 10–11. Timéte Dóminum, omnes Sancti ejus: quóniam nihil deest timéntibus eum. *℣.* Inquiréntes autem Dóminum, non deficient omni bono.

Allelúja, allelúja. *℣. Matt. 11, 28.* Veníte ad me, omnes, qui laborátis et oneráti estis: et ego reficiam vos. Allelúja.

Gradual. Ps. 34, 10–11. O fear the Lord, all ye Saints of his: for they that fear him lack nothing. *℣.* But they that seek the Lord shall want no manner of thing that is good.

Alleluia, alleluia. *℣. Matt. 11, 28.* Come unto me all ye that travail and are heavy laden: and I will refresh you. Alleluia.

The Holy Gospel

Please stand for the Gospel.

℣. The Lord be with you. *℟.* And with thy spirit.

Matt. 5, 1–12

℣. ✠ The Continuation of the Holy Gospel according to Matthew. *℟.* Glory be to thee, O Lord.

AT that time: Jesus, seeing the multitudes, went up into a mountain, and when he was set, his disciples came unto him, and he opened his mouth, and taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after

righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake: rejoice, and be exceeding glad, for great is your reward in heaven. ℞: Praise be to thee, O Christ.

New English Hymnal N° 230—Palms of glory

Palms of Glory

PALMS of glory, raiment bright,
Crowns that never fade away,
Gird and deck the saints in light,
Priests, and kings, and conquerors they.

2. Yet the conquerors bring their palms,
To the Lamb amidst the throne,
And proclaim in joyful psalms
Victory through his cross alone.

3. Kings for harps their crowns resign,
Crying, as they strike the chords,
'Take the kingdom, it is thine,
King of kings, and Lord of lords.'

4. Round the altar priests confess,
If their robes are white as snow,
'Twas the Saviour's righteousness,
And his blood, that made them so.

5. They were mortal too like us;
Ah! when we like them must die,
May our souls translated thus
Triumph, reign, and shine on high.

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salutem descendit de cælis. *Here
genusflect.* Et incarnátus est de Spíritu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genusflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again

passus, et sepúltus est. Et resurrexít tertia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et iterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificatur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et exspecto resurrectionem mortuórum, ☩ et vitam ventúri sáculi. Amen.

according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ☩ And the life of the world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Sap. 3, 1-2. Justórum animæ in manu Dei sunt, et non tanget illos tormentum malítiæ: visi sunt óculis insipientium mori: illi autem sunt in pace, allelúja.

Offertory. Wisd. 3, 1-2. The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die: but they are in peace, alleluia.

New English Hymnal N° 231—Who are these

All Saints

WHO are these, like stars appearing,
 These before God's throne who stand?
 Each a golden crown is wearing;
 Who are all this glorious band?
 Alleluya, hark! they sing,
 Praising loud their heavenly King.

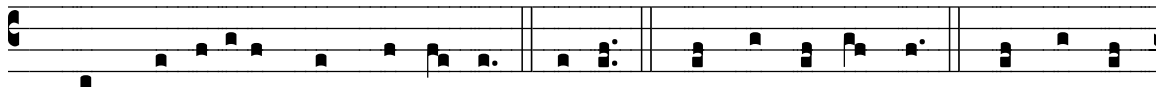
2. Who are these of dazzling brightness,
 These in God's own truth arrayed,
 Clad in robes of purest whiteness,
 Robes whose lustre ne'er shall fade,
 Ne'er be touched by time's rude hand—
 Whence comes all this glorious band?

3. These are they who have contended
 For their Saviour's honour long,
 Wrestling on till life was ended,
 Following not the sinful throng;
 These, who well the fight sustained,
 Triumph through the Lamb have gained.

4. These are they whose hearts were riven,
 Sore with woe and anguish tried,
 Who in prayer full oft have striven
 With the God they glorified;
 Now, their painful conflict o'er,
 God has bid them weep no more.

5. These like priests have watched and waited,
 Offering up to Christ their will,
 Soul and body consecrated,
 Day and night to serve him still:
 Now, in God's most holy place
 Blest they stand before his face.

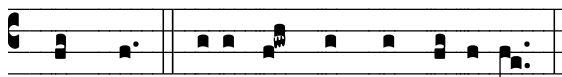
Solemn Common Preface



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: through Christ, our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

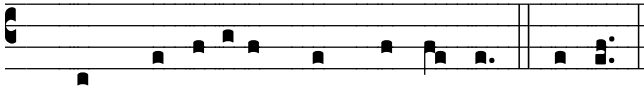
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. *✠* Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. *✠* Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

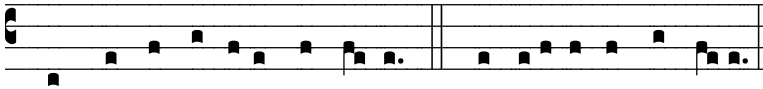


Throughout all ages, world without end. *℞* Amen.

Our Father

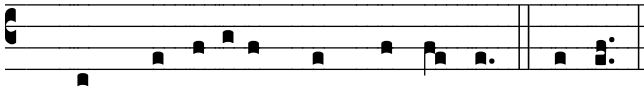
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

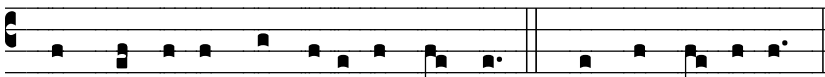


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be alway with you. *℞* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldst come under my roof: but speak the word only, and my soul shall be healed. *ijj*

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to make your way to the rail, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Matt. 5, 8–10. Beáti mundo corde, quóniam ipsi Deum vidébunt; beáti pacífici, quóniam filii Dei vocabúntur: beáti, qui persecutiónem patiúntur propter justítiam, quóniam ipsórum est regnum cœlórum.

Communion. Matt. 5, 8–10. Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called the children of God; blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Motet—O quam gloriosum est regnum

O QUAM gloriosum est regnum in quo cum Christo gaudent omnes Sancti, amícti stolis albis sequúntur Agnum quocúmque íerit

Victoria

O HOW glorious is the kingdom, wherein all the Saints rejoice with Christ: clothed in white robes, they follow the Lamb whithersoever he goeth.

New English Hymnal N° 225—Give me the wings

San Rocco

GIVE me the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

2. Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins and doubts and fears.

3. I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.

4. They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
Possess the promised rest.

5. Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

∿ The Lord be with you. Ɀ And with thy spirit.

Please stand for the Postcommunion.

Let us pray.

GRANT, we beseech thee, O Lord, unto thy faithful people ever to rejoice in the veneration of all thy Saints: and to be defended by their perpetual supplication. Through. Ɀ Amen.

Dismissal

∿ The Lord be with you. Ɀ And with thy spirit.

(M.M. ♩ = 132.)

3. 
(*mi-do*)
I- te, mís- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. Ɀ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. Ɀ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. Ɀ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. Ɀ Thanks be to God.

FOR all the saints,
Who from their labors rest,
Who thee by faith
 Before the world confest,
Thy name, O Jesus,
 Be forever blessed.
 Alleluia! Alleluia!

2. Thou wast their rock,
 Their Fortress, and their Might:
Thou, Lord, their Captain
 In the well fought fight;
Thou, in the darkness drear,
 Their one true Light.
 Alleluia! Alleluia!

3. O may thy soldiers,
 Faithful, true, and bold,
Fight as the Saints
 Who nobly fought of old,
And win with them
 The victor's crown of gold.
 Alleluia! Alleluia!

4. O blest communion!
 Fellowship divine!
We feebly struggle,
 They in glory shine;
Yet all are one in thee,
 For all are thine.
 Alleluia! Alleluia!

5. And when the strife
 Is fierce, the warfare long,
Steals on the ear
 The distant triumph song,
And hearts are brave,
 Again, and arms are strong.
 Alleluia! Alleluia!

6. The golden evening
 Brightens in the west;
Soon, soon to faithful
 Warriors cometh rest;
Sweet is the calm
 Of paradise the blessed.
 Alleluia! Alleluia!

7. But lo! there breaks
 A yet more glorious day;
The saints triumphant
 Rise in bright array;
The King of glory
 Passes on his way.
 Alleluia! Alleluia!

8. From earth's wide bounds,
 From ocean's farthest coast,
Through gates of pearl
 Streams in the countless host,
Singing to Father,
 Son and Holy Ghost:
 Alleluia! Alleluia!

Parish Notes

We welcome all those who are worshiping with us today. At the present time, the City of Philadelphia requires masks on all persons at indoor gatherings regardless of vaccination status, if you have forgotten yours there is a supply at the usher's table. We have been fortunate so far and have not had any COVID-19 cases arise from worship here.

All Souls Day: Tuesday, 2 November, Commemoration of All the Faithful Departed, Solemn Mass & Absolution at the Catafalque 7.00.

All Souls Day Offering Envelopes are available on the Ushers' Table. Please return them in the offering plate or to the office by All Saints Day to have the names of the departed included at the masses on All Souls Day.

Anniversaries

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|------------|--|
| 31 October | Robert Clayton Hofmeister, Priest, RIP (2003) |
| 1 November | Dom Paul Severance, OSB, Priest & Curate, RIP (1949)
Laura Eckerd, Benefactress, RIP (1952)
Sister Mary Joan of All Saints, RIP (2020) |
| 3 November | Edward Stratton Holloway, Benefactor, RIP (1939)
Alfred Garnet Holloway, Benefactor, RIP
Clara Githens Holloway, Benefactress, RIP |
| 4 November | Thomas Patrick O'Malley, S.J., Priest, RIP (2009) |
| 5 November | William Louis Stevens, Bishop, RIP (1997) |

Kalendar

- | | |
|------------|---|
| 1 November | ALL SAINTS |
| 2 November | Commemoration of All the Faithful Departed |
| 3 November | Resumed Mass of Pentecost XXIII; <i>Of the Octave</i> |
| 4 November | S. Charles, B.C.; <i>Ss. Vitalis & Agricola, Mm.; Of the Octave</i> |
| 5 November | The Sacred Relics; <i>Of the Octave</i> |
| 6 November | Of the Octave |
| 7 November | Pentecost XXIV; <i>Of the Octave</i> |



Saint Clement's Church

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*