

Remembrance Sunday



14 November 2021
Solemn Requiem & Absolution at the Catafalque 11.00

Remembrance Sunday

Voluntary—Psalm Prelude, Set II No. 1

Herbert Howells

Please stand when the bell rings to announce the entrance of the Ministers.

Two Minutes Silence

℣ They Shall not grow old as we that are left grow old; age shall not weary them nor the years condemn. At the going down of the sun and in the morning, we will remember them.

℟ We will remember them.

Hymn

Thaxted

I vow to thee, my country, all earthly things above,
Entire and whole and perfect, the service of my love;
The love that asks no question, the love that stands the test,
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.

2. And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase,
And her ways are ways of gentleness, and all her paths are peace.

Please kneel and stand as the servers so do.

Introit—2 Esdras 2, 34–35

REQUIEM ætérnam dona eis,
Dómine: et lux perpétua lúceat eis.
Ps. 64, 2–3. Te decet hymnus, Deus,
in Sion, et tibi reddétur votum in Jerúsalem:
exáudi oratiónem meam, ad te omnis caro
véniet. Réquiem ætérnam.

Setting: Requiem, Gabriel Fauré

REST eternal grant unto them, O Lord,
and let light perpetual shine upon them.
Ps. 65, 2–3. Thou O God art praised in
Sion, and unto thee shall the vow be performed in
Jerusalem. Thou that hearest the prayer, unto
thee shall all flesh come. Rest eternal.

Kyrie Eleison

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have
mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

℣ The Lord be with you. ℞ And with thy spirit.

Please kneel for the Collect.

Let us pray.

O GOD, the Lord of mercy and compassion: grant unto the souls of thy servants and handmaids the anniversary of whose burial we now commemorate, a place of refreshing, the blessedness of rest, and the brightness of thine everlasting light. Through. ℞ Amen.

For the Epistle

Please be seated.

The Lesson from the book of the Maccabees.

2 Maccabees 12, 43–46

IN those days: The most valiant man Judas, when he had made a gathering throughout the company to the sum of two thousand drachms of silver, he sent it to Jerusalem, to offer a sin-offering, doing therein very well and honestly, in that he was mindful of the resurrection, (for if he had not hoped that they that were slain should have risen again, it had been superfluous and vain to pray for the dead): and also in that he perceived that there was great favour laid up for those that died godly. It is therefore an holy and salutary thought to pray for the dead, that they might be loosed from sins. ℞ Thanks be to God.

Graduale. 2 Esdras 2, 34–35. Réquiem ætérnam dona eis, Dómine: et lux perpétua lúceat eis. ℣ *Ps. III, 7.* In memória ætérna erit justus: ab auditióne mala non timébit.

Tractus. Absólve, Dómine, ánimas ómnium fidélium defunctórum ab omni vínculo delictórum. ℣ Et grátia tua illis succurrénte, mereántur evádere judícium ulitiónis. ℣ Et lucis ætérnæ beatitúdine pérfrui.

Gradual. 2 Esdras 2, 34–35. Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. ℣ *Ps. III, 7.* The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

Tract. Absolve, O Lord, the souls of all the faithful departed from every bond of sin. ℣ And by the help of thy grace may they be worthy to escape the avenging judgement. ℣ And enjoy the bliss of everlasting light.

Sequence

DIES iræ, dies illa,
Solvat sæclum in favilla:
Teste David cum Sibýlla.
Quantus tremor est futúrus,
Quando judex est ventúrus,
Cuncta stricte discussúrus!
Tuba mirum spargens sonum
Per sepúlcræ regiónum,
Coget omnes ante thronum.

Plainsong

DAY of wrath and doom impending,
David's word with Sibyl's blending,
Heaven and earth in ashes ending,
O what fear man's bosom rendeth,
When from heaven the Judge descendeth,
On whose sentence all dependeth.
Wondrous sound the trumpet flingeth,
Through earth's sepulchres it ringeth,
All before the throne it bringeth.

Mors stupébit, et natúra,
Cum resúrget creatúra,
Judicánti responsúra.
Liber scriptus proferétur,
In quo totum continétur,
Unde mundus judicétur.
Judex ergo cum sedébit,
Quidquid latet apparébit:
Nil inúltum remanébit.
Quid sum miser tunc dictúrus?
Quem patrónum rogatúrus,
Cum vix justus sit secúrus?
Rex treméndaē majestátis,
Qui salvándos salvas gratis,
Salva me fons pietátis.
Recordáre, Jesu pie,
Quod sum causa tuæ viæ:
Ne me perdas illa die.
Quærens me, sedísti lassus:
Redemísti Crucem passus:
Tantus labor non sit cassus.
Juste judex ultiónis,
Donum fac remissionis
Ante diem ratiónis.
Ingemísco, tamquam reus:
Culpa rubet vultus meus:
Supplicánti parce, Deus.
Qui Mariám absolvísti,
Et latrónem exaudísti,
Mihi quoque spem dedísti.
Preces meæ non sunt dignæ:
Sed tu bonus fac benígne,
Ne perénni cremer igne.

Death is struck, and nature quaking,
All creation is awaking,
To its Judge an answer making.
Lo, the book exactly worded,
Wherein all hath been recorded,
Thence shall judgment be awarded.
When the Judge His seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.
What shall I, frail man, be pleading?
Who for me be interceding
When the just are mercy needing?
King of majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us.
Think, kind Jesus, my salvation
Caused Thy wondrous Incarnation,
Leave me not to reprobation.
Faint and weary Thou hast sought me,
On the Cross of suffering bought me,
Shall such grace be vainly brought me?
Righteous Judge, for sin's pollution
Grant Thy gift of absolution,
Ere that day of retribution.
Guilty now I pour my moaning,
All my shame with anguish owning,
Spare, O God, Thy suppliant groaning.
Through the sinful Mary shriven,
Through the dying thief forgiven,
Thou to me a hope hast given.
Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying.

Inter oves locum præsta,
Et ab hædis me sequéstra,
Státuens in parte dextra.

Confutátis maledíctis,
Flammis ácribus addíctis:
Voca me cum benedíctis.

Oro supplex et acclínis,
Cor contrítum quasi cinis:
Gere curam mei finis.

Lacrimósa dies illa,
Qua resúrget ex favílla
Judicándus homo reus.

Huic ergo parce, Deus:
Pie Jesu Dómine,
Dona eis réquiem. Amen.

With Thy sheep a place provide me,
From the goats afar divide me,
To Thy right hand do Thou guide me.

When the wicked are confounded,
Doomed to flames of woe unbounded,
Call me with Thy Saints surrounded.

Low I kneel with heart's submission,
See, like ashes, my contrition,
Help me in my last condition.

Ah! That day of tears and mourning,
From the dust of earth returning,
Man for judgment must prepare him,

Spare, O God, in mercy spare him.
Lord, all-pitying, Jesu blest,
Grant them Thine eternal rest. Amen.

The Holy Gospel

Please stand for the Gospel.

∷ The Lord be with you. ☩ And with thy spirit.

John 6, 37–40

∷ The Continuation of the holy Gospel according to John. ☩ Glory be to thee, O Lord.

AT that time: Jesus said to the multitudes of the Jews: All that the Father giveth me shall come to me: and him that cometh to me I will in no wise cast out: for I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me: that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me: that everyone which seeth the Son, and believeth on him, may have everlasting life, and I will raise him up at the last day. ☩ Praise be to thee, O Christ.

∷ The Lord be with you. ☩ And with thy spirit. ∷ Let us pray.

Offertorium. O Dómine, Jesu Christe, Rex glóriæ, líbera ánimas ómnium fidélium defunctorum de pœnis inférni et de profúndo lacu: líbera eas de ore leónis ne absórbeat eas tártarus, ne cadant in obscúrum: sed sígnifer sanctus Míchaël repræséntet eas in lucem sanctam: Quam olim Abrahæ promísisti et

Offertory. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and the depths of the pit: deliver them from the lion's mouth, that hell devour them not, that they fall not into darkness: but let the standard-bearer, Saint Michael, bring them into the holy light: Which of old thou didst

sémini ejus. ʒ Hóstias et preces tibi, Dómine, laudis offérimus: tu súscipe pro animábus illis, quarum hódie memóriam fácimus: fac eas, Dómine, de morte transíre ad vitam. Quam olim Abrahæ promísisti et sémini ejus.

promise unto Abraham and his seed. ʒ We offer unto thee, O Lord, sacrifices of prayer and praise: do thou receive them for the souls of those whose memory we this day recall: make them, O Lord, to pass from death unto life. Which of old thou didst promise unto Abraham and his seed.

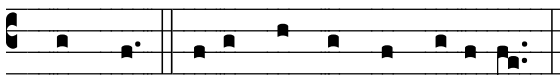
Preface of the Dead



Throughout all ages, world without end. ʒ Amen. ʒ The Lord be with you. ʒ And with thy



spirit. ʒ Lift up your hearts. ʒ We lift them up unto the Lord. ʒ Let us give thanks unto our



Lord God. ʒ It is meet and right so to do.

IT is very meet, right, and our bounded duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: through Christ our Lord. In whom hath shone forth unto us the hope of a blessed resurrection: that they who bewail the certain condition of their mortality may be consoled by thy promise of immortality to come. For the life of thy faithful people, O Lord, is changed, not taken away: and at the dissolution of the tabernacle of this earthly sojourning, a dwelling place eternal is made ready in the heavens. And therefore with Angels and Archangels, with Thrones and Dominations and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee and saying:

Sanctus

Sanctus, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis.

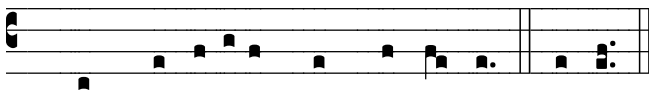
Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of thy glory. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

Pie Jesu

Pie Jesu Dómine, Dona eis réquiem. | Lord, all-pitying, Jesu blest, Grant them
Amen. | Thine eternal rest. Amen.

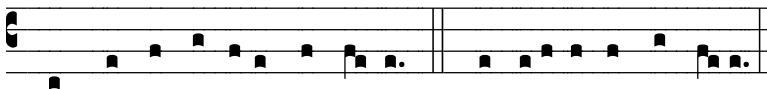


Throughout all ages, world without end. R̄ Amen.

Our Father

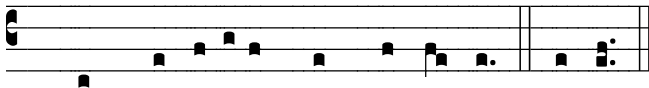
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:



And lead us not into temptation. R̄ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R̄ Amen.



The peace of the Lord be alway with you. R̄ And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
dona eis réquiem.

Agnus Dei, qui tollis peccáta mundi:
dona eis réquiem.

Agnus Dei, qui tollis peccáta mundi:
dona eis réquiem sempitérnam.

O Lamb of God, that takest away the sins of the
world: grant them rest.

O Lamb of God, that takest away the sins of the
world: grant them rest.

O Lamb of God, that takest away the sins of the
world: grant them rest eternal.

Communion of the Faithful

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *ijj*

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to make your way to the rail, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. 4 Esdras 2, 34–35. Lux æterna
lúceat eis, Domine: Cum sanctis tuis in
ætérnum: quia pius es. Réquiem ætéram
dona eis, Dómine: et lux perpétua lúceat eis.
Cum sanctis tuis in ætérum: quia pius es.

Communion. 4 Esdras 2, 34–35. Let light
eternal shine upon them, O Lord: with thy
Saints for evermore, for thou art gracious. Rest
eternal grant unto them, O Lord, and let light
perpetual shine upon them. With thy Saints for
evermore, for thou art gracious.

℣ The Lord be with you. ℞ And with thy spirit. *Please kneel for the Postcommunion Collect.*

Let us pray.

GRANT, we beseech thee, O Lord: that the souls of thy servants and handmaids, the anniversary of whose burial we commemorate; being by this sacrifice cleansed and delivered from sin, may obtain thy pardon and everlasting rest. Through. ℞ Amen.

Please stand, then the Celebrant, turning to the people in the midst of the Altar, sings:

℣ The Lord be with you. ℞ And with thy spirit.



℣ ✠ Requiéscant in pace. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

John 1, 1–14

℞ ✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that

light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *He genuflects, saying:* And the Word was made flesh, *And rising proceeds:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

New English Hymnal N° 252—The day thou gavest

S. Clement

The day thou gavest, Lord, is ended,
The darkness falls at Thy behest;
To thee our morning hymns ascended,
Thy praise shall sanctify our rest.

3. As o'er each continent and island
The dawn leads on another day,
The voice of prayer is never silent,
Nor dies the strain of praise away.

2. We thank thee that thy Church unsleeping,
While earth rolls onward into light,
Through all the world her watch is keeping,
And rests not now by day or night.

4. The sun that bids us rest is waking
Our brethren 'neath the western sky,
And hour by hour fresh lips are making
Thy wondrous doings heard on high.

5. So be it, Lord; thy throne shall never,
Like earth's proud empires, pass away:
Thy kingdom stands, and grows forever,
Till all thy creatures own thy sway.

Panegyric

J. Grace Mudd

At the Absolution at the Catafalque

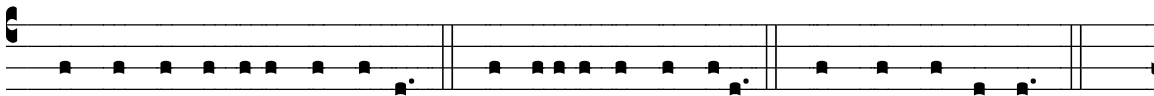
Responsory

LIBERA me, Dómine, de morte ætérna, in
die illa treménda. Quando cœli movéndi
sunt et terra. Dum véneris judicáre sáeculum
per ignem. ☩ Tremens factus sum ego, et
tímeo, dum discússio vénerit, atque ventúra
ira. Quando cœli movendi sunt et terra.
☩ Dies illa, dies iræ, calamitátis et misériae,
dies magna et amára valde. Dum véneris
judicáre sáeculum per ignem. ☩ Réquiem
ætérrnam dona eis, Dómine: et lux perpétua
lúceat eis. Libera me.

DELIVER me, O Lord, from death eternal in
that fearful day: When the heavens and the
earth shall be shaken: When thou shalt come to
judge the world by fire. ☩ I am in fear and
trembling till the sifting be upon us, and the
wrath to come. When the heavens and the earth
shall be shaken. ☩ O that day, that day of anger, of
calamity and misery, a great day exceeding bitter.
When thou shalt come to judge the world by fire.
☩ Rest eternal grant unto them, O Lord: and let
light perpetual shine upon them. Deliver me.

∩ Kýrie, eléison. ⚔ Christe, eléison. ∩ Kýrie, eléison.

∩ Our Father. *Which is said aloud, and the rest continued secretly whilst the Celebrant sprinkles and then censes the bier, and then sings:*



∩ And lead us not into temptation. ⚔ But deliver us from evil. ∩ From the gate of hell.



⚔ Deliver their souls, O Lord. ∩ May they rest in peace. ⚔ Amen. ∩ O Lord, hear my prayer.

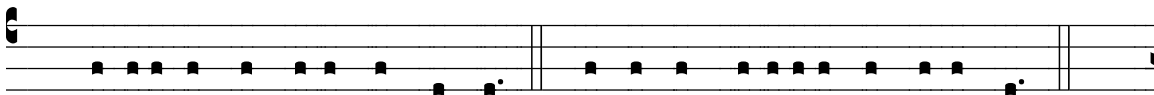


⚔ And let my cry come unto thee. ∩ The Lord be with you. ⚔ And with thy spirit.

Let us pray.

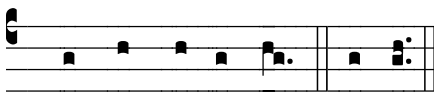
ABSOLVE, O Lord, we beseech thee, the souls of thy servants and handmaids from every bond of sin: that in the glory of the resurrection they may be raised up amid thy Saints and elect unto newness of life. Through Christ our Lord. ⚔ Amen.

Then, making the sign of the cross over the bier, the Celebrant sings:



∩ ☒ Rest eternal grant unto them, O Lord. ⚔ And let light perpetual shine upon them.

Then, the Cantor sings:



∩ May they rest in peace. ⚔ Amen.

Then, the Celebrant sings, on one note, without inflection:

☩ ✠ May their souls and the souls of all the faithful departed through the mercy of God rest in peace. ☩ Amen.

In paradisum

IN paradísium dedúcant te Angeli; in tuo advéntu suscípíant te Mártyres, et perdúcant te in civitátem sanctam Jerúsalem. Chorus Angelórum te suscípiat, et cum Lázaro quondam páupere ætérrnam hábeas réquiem.

INTO paradise may the angels lead thee; at thy coming may the martyrs receive thee, and lead thee to the holy city Jerusalem. May the choir of angels receive thee, and with Lazarus, once poor, mayest thou have eternal rest.

Saint Clement's War Dead

In the Great War, 1914–1919

Walter Roach
John Stinson
George Herbert Walsh

In the Second World War, 1939–1945

William James Coyle
Frederick Hausam Hobdell
Jerrold Bean Kratz
Herman Eugene Rixstine
Brook Leland Schoel
Howard Schweiker
Alexander William Wolf

Parish Notes

We welcome all those who are worshipping with us today. At the present time, the City of Philadelphia requires masks on all persons at indoor gatherings regardless of vaccination status, if you have forgotten yours there is a supply at the usher's table. We have been fortunate so far and have not had any COVID-19 cases arise from worship here.

We welcome **J. Grace Mudd** who offers the Panegyric today. Grace has worked as a history teacher and program chair at the High School for Arts and Business in Corona, Queens for sixteen years. Her teaching focuses on world history, especially ancient and medieval, and she also founded the culinary and knitting clubs. In addition to her work in the New York City schools, Grace plays cello in the New York Repertory Orchestra and serves on the board of trustees at the Church of Saint Mary the Virgin. She has a master's degree in teaching from Pace University and a bachelor of arts in history and classics from the University of Pennsylvania.

Tuesday, 23 November, S. Clement's Day, Procession & Solemn Mass 7.00. Donations for flowers are being accepted, please place them in the offering plate, use the kiosk at the rear of the church, or use the online donation portal on our website.

Anniversaries

- 14 November Garth Andrew Terrelonge, Birth
A. Lynwood Haller, Benefactor, RIP (1979)
- 15 November Sam LaCerva, Birth
Teresa Marie Lilley, RIP (2004)
- 16 November Joshua Ramey, Birth
John Austin Carter, Birth
Paul & DaVida Goings, Marriage
Mary Fisher Lewis Mayer, Benefactress, RIP (1928)
Shirley Carter Hughson, OHC, Priest, RIP (1949)
- 17 November Oliver Sherman Prescott, SSJE, Priest & Rector, RIP (1898)
- 18 November John Thomas Lilley, Jr., Birth
Joseph Nicholson, Birth
Tom & Linda Beran, Marriage
Sarah Coleman Brock, Benefactress, RIP
Brook Leland Schoel, RIP (1942)
- 20 November Virginia Gray Hutchinson, Benefactress, RIP (1907)

Kalendar

- 15 November S. Albert the Great, B.C.D.
- 16 November S. Gertrude, V.
- 17 November S. Gregory the Wonderworker, B.C.
- 18 November Dedication of the Basilicas of Ss. Peter & Paul, App.
- 19 November S. Elizabeth, W.; *S. Pontian, P.M.*
- 20 November S. Felix of Valois, C.
- 21 November Last Pentecost; *Presentation B.V.M.*

Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 ✉ www.s-clements.org