

Sexagesima Sunday



20 February 2022
Solemn Mass 11.00

Sexagesima Sunday

Organ—Berceuse

Herbert Sumsion

Please stand when the bell rings to announce the entrance of the Ministers.

The Asperges

Ant. Aspérget me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérget me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Psalm 44, 23–26

EXSURGE quare obdórmis, Dómine? Exsúrge, et ne repéllas in finem: quare fáciem tuam avértis, oblivísceris tribulatiónem nostram? adhésit in terra venter noster: exsúrge, Dómine, ádjuva nos, et líbera nos. *Ps. ibid., 1.* Deus, áuribus nostris audívimus: patres nostri annuntiavérunt nobis. V̄ Glória Patri. Exsúrge.

Please kneel and stand as the servers so do.

ARISE, O Lord, wherefore sleepest thou? Awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our trouble? Our belly cleaveth unto the ground: arise, O Lord, help us, and deliver us. *Ps. ibid., 1.* O God, we have heard with our ears: our fathers have told us. V̄ Glory be. Arise.

Kyrie Eleison—Communion Service in a minor

Harold Darke

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

℣ The Lord be with you. ℞ And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, who seest that we put not our trust in any thing that we do: mercifully grant; that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through.
℞ Amen.

Let us pray.

DEFEND us, O Lord, we beseech thee, from all dangers both of body and soul: and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints, grant us thy saving health and peace; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness.

O GOD, who art the author of peace and lover of charity: grant unto thy servants that true unity which is according to thy will; that we may be delivered from all the temptations which beset us. Through. ℞ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. II Cor. 11, 19–12, 9

BRETHREN: Ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit, whereinsoever any is bold, (I speak foolishly,) I am bold also: Are they Hebrews? so am I: Are they Israelites? so am I: Are they the seed of Abraham? so am I: Are they ministers of Christ? (I speak as a fool), I am more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered ship-wreck, a night and a day I have been in the deep: in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren: in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness: beside those things that are without, that which cometh upon me daily, the care of all the Churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory: I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: and through a window in a basket was I let down by the wall, and escaped his hands. It is not expedient for me doubtless to glory, I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell, or whether out of the body, I cannot tell, God knoweth:) such an one caught up to

the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell, God knoweth:) how that he was caught up into paradise: and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. For though I would desire to glory, I shall not be a fool: for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me. For this thing I besought the Lord thrice, that it might depart from me: and he said unto me: My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. ℞ Thanks be to God.

Graduale. Ps. 82, 18 & 13. Sciant gentes, quóniam nomen tibi Deus: tu solus Altíssimus super omnem terram. √ Deus meus, pone illos ut rotam, et sicut stípulam ante fáciem venti.

Tractus. Ps. 59, 4 & 6. Commovísti, Dómine, terram, et conturbásti eam. √ Sana contritiónes ejus, quia mota est. √ Ut fúgiant a fácie arcus: ut liberéntur elécti tui.

Gradual. Ps. 83, 18 & 13. Let the nations know that thou, whose name is the Lord: art only the Most Highest over all the earth. √ O my God, make them like unto a wheel, and as the stubble before the wind.

Tract. Ps. 60, 4 & 6. Thou hast moved the land, O Lord, and divided it. √ Heal the sores thereof, for it shaketh. √ That they may triumph because of the truth: that thy beloved may be delivered.

The Holy Gospel

Please stand for the Gospel.

√ The Lord be with you. ℞ And with thy spirit.

Luke 8, 4–15

√ ✠ The Continuation of the Holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

AT that time: When much people were gathered together, and were come to Jesus out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock: and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground: and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried: He that hath ears to hear, let him hear. And his disciples asked him, saying: What might this parable be? And he said: Unto you it is given to know the mysteries of the kingdom of God: but to others in parables: that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear: then cometh the devil, and taketh away the word out of their hearts, lest they should believe, and be saved. They on the rock: are they which, when they hear, receive the word with joy: and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are

choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground: are they, which in an honest and good heart having heard the word, keep it, and bring forth fruit with patience. ℞ Praise be to thee, O Christ.

1940 Hymnal N° 401—Behold, a sower

Weymouth

Behold a Sower! from afar
He goeth forth with might;
The rolling years his furrows are,
His seed the growing light;
For all the just his word is sown,
It springeth up alway;
The tender blade is hope's young dawn,
The harvest, love's new day.

2. O Lord of life, to thee we lift
Our hearts in praise for those,
Thy prophets, who have shown thy gift
Of grace that ever grows,
Of truth that spreads from shore to shore,
Of wisdom's widening ray,
Of light that shineth more and more
Unto thy perfect day.

3. Shine forth, O Light, that we may see,
With hearts all unafraid,
The meaning and the mystery
Of things that thou hast made;
Shine forth, and let the darkling past
Beneath thy beam grows bright;
Shine forth, and touch the future vast
With thine untroubled light.

4. Light up thy word; the fettered page
From killing bondage free:
Light up our way; lead forth this age
In love's large liberty.
O Light of Light! within us dwell,
Through us thy radiance pour,
That word and life thy truths may tell,
And praise thee evermore.

Homily—Fr Alton

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem
omnipotentem, factorem cæli et terræ,
visibilibus omnium et invisibilibus. Et in unum
Dominum Jesum Christum, Filium Dei
unigenitum. Et ex Patre natum ante omnia
secula. Deum de Deo, lumen de lumine, Deum
verum de Deo vero. Genitum, non factum,
consubstantiali Patri: per quem omnia facta
sunt. Qui propter nos homines et propter
nostram salutem descendit de cælis. *Here
genuslect.* Et incarnatus est de Spiritu Sancto ex
Maria Virgine: Et homo factus est. *Here arise.*

Please stand for the Creed.

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genuslect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and

Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dèxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, ✠ et vitam ventúri sáculi. Amen.

was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 16, 5-7. Pérfice gressus meos in sémitis tuis, ut non moveántur vestígia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te, Dómine.

Offertory. Ps. 17, 5-7. O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

1940 Hymnal N° 343—Praise to the holiest

Gerontius

Praise to the Holiest in the height,
 And in the depth be praise,
 In all his words most wonderful,
 Most sure in all his ways.

2. O loving wisdom of our God!
 When all was sin and shame,
 A second Adam to the fight
 And to the rescue came.

3. O wisest love! that flesh and blood,
 Which did in Adam fail,
 Should strive afresh against their foe,
 Should strive and should prevail;

4. And that a higher gift than grace
 Should flesh and blood refine,
 God's presence and his very self,
 And essence all-divine.

5. O generous love! that he who smote
 In Man for man the foe,
 The double agony in Man
 For man should undergo;

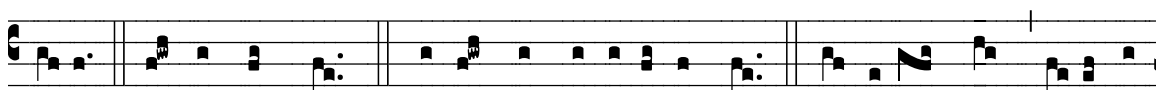
6. And in the garden secretly,
 And on the cross on high,
 Should teach his brethren, and inspire
 To suffer and to die.

7. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

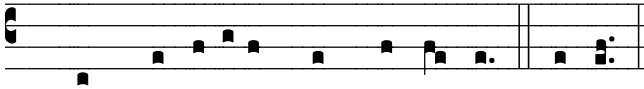
IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

Sanctus & Benedictus

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. *✕* Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

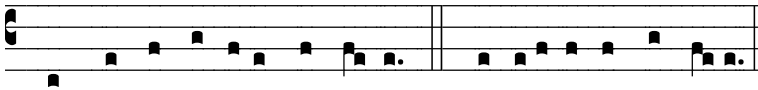


Throughout all ages, world without end. *℞* Amen.

Our Father

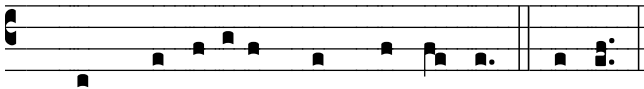
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

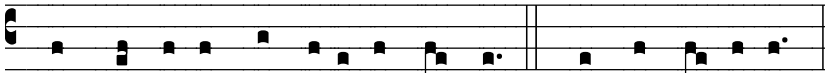


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be always with you. *℞* And with thy spirit.

Agnus Dei

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. *℞* Lord, I am not worthy, that thou shouldst come under my roof: but speak the word only, and my soul shall be healed. *[Repeated thrice]*

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Usbers will direct and assist you. If you are unable to navigate the steps, please alert the Usbers that the Sacrament may be brought to your pew.

Communio. Ps. 42, 4. Introibo ad altáre Dei, ad Deum qui lætificat juventútem meam.

Communion. Ps. 43, 4. I will go unto the altar of God, even unto the God of my joy and gladness.

Motet—Ubi Caritas

UBI caritas et amor, Deus ibi est. Congregávit nos in unum Christi amor. Exsultémus, et in ipso jucundémur. Timeámus, et amémus Deum vivum. Et ex corde diligámus nos sincéro. Ubi caritas et amor, Deus ibi est.

Maurice Durufle

WHERE charity and love are, there is God. The Love of Christ hath gathered us together in one. Let us rejoice and be glad in him. Let us fear and love the living God. And love one another in sincerity of heart. Where charity and love are, there is God.

New English Hymnal N° 357—Father, hear the prayer

Sussex

Father, hear the prayer we offer:

Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.

2. Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.

3. Not for ever by still waters

Would we idly rest and stay;
But would smite the living fountains
From the rocks along our way.

4. Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.

∞ The Lord be with you. ∞ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

WE humbly beseech thee, O God: that as thou dost refresh us with thy sacraments, so thou wouldest vouchsafe unto us to do thee worthy and acceptable service. Through. ∞ Amen.

Let us pray.

LET the gifts, O Lord, which we have now offered in these holy mysteries, evermore cleanse and defend us: that at the intercession of the blessed ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints; we may thereby be set free from all our iniquities, and delivered from all adversities.

POUR forth upon us, O Lord, the Spirit of thy charity: that as thou hast fulfilled us with one heavenly bread, so of thy goodness thou wouldest make us to be of one heart and mind. Through...in the unity of the same Holy Spirit. ∞ Amen.

Dismissal

∟ The Lord be with you. ℞ And with thy spirit.

∟ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

∟ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

The Angelus

∟ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

∟ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

∟ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

∟ Hail Mary. ℞ Holy Mary.

∟ And the word was made flesh. ℞ And dwelt among us.

∟ Hail Mary. ℞ Holy Mary.

℣ Pray for us, O Holy Mother of God. ℟ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℟ Amen.

New English Hymnal N° 333—All my hope

Michael

All my hope on God is founded; He doth still my trust renew. Me through change and chance he guideth, Only good and only true. God unknown, He alone Calls my heart to be his own.	3. God's great goodness aye endureth, Deep his wisdom, passing thought: Splendour, light and life attend him Beauty springeth out of naught. Evermore From his store New-born worlds rise and adore.
2. Pride of man and earthly glory, Sword and crown betray his trust; What with care and toil he buildeth, Tower and temple, fall to dust But God's power, Hour by hour, Is my temple and my tower	4. Daily doth th' Almighty giver Bounteous gifts on us bestow; His desire our soul delighteth, Pleasure leads us where we go. Love doth stand At his hand; Joy doth wait on his command.
5. Still from man to God eternal Sacrifice of praise be done, High above all praises praising For the gift of Christ his Son. Christ doth call One and all: Ye who follow shall not fall.	

Organ—Procession

Sumsion

Parish Notes

2022 **Ordo Kalendars** are now available. Please see Andrew Nardone to obtain one, the cost is \$10.00.

Ash Wednesday, 6 March, Blessing & Imposition of Ashes & Low Mass 12.10, Vespers & Novena 5.30, Blessing & Imposition of Ashes & Solemn Mass 7.00. Please join us.

Anniversaries

- 20 February Grace Louise Hoffman, Benefactress, RIP (1949)
23 February Delanie Glinkowski, Birth
Emily Yarnell, Benefactress, RIP (1911)
Hibbert Herbert Patrick Roche, Priest, RIP (1926)
Wilfrid Westall, Bishop, RIP (1982)
24 February William Tudor Bulkeley, Priest & Curate, RIP (1943)
William Robert Wetherell, Priest & Curate, RIP (1990)
25 February Barbara Saderholm, Birth
Richard Charles Alton, Ordination
William Ellis Taylor, Benefactor, RIP (1935)
Henry Schell Hagert, Benefactor, RIP (1963)
Walter Gable Martin, Priest & Curate, Benefactor, RIP (1979)
Ralph J. Cogswell, Priest & Curate (1993)
26 February Alfred Morton Smith, Priest & Curate, RIP (1971)

Kalendar

- 21 February Feria
22 February Chair of S. Peter, Ap., at Antioch
23 February S. Peter Damian, B.C.D.; *Vigil*
24 February S. MATTHIAS, AP.
25 February Feria
26 February B.V.M. on Saturday
27 February Quinquagesima; *S. Gabriel of the Sorrowful Virgin, C.*

Saint Clement's Church

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