

The Fifth Sunday after Easter



22 May 2022
Sung Mass 11.00

The Fifth Sunday after Easter

S. Rita of Cascia, W.; Of the Octave of the Dedication

Organ—Scherzo

Maurice Duruflé

The Vidi Aquam

Ant. Vidi aquam * Egrediéntem de templo, a látere dextro, allelúja: et omnes ad quos pervénit aqua ista, sálvi facti sunt, et dicent, allelúja, allelúja. *Ps. 117, 1.* Confitémini Dómino quóniam bonus: quóniam in sáeculum misericórdia ejus. *℣.* Glória Patri. Vidi aquam.

Ant. I saw water * proceeding out of the temple, on the right side, alleluia; and all to whom that water came were saved, and they shall say: alleluia, alleluia. *Ps. 118, 1.* O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever. *℣.* Glory be. I saw water.

℣. O Lord show thy mercy upon us, alleluia. *℞.* And grant us thy salvation, alleluia.

℣. O Lord, hear my prayer; *℞.* And let my cry come unto thee.

℣. The Lord be with you. *℞.* And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *℞.* Amen.

Introit—Isaiah 48, 20

VOCEM jucunditátis annuntiáte, et audiátur, allelúja: annuntiáte usque ad extrémum terræ: liberávit Dóminus pópulum suum, allelúja, allelúja. *Ps. 65, 1.* Jubiláte Deo, omnis terra, psalmum dícite nómini ejus: date glóriam laudi ejus. *℣.* Glória Patri. Vocem jucunditátis.

Please kneel and stand as the servers so do.

WITH a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the end of the earth: the Lord hath delivered his people, alleluia, alleluia. *Ps. 66, 1.* O be joyful in God, all ye lands, sing praises unto the honour of his name: make his praise to be glorious. *℣.* Glory be. With a voice.

Kyrie Eleison—Missa Christus resurgens

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.* Kýrie, eléison. *ijj.*

Gregorio Allegri

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O

magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, ✠ in glória Dei Patris. Amen.

Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

∴ The Lord be with you. ☩ And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, from whom all good things do come, grant to us thy humble servants: that by thy inspiration we may think those things that be right; and by thy guiding may perform the same. Through. ☩ Amen.

Let us pray.

O GOD, who to Saint Rita didst vouchsafe the great grace in very truth to love her enemies, and both in her heart and on her brow to bear the stigmata of thy Passion: grant, we beseech thee; that through her merits and prayers we may in such wise show mercy to our enemies, and so meditate on the pains of thy Passion as to make our own the blessedness promised to them that are meek and them that mourn.

O GOD, who year by year renewest unto us the day of consecration of this thy holy temple, and dost ever bring us again in safety to thy sacred mysteries: graciously hear the prayers of thy people, and grant; that whosoever entereth this temple to ask thy blessings may rejoice in the obtaining of all his petitions. Through. ☩ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed James the Apostle.

James 1, 22–27

DEARLY beloved: Be ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer: he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work: this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is

vain. Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. ℞ Thanks be to God.

Allelúja, allelúja. √ Surréxit Christus, et illúxit nobis, quos rédemit ságuine suo. Allelúja. √ *Joann. 16, 28.* Exívi a Patre, et veni in mundum: íterum relínquo mundum, et vado ad Patrem. Allelúja.

Alleluia, alleluia. √ Christ is risen, and hath shewed light unto us, whom he hath redeemed with his blood. Alleluia. √ *John 16, 28.* I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

The Holy Gospel

Please stand for the Gospel.

∇ The Lord be with you. ℞ And with thy spirit.

John 16, 23–30

∇ ✠ The Continuation of the Holy Gospel according to John. ℞ Glory be to thee, O Lord.

AT that time: Jesus said unto his disciples: Verily, verily, I say unto you: Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: Ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs. The time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him: Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. ℞ Praise be to thee, O Christ.

New English Hymnal N° 121—This joyful Eastertide

This joyful Eastertide

This joyful Eastertide!

Away with sin and sorrow.

My Love, the Crucified,

Hath sprung to life this morrow:

Had Christ, that once was slain,

Ne'er burst his three-day prison,

Our faith had been in vain:

But now hath Christ arisen.

2. My flesh in hope shall rest,

And for a season slumber:

Till trump from east to west

Shall wake the dead in number:

Had Christ, that once was slain,

Ne'er burst his three-day prison,

Our faith had been in vain:

But now hath Christ arisen.

3. Death's flood hat lost his chill,

Since Jesus Crossed the river:

Lover of souls, from ill

My passing soul deliver:

Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen.

Homily—Fr Alton

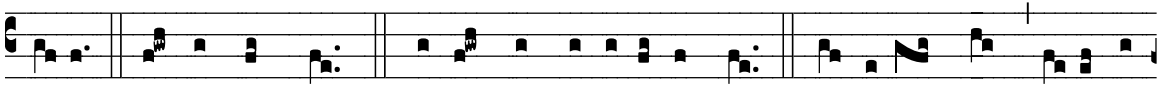
Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descendit de cælis. *Here
genuslect.* Et incarnátus est de Spíritu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto
passus, et sepúltus est. Et resurréxit tértia die,
secúndum Scriptúras. Et ascéndit in cælum:
sedet ad dexteram Patris. Et íterum ventúrus est
cum glória judicáre vivos et mórtuos: cuius
regni non erit finis. Et in Spíritum Sanctum,
Dóminum et vivificántem: qui ex Patre
Filióque procedit. Qui cum Patre et Fílio simul
adorátur, et conglorificátur: qui locútus est per
Prophétas. Et unam, sanctam, cathólicam et
apostólicam Ecclésiám. Confíteor unum
baptísma in remissionem peccatórum. Et
expécto resurrectionem mortuórum, ✠ et
vitam ventúri sæculi. Amen.

Please stand for the Creed.

I BELIEVE in one God. The Father almighty,
Imaker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genuflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again
according to the Scriptures. And ascended into
heaven: and sitteth on the right hand of the Father.
And he shall come again with glory to judge both
the quick and the dead: Whose kingdom shall have
no end. And I believe in the Holy Ghost, the Lord,
and giver of life: who proceedeth from the Father
and the Son. Who with the Father and the Son
together is worshipped and glorified: who spake by
the Prophets. And I believe one holy, catholic and
apostolic Church. I acknowledge one baptism for
the remission of sins. And I look for the
resurrection of the dead. ✠ And the life of the
world to come. Amen.



spirit. V Lift up your hearts. R We lift them up unto the Lord. V Let us give thanks unto our



Lord God. R It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times indeed glorify thee, O Lord, but chiefly at this time when Christ our Passover is sacrificed. For he is the very Lamb, which hath taken away the sins of the world. Who by his death hath destroyed death, and by his rising again hath restored to us life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

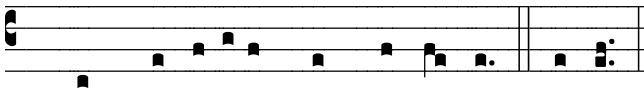
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of thy Glory. Hosanna in the highest. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

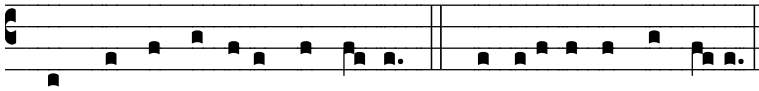


Throughout all ages, world without end. R Amen.

Our Father

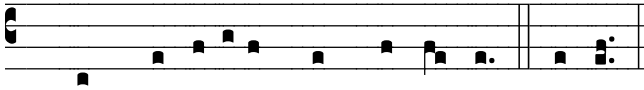
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

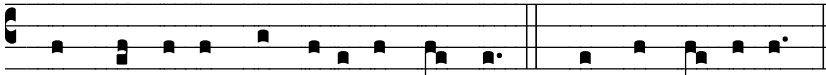


And lead us not into temptation. R̄. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R̄. Amen.



The peace of the Lord be alway with you. R̄. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

∿ Behold the Lamb of God, behold him who taketh away the sins of the world. R̄. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *[Repeated thrice]*

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Ps. 95, 1. Cantáte Dómino, allelúja: cantáte Dómino et benedicite nomen ejus: bene nuntiáte de die in diem salutáre ejus, allelúja, allelúja.

Communion. Ps. 96, 1. O sing unto the Lord, alleluia: sing unto the Lord, and praise his name: be telling of his salvation from day to day, alleluia, alleluia.

Motet—Christus resurgens ex mortuis

Allegr

CHRISTUS resúrgens ex mórtuis, jam non
móritur, mors illi ultra non dominábitur.
Quod enim mórtuus est peccáto, mórtuus est
semel, quod autem vivit, vivit Deo, allelúja.
Mórtuus est enim propter delícta nostra: et
resurréxit propter justificatióem nostram,
quod autem vivit, vivit Deo, allelúja.

CHRIST being raised from the dead dieth
no more; death hath no more dominion
over him. For in that he died, he died unto sin
once: but in that he liveth, he liveth unto God,
alleluia. He died for our sins and rose again for
our justification, but in that he liveth, he liveth
unto God, alleluia.

New English Hymnal N° 441—Pray that Jerusalem

York

Pray that Jerusalem may have

Peace and felicity:

Let them that love thee and thy peace

Have still prosperity.

2. Therefore I wish that peace may still

Within thy walls remain,

And ever may thy palaces,

Prosperity retain.

3. Now, for my friends' and brethren's sake,

Peace be in thee I'll say;

And for the house of God our Lord

I'll seek thy good alway.

∿ The Lord be with you. ∸ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

GRANT unto us, O Lord, that we, who have been fulfilled with the grace and power of this
heavenly table: may both desire those things which be right, and effectually obtain all things that
we desire. Through. ∸ Amen.

Let us pray.

OR Lord, who hast given us to taste of heavenly delights, we humbly beseech thee: that, through
the intercession of Saint Rita, we may henceforth carry the signs of thy love and passion on our
hearts, and enjoy the perpetual peace that flows therefrom.

OGOD, who of elect and living stones dost fashion for thy majesty an everlasting habitation:
assist the supplications of us thy people; that, like as thy Church increaseth in visible
habitations, so it may advance toward the attainment of all inward and spiritual perfection. Through.
∸ Amen.

1940 Hymnal N° 396—The Church's one foundation

Aurelia

The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heav'n he came and sought her
To be his holy bride,
With his own blood he bought her,
And for her life he died.

2. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With ev'ry grace endued.

3. Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distrest:
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4. 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till, with the vision glorious,
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5. Yet she on earth hath union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won,
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Organ—Fugue on the name 'BACH' (No. 2)

Robert Schumann

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

The Ascension of the Lord will be celebrated this Thursday, 26 May; Low Mass, 12. 10, Vespers & Novena 5.30, Procession & Solemn Mass 7.00.

The Parish Rummage Sale will be held on Saturday, 18 June. Donations are being accepted and a volunteer sign-up will be posted soon in the Narthex.

Anniversaries

- 24 May Mary Jane Miles, Benefactress, RIP (1904)
Brother Maynard, SSJE, RIP (1918)
Suzanne Schellenger, Benefactress, RIP (2007)
- 25 May Mary Howell Jones, Benefactress, RIP (1935)
- 27 May Anna Scholastica Cross, Benefactress, RIP (1967)
- 28 May Sister Jane Teresa of All Saints, RIP (2008)

Kalendar

- 23 May Of the Octave; *Lesser Litanies*
- 24 May Our Lady, Help of Christians; *Lesser Litanies; Of the Octave*
- 25 May S. Gregory VII, P.C.; *Vigil; S. Urban I. P.M.; Lesser Litanies; Of the Octave*
- 26 May ASCENSION DAY
- 27 May S. Venerable Bede, C.D.; *Of the Octave; S. John I, P.M.; Of the Octave*
- 28 May Octave Day of the Dedication; *S. Augustine B.C.; Of the Octave*
- 29 May Within the Octave; *S. Mary Magdalene de Pazzi, V.; Of the Octave*

Saint Clement's Church

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*