

The Nineteenth Sunday after Pentecost



16 October 2022
Solemn Mass 11.00

The Nineteenth Sunday after Pentecost

S. Heckwig, W.

Organ—Soir d'Automne

Firmin Swinnen

The Asperges

Ant. Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. ✠ Glória Patri, et Fílio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérge me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. ✠ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

✠ O Lord show thy mercy upon us. ✠ And grant us thy salvation.

✠ O Lord, hear my prayer; ✠ And let my cry come unto thee.

✠ The Lord be with you. ✠ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ✠ Amen.

Introit

SALUS pópuli ego sum, dicit Dóminus: **S**de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. *Ps. 77, 1.* Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei. ✠ Glória Patri. Salus pópuli.

Please kneel and stand as the servers so do.

IAM the salvation of the people, saith the Lord: out of whatsoever tribulation they shall cry to me, I will hear them: and I will be their Lord for ever. *Ps. 78, 1.* Hear my law, O my people: incline your ears unto the words of my mouth. ✠ Glory be. I am.

Kyrie Eleison—Collegium Regale

Herbert Howells

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then be seated.

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou

that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ☩ art Most High in the glory of God the Father. Amen.

℣ The Lord be with you. ℞ And with thy spirit.

Please stand for the Collects.

Let us pray.

ALMIGHTY and merciful God, of thy bountiful goodness keep us from all things that may hurt us: that we, being ready both in body and soul, may with free hearts accomplish those things that thou wouldest have done. Through. ℞ Amen.

Let us pray.

O GOD, who didst teach blessed Hedwig to turn with her whole heart from the pomp of this world to the humble following of thy Cross: vouchsafe; that, by her merits and example, we may learn to tread under foot the transitory pleasures of the world, and in the embrace of thy Cross to overcome all things that may hurt us.

DE FEND us, O Lord, we beseech thee, from all dangers of body and soul: and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints, grant us thy saving health and peace; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness. Through the same. ℞ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. I Cor. 1, 4–8

BRETHREN: I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ: that in every thing ye are enriched by him, in all utterance, and in all knowledge: even as the testimony of Christ was confirmed in you: so that ye come behind in no gift, waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of the coming of our Lord Jesus Christ. ℞ Thanks be to God.

Graduale. Ps. 140, 2. Dirigátur orátio mea, sicut incénsum in conspéctu tuo, Dómine. ℣ Elevátio mánuum meárum sacrificium vespertínium.

Allelúja, allelúja. ℣ *Ps. 105, 1. Confitémini Dómino, et invocáte nomen ejus: annuntiáte inter gentes ópera ejus. Allelúja.*

Gradual. Ps. 141, 2. Let my prayer be set forth in thy sight, O Lord, as the incense. ℣ Let the lifting up of my hands be an evening sacrifice.

Alleluia, alleluia. ℣ *Ps. 105, 1. O give thanks unto the Lord, and call upon his name: tell the people what things he hath done. Alleluia.*

The Holy Gospel

Please stand for the Gospel.

∴ The Lord be with you. Ɀ And with thy spirit.

Matt. 22, 1-14

∴ ✠ The Continuation of the Holy Gospel according to Matthew. Ɀ Glory be to thee, O Lord.

At that time: Jesus spake unto the chief priests and Pharisees in parables, saying: The kingdom of heaven is like unto a certain king, which made a marriage for his son. And sent forth his servants to call them that were bidden to the wedding, and they would not come. Again, he sent forth other servants, saying: Tell them which are bidden: Behold, I have prepared my dinner, my oxen and my fatlings are killed and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants: The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment. And he saith unto him: Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants: Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen. Ɀ Praise be to thee, O Christ.

New English Hymnal N^o 452—Stand up and bless the Lord

Carlisle

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| Stand up and bless the Lord
Ye people of his choice; | 3. O for the living flame
From his own altar brought, |
| Stand up and bless the Lord your God,
With heart, and soul, and voice. | To touch our lips, our minds inspire,
And wing to heaven our thought! |
| 2. Though high above all praise,
Above all blessing high, | 4. God is our strength and song,
And his salvation ours; |
| Who would not fear his holy name,
And praise and magnify? | Then be his love in Christ proclaimed
With all our ransomed powers. |
| 5. Stand up and bless the Lord;
The Lord your God adore;
Stand up and bless his glorious name;
Henceforth for evermore. | |

Homily—Fr Alton

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, ☩ et vitam ventúri sæculi. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 137, 7. Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meórum exténdes manum tuam, et salvum me faciet dextera tua.

Please stand for the Creed.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ☩ And the life of the world to come. Amen.

Offertory. Ps. 138, 7. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

New English Hymnal N° 448—Sing, ye faithful

Lingwood

Sing, ye faithful, sing with gladness,
Wake your noblest, sweetest strain,
With the praises of your Saviour
Let his house resound again;
Him let all your music honour,
And your songs exalt his reign.

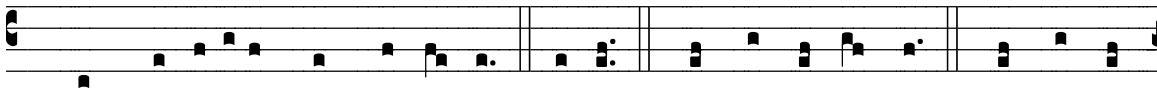
2. Sing how he come forth from heaven,
Bowed himself to Bethlehem's cave,
Stooped to wear the servant's vesture,
Bore the pain, the cross, the grave,
Passed within the gates of darkness,
Thence his banished ones to save.

3. So, he tasted death for all men,
He, of all mankind the head,
Sinless one, among the sinful,
Prince of life, among the dead;
Thus he wrought the full redemption,
And the captor captive led.

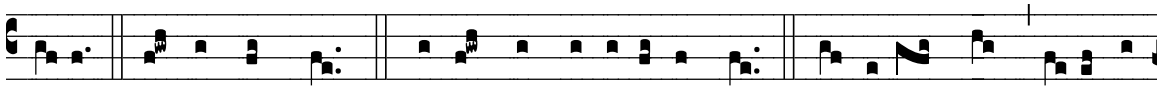
4. Now on high, yet ever with us,
From his Father's throne the Son
Rules and guides the world he ransomed,
Till the appointed work be done,
Till he see, renewed and perfect,
All things gathered into one.

5. Alleluia to the Father,
Alleluia to the Son,
Alleluia to the Spirit,
Ever Three and ever One,
One in love and one in glory,
While unending ages run. Amen.

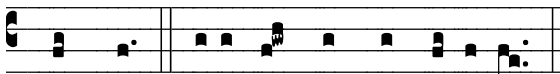
Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

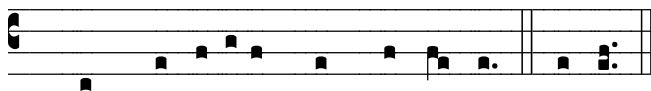
IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

Sanctus & Benedictus

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

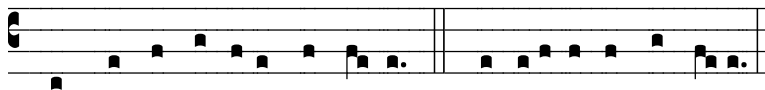


Throughout all ages, world without end. ℞ Amen.

Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

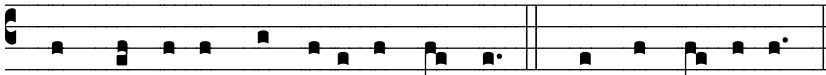


And lead us not into temptation. ℞ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. ℞ Amen.



The peace of the Lord be alway with you. ℞ And with thy spirit.

Agnus Dei

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Ps. 118, 4-5. Tu mandásti mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas.

Communion. Ps. 119, 4-5. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

Motet—The Holy Eucharist

William H. Harris

HIM holy In him abide
Eternal soul In him you hide
All your sin On God laid bare
Receiving life He longs to share.

Him holy In him abide
O Christian souls His body live
Who in him To Father make
The sacrifice Of Incarnate.

Him holy In him abide
Heaven home In him alive
Holy love One body make
Joying souls New blessing wake.

New English Hymnal N° 382—Jesu, grant me

Song 13

Jesu, grant me this, I pray
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side.

2. If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side.

3. If the flesh, more dangerous still,
Tempt my soul to deeds of ill
Naught I fear when I abide
In thy heart and wounded side.

4. Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side.

∿ The Lord be with you. ℞ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

GRANT, O Lord, that the power of thy healing may in thy mercy cleanse us from our perversities, and make us ever to cleave stedfastly to thy commandments. Through. ℞ Amen.

Let us pray.

O LORD, who hast satisfied this thy family with thy sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her whose festival we celebrate.

LET the gifts, O Lord, which we have now offered in these holy mysteries, evermore cleanse and defend us: that at the intercession of the blessed Ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints; we may thereby be set free from all our iniquities, and delivered from all adversities. Through. ℞ Amen.

Dismissal

∿ The Lord be with you. ℞ And with thy spirit.

1. 

I- te, mi-sa est.
Dé-o, gra-ti-as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him,

and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

℣ Hail Mary. ℞ Holy Mary.

℣ And the word was made flesh. ℞ And dwelt among us.

℣ Hail Mary. ℞ Holy Mary.

℣ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

New English Hymnal N° 232—Awake my soul

Morning Hymn

Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise,
To pay thy morning sacrifice.

2. Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.

3. Let all thy converse be sincere,
Thy conscience as the noon-day clear
Think how all-seeing God thy ways
And all thy secret thoughts surveys.

4. Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend
Like you may on my God attend.

5. Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

Offering Envelopes for the Commemoration of All the Faithful Departed are available on the Ushers' Table, please return them by Christ the King.

Friday, 21 October, 7.00, the ARTEK singers and continuo perform the complete ninth book of madrigals by the early Baroque master, Claudio Monteverdi, published after his death in 1651. This collection of small-scale madrigals includes some of Monteverdi's best-loved favorites (*Zefiro torna* and *Bel Pastor*), as well as many rarely heard duets and trios. ARTEK concerts have been praised by the New York Times as "Deeply considered, beautifully sung...consistently polished, finely balanced performances." Don't miss S. Clement's soprano Clara Rottsolk, one of the featured singers! Tickets: \$25 general admission. Tickets can be purchased online at <https://www.gemsny.org/events/artek> or at the door. S. Clement's parishioners may use the discount code ARTEK10 for a \$10 discount on tickets. More info on artists & program at www.artekearlymusic.org online.

Anniversaries

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| 16 October | Sarah Louise Heffelfinger, Benefactress, RIP (1940)
B. Alice Dart, Benefactress, RIP (2008) |
| 17 October | Robert Nicely Mattis, Benefactor, RIP (2000)
John Gerald Barton Andrew, Priest, RIP (2014) |
| 18 October | George Herbert Walsh, RIP (1918)
Emma Florence Neilson, Benefactress, RIP (1952)
Michael Arrington, RIP (2012) |
| 19 October | Linden Owings Bricker, RIP |
| 20 October | Todd Grundy, Birth
Richard & Barbara Alton, Marriage
George William Day, Jr., Benefactor, RIP (1996) |
| 21 October | Alfred Bowyer Sharpe, Priest & Rector, RIP (1932) |
| 22 October | Alice Van Antwerp Lea, Benefactress, RIP (1921) |

Kalendar

17 October	S. Margaret Mary Alacoque, V.
18 October	S. LUKE, EV.
19 October	S. Peter of Alcantara, C.
20 October	S. John Cantius, C.
21 October	S. Hilarion, Ab.; <i>Ss. Ursula & her Companions, Vv.Mm.</i>
22 October	Our Lady on Saturday
23 October	Pentecost XX

Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 ✉ www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*