

# The Nineteenth Sunday after Pentecost



8 October 2023  
Sung Mass 11.00

# The Nineteenth Sunday after Pentecost

*S. Brigid, W.*

Organ—A Song of Sunshine

*Alfred Hollins*

## The Asperges

*Please stand when the bell rings at the entrance of the Ministers.*

*Ant.* Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérges me.

*Ant.* Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

**G**RACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

## Introit

**S**ALUS pópuli ego sum, dicit Dóminus: S̄de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. *Ps. 77, 1.* Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei. V̄ Glória Patri. Salus pópuli.

*Please kneel and stand as the servers so do.*

**I**AM the salvation of the people, saith the Lord: out of whatsoever tribulation they shall cry to me, I will hear them: and I will be their Lord for ever. *Ps. 78, 1.* Hear my law, O my people: incline your ears unto the words of my mouth. V̄ Glory be. I am.

## Kyrie Eleison—Messe A-Dür, op. 126b

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.* Kýrie, eléison. *ijj.*

*Josef Rheinberger*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

## Gloria in excelsis

*Please remain standing until the Ministers sit, then be seated.*

**G**LORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus

**G**LORY be to God on high. And in earth peace good will towards men. We praise

te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatiónem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, ✠ in glória Dei Patris. Amen.

thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

∴ The Lord be with you. ☩ And with thy spirit.

*Please stand for the Collects.*

Let us pray.

**A**LMIGHTY and merciful God, of thy bountiful goodness keep us from all things that may hurt us: that we, being ready both in body and soul, may with free hearts accomplish those things that thou wouldest have done. Through. ☩ Amen.

Let us pray.

**O**LORD our God, who through thine only-begotten Son didst reveal unto blessed Bridget the secrets of heaven: grant, through her devout intercession; that we thy servants may continually rejoice in the revelation of thine everlasting glory. Through the same. ☩ Amen.

### The Epistle

*Please be seated.*

The Lesson from the Epistle of blessed Paul the Apostle to the Ephesians. Eph. 4, 23–28

**B**RETHREN: Be ye renewed in the spirit of your mind, and put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun go down upon your wrath. Neither give place to the devil: let him that stole steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. ☩ Thanks be to God.

*Graduale. Ps. 140, 2. Dirigátur orátio mea, sicut incénsum in conspéctu tuo, Dómine. ∴ Elevátio mánuum meárum sacrificium vespertínium.*

*Gradual. Ps. 141, 2. Let my prayer be set forth in thy sight, O Lord, as the incense. ∴ Let the lifting up of my hands be an evening sacrifice.*

Allelúja, allelúja. *Ps. 105, 1.* Confitémini  
Dómino, et invocáte nomen ejus:  
annuntiáte inter gentes ópera ejus. Allelúja.

Alleluia, alleluia. *Ps. 105, 1.* O give thanks unto  
the Lord, and call upon his name: tell the people  
what things he hath done. Alleluia.

### The Holy Gospel

*Please stand for the Gospel.*

∿ The Lord be with you. *R.* And with thy spirit.

Matt. 22, 1–14

∿ ✠ The Continuation of the Holy Gospel according to Matthew. *R.* Glory be to thee, O Lord.

**A**T that time: Jesus spake unto the chief priests and Pharisees in parables, saying: The kingdom of Heaven is like unto a certain king, which made a marriage for his son. And sent forth his servants to call them that were bidden to the wedding, and they would not come. Again, he sent forth other servants, saying: Tell them which are bidden: Behold, I have prepared my dinner, my oxen and my fatlings are killed and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants: The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment. And he saith unto him: Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants: Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen. *R.* Praise be to thee, O Christ.

### New English Hymnal N° 452—Stand up and bless the Lord

*Carlisle*

Stand up and bless the Lord

Ye people of his choice;

Stand up and bless the Lord your God,

With heart, and soul, and voice.

2. Though high above all praise,

Above all blessing high,

Who would not fear his holy name,

And praise and magnify?

3. O for the living flame

From his own altar brought,

To touch our lips, our minds inspire,

And wing to heaven our thought!

4. God is our strength and song,

And his salvation ours;

Then be his love in Christ proclaimed

With all our ransomed powers.

5. Stand up and bless the Lord;

The Lord your God adore;

Stand up and bless his glorious name;

Henceforth for evermore.

## Nicene Creed

**C**REDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilibus. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialē Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Genuflect.* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. *Arise.* Crucifixus etiam pro nobis: sub Pōntio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum, ☩ et vitam venturi sæculi. Amen.

∇ The Lord be with you. ☩ And with thy spirit. ∇ Let us pray.

*Offertorium. Ps. 137, 7.* Si ambulāvero in medio tribulationis, vivificabis me, Dōmine: et super iram inimicōrum meōrum extēdes manum tuam, et salvum me faciet dextera tua.

*Please stand for the Creed.*

**I**BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ☩ And the life of the world to come. Amen.

*Offertory. Ps. 138, 7.* Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

New English Hymnal N° 264—All things bright and beautiful

Royal Oak

*All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.*

2. Each little flower that opens,  
Each little bird that sings,  
He made their glowing colors,  
He made their tiny wings. *Refrain.*

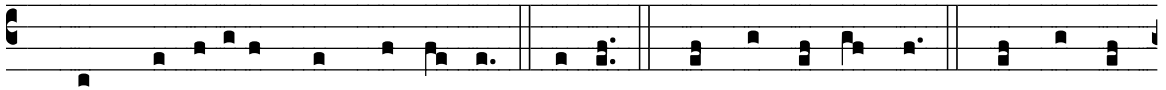
3. The purple headed mountains,  
The river running by,  
The sunset and the morning,  
That brightens up the sky. *Refrain.*

4. The cold wind in the winter,  
The pleasant summer sun,  
The ripe fruits in the garden,  
He made them every one; *Refrain.*

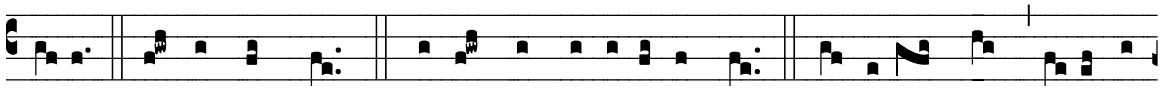
5 The tall trees in the greenwood,  
The meadows for our play,  
The rushes by the water,  
To gather every day; *Refrain.*

6. He gave us eyes to see them,  
And lips that we might tell  
How great is God Almighty,  
Who has made all things well. *Refrain.*

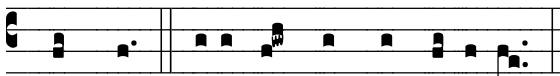
Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

**I**T is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and

everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

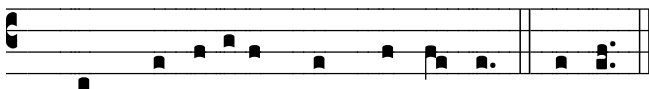
### Sanctus & Benedictus

**S**ANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

### Canon of the Mass

*Please kneel for the Canon.*

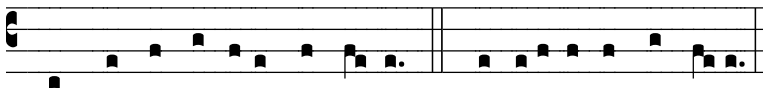


Throughout all ages, world without end. ✠ Amen.

### Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

**O**UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

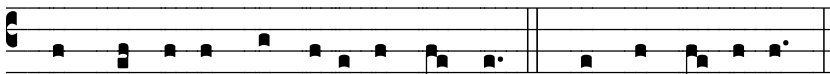


And lead us not into temptation. ✠ But deliver us from e-vil.

### The Pax



Throughout all ages, world without end. ✠ Amen.



The peace of the Lord be alway with you. ✠ And with thy spirit.

## Agnus Dei

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
dona nobis pacem.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: grant us thy peace.

## Communion of the Faithful

∿ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *[Repeated thrice]*

*All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.*

*Communio. Ps. 118, 4–5.* Tu mandásti  
mandáta tua custodíri nimis: útinam  
dirigántur viæ meæ, ad custodiéndas  
justificatiónes tuas.

*Communion. Ps. 119, 4–5.* Thou hast charged  
that we shall diligently keep thy commandments:  
O that my ways were made so direct, that I might  
keep thy statutes.

## Motet—O thou sweetest source of gladness

*Charles Wood*

O thou sweetest source of gladness,  
Light's all lovely fountainhead,  
Who, alike in joy and sadness,  
Leavest none unvisited;  
Breath of God head, highest King,  
Who, upholding everything,  
Wilt uphold, with love undying,  
Hear, O hear me humbly crying.

From thy throne, as April shower,  
Thou descendest, heavenly one,  
Freighted with thy seven-fold dower,  
From the Father and the Son:  
Bring me, noble Guest divine,  
God's own blessings, they are thine,  
Freely dealt, at thy good pleasure,  
Fill me with abundant measure.

Save, uphold, and go before me,  
Fainting, be my staff and rod:  
Dying, to new life restore me,  
Buried, be my grave O God:  
From the dust, when I arise,  
Come, exalt me to the skies,  
Where thou within realms supernal  
Feed thy saints with joys eternal. Amen.



New English Hymnal N° 285—For the beauty of the earth

*England's lane*

For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth,  
Over and around us lies:  
*Lord of all, to thee we raise,  
This our hymn of grateful praise.*

2. For the beauty of each hour,  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon, and stars of light:  
*Refrain.*

3. For the joy of ear and eye,  
For the heart and brain's delight,  
For the mystic harmony  
Linking sense to sound and sight:  
*Refrain.*

4. For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth and friends above,  
For all gentle thoughts and mild.  
*Refrain.*

5. For each perfect gift of thine,  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven:  
*Refrain.*

6. For thy Church, that evermore  
Lifteth holy hands above,  
Offering up on every shore  
This pure sacrifice of love:  
*Refrain.*

∴ The Lord be with you. ☩ And with thy spirit.

*Please stand for the Postcommunions.*

Let us pray.

**G**RANT, O Lord, that the power of thy healing may in thy mercy cleanse us from our perversities,  
and make us ever to cleave stedfastly to thy commandments. Through. ☩ Amen.

Let us pray.

**O**LORD, who hast satisfied this thy family with thy sacred gifts: we beseech thee, that we may  
at all times be comforted by the intercession of her whose festival we celebrate. Through.  
☩ Amen.

**Dismissal**

∴ The Lord be with you. ☩ And with thy spirit.

1. *(ré-la)*

I- te,                   mís-                   sa   est.  
Dé- o                   grá-                   ti-   as.

**Blessing**

*Please kneel for the Blessing.*

May Almighty God bless you, the Father the Son, ☩ and the Holy Ghost. ☩ Amen.

## The Last Gospel

*Please stand for the Last Gospel.*

∿ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

## The Angelus

∿ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

∿ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

∿ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

∿ Hail Mary. ℞ Holy Mary.

∿ And the word was made flesh. ℞ And dwelt among us.

∿ Hail Mary. ℞ Holy Mary.

∿ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

**W**E beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

## New English Hymnal N° 232—Awake my soul

*Morning Hymn*

Awake, my soul, and with the sun  
Thy daily stage of duty run;  
Shake off dull sloth, and joyful rise,  
To pay thy morning sacrifice.

2. Redeem thy mis-spent time that's past,  
Live this day as if'twere thy last:  
Improve thy talent with due care;  
For the great day thyself prepare.

3. Let all thy converse be sincere,  
Thy conscience as the noon-day clear  
Think how all-seeing God thy ways  
And all thy secret thoughts surveys.

4. Awake, awake, ye heavenly choir,  
May your devotion me inspire,  
That I like you my age may spend  
Like you may on my God attend.

5. Praise God, from whom all blessings flow,  
Praise him, all creatures here below,  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen,

**Organ—Sortie in D Major**

*César Franck*

### **Parish Notes**

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

**There is a Sign-up Sheet** posted on the Notice Board in the Narthex for assistance with coffee hour on Sundays. Please sign up to bring in food for coffee hour or to clean up afterward. Please see Barbara Alton or Elizabeth Nardone with questions.

**Vespers will be chanted** in Latin at 3.00 this afternoon, please join us.

**Offering Envelopes for the Commemoration of All the Faithful Departed** are available on the Ushers' Table.

### **Anniversaries**

8 October	Josephine Hausam McCord, Benefactress, RIP (1965) Claude W. Gilkyson, Benefactor, RIP (1994)
9 October	Paul Goings, Birth Gregory FitzClarence Perrin, Priest & Curate, RIP (1971)
10 October	Suzanna Arlene Bower, RIP (2015) Helen Gilmore, RIP (2020)
11 October	Marie Williamson, Birth Virginia Marie Ruemeli Nicholson, RIP (2016)
12 October	Francis Coulbourne FitzHugh, Priest & Rector, RIP (1984) John Milburn, Priest, RIP
13 October	Milton Brugata, Birth

## Kalendar

9 October	S. John Leonardi, C.; <i>Ss. Denys, B., Rusticus &amp; Eleutherius, Mm.</i>
10 October	S. Francis Borgia, C.; <i>S. Paulinus, B.C.</i>
11 October	MATERNITY B.V.M.
12 October	Feria
13 October	S. Edward, K.C.
14 October	S. Callistus I, P.M.
15 October	Pentecost XX; <i>S. Theresa, V.</i>

## Saint Clement's Church

2013 Appletree Street  
Philadelphia, Pennsylvania 19103  
215.563.1876 ✉ [www.s-clements.org](http://www.s-clements.org)

<b>Sunday</b>	<b>Monday–Friday</b>
Low Mass 8.00	Low Mass 12.10
Centering Prayer 9.30	Vespers & Novena 5.30
Rosary 10.00	<b>Saturday</b>
Terce 10.30	Low Mass 10.00
Solemn Mass 11.00	Rosary 10.30 (1 <sup>st</sup> Saturdays)
Vespers & Benediction 3.00	Vespers & Novena 3.00

The Rev'd Richard C. Alton, *Rector*  
The Rev'd Barbara D. Henry, *Associate Priest & Archivist*  
The Rev'd Justin Lanier, *Associate Priest*  
Mr. John A. Carter, *Eucharistic Visitor*  
Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*  
Mr. Peter Richard Conte, *Organist & Choirmaster*  
Mr. Bernard Kunkel, *Associate Organist*  
Ms. Isabella Isza Wu, *Organ Scholar*