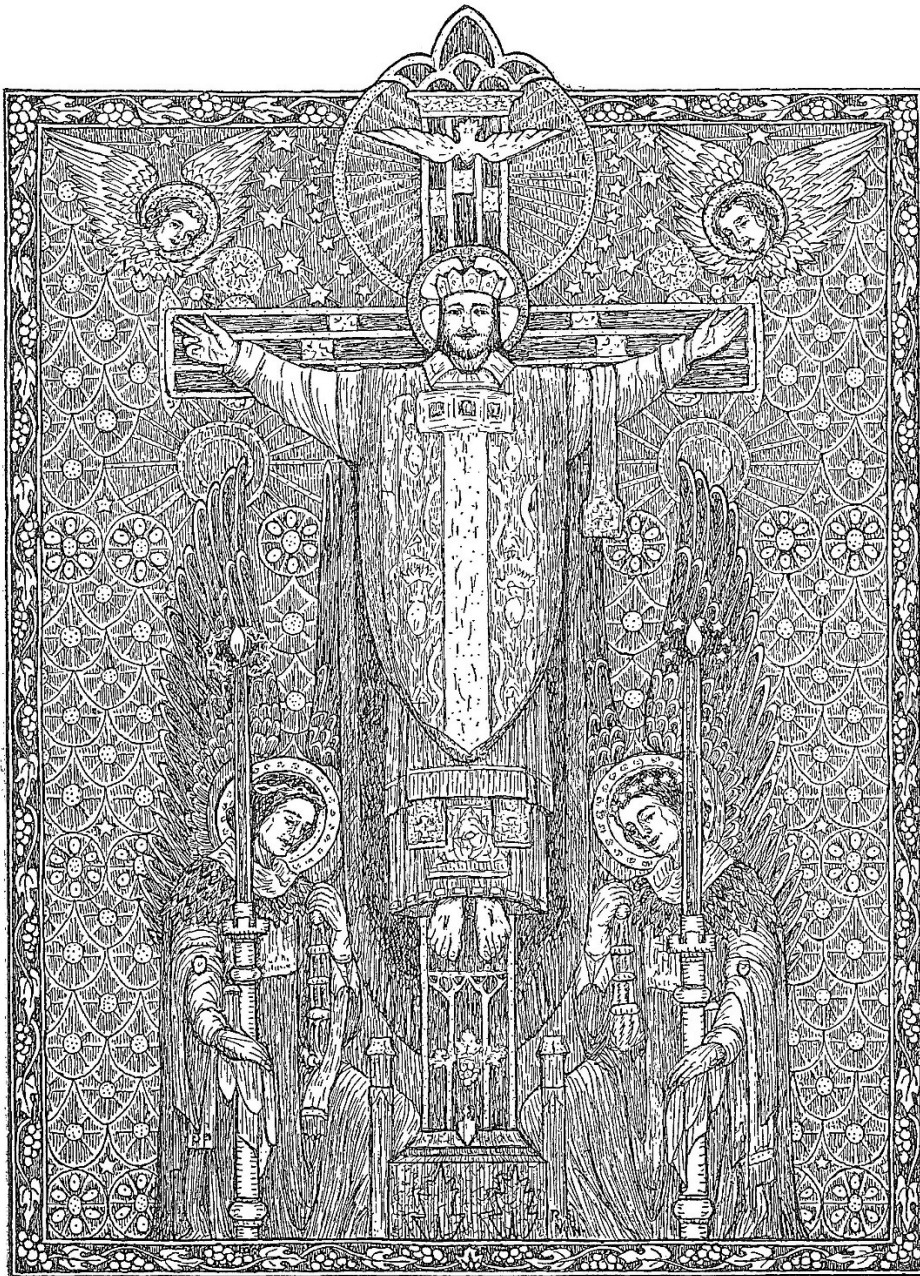


Our Lord Jesus Christ the King



29 October 2023
Solemn Mass 11.00

Our Lord Jesus Christ the King

The Twenty-second Sunday after Pentecost

Organ—Fuga in C Major & Ach Gott und Herr, BuxWV 174 & 177 *Dieterich Buxtehude*

The Asperges

Please stand when the bell rings at the entrance of the Ministers.

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Revelation 5, 12 & 1, 6

DIGNUS est Agnus, qui occísus est, accíperere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem. Ipsi glória et impérium in sácula sæculórum. *Ps. 71, 1.* Deus, júdicium tuum Regi da: et justítiam tuam Fílio Regis. V̄ Glória Patri. Dignus est.

Please kneel and stand as the servers so do.

WORTHY is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour. To him be glory and dominion for ever and ever. *Ps. 72, 1.* Give the King thy judgments, O God: and thy righteousness unto the King's Son. V̄ Glory be. Worthy.

Kyrie Eleison—Missa Decantabat populus

Giovanni Croce

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.* Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then be seated.

GLORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O

magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, ✠ in glória Dei Patris. Amen.

Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

∴ The Lord be with you. ☩ And with thy spirit.

Please stand for the Collects.

Let us pray.

ALMIGHTY and everlasting God, who in thy beloved Son, the King of all, hast willed to make all things new: mercifully grant; that all the kindreds of the nations, now divided by the wounds of sin, may be made subject to his most gracious governance: Who liveth and reigneth. ☩ Amen.

Let us pray.

O GOD, our refuge and strength, who art thyself the author of all godliness: be ready to hear the godly prayers of thy Church, and grant; that those things which we ask faithfully we may obtain effectually. Through. ☩ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Colossians.

Col. 1, 12–20

BRETHREN: We give thanks unto God the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son, in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be Thrones, or Dominions, or Principalities, or Powers: all things were created by him and for him: and he is before all things, and by him all things consist. And he is the head of the body, the Church, who is the beginning, the firstborn from the dead: that in all things he might have the pre-eminence; for it pleased the Father that in him should all fulness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself, by him, I say, whether they be things in earth, or things in heaven, in Christ Jesus our Lord. ☩ Thanks be to God.

Graduale. Ps. 71, 8 & 11. Dominábitur a mari usque ad mare, et a flúmine usque ad términos orbis terrárum. V̄ Et adorábunt eum omnes reges terræ: omnes gentes sérvient ei.

Allelúja, allelúja. V̄ *Dan. 7, 14.* Potéstas ejus, potéstas ætérna, quæ non auferétur: et regnum ejus, quod non corrumpétur. Allelúja.

Gradual. Ps. 72, 8 & 11. His dominion shall be from the one sea to the other, and from the flood unto the world's end. V̄ All kings shall fall down before him: all nations shall do him service.

Alleluia, Alleluia. V̄ *Dan. 7, 14.* His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed. Alleluia.

The Holy Gospel

V̄ The Lord be with you. R̄ And with thy spirit.

Please stand for the Gospel.
John 18, 33–37

V̄ ✠ The Continuation of the Holy Gospel according to John. R̄ Glory be to thee, O Lord.

AT that time: Pilate said unto Jesus: Art thou the King of the Jews? Jesus answered him: Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered: My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him: Art thou a king then? Jesus answered: Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth: everyone that is of the truth heareth my voice. R̄ Praise be to thee, O Christ.

New English Hymnal N° 388—Jesus shall reign

Galilee

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2. People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his name.

3. Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

4. Let every creature rise and bring
Peculiar honors to our king;
Angels descend with songs again,
And earth repeat the loud amen.

Homily—Fr Lanier

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descendit de cælis. *Genusflect.* Et incarnátus est de Spíritu Sancto ex María Virgine: Et homo factus est. *Arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et exspécto resurrectionem mortuórum, ☩ et vitam ventúri sæculi. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 2, 8. Póstula a me, et dabo tibi gentes hereditatem tuam, et possessionem tuam terminos terræ.

Please stand for the Creed.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Genusflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ☩ And the life of the world to come. Amen.

Offertory. Ps. 2, 8. Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

New English Hymnal N° 338—At the name of Jesus

Evelyns

At the name of Jesus,
Every knee shall bow,
Every tongue confess Him
King of glory now;
’Tis the Father’s pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

2. At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

3. Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious,
When from death he passed:

4. Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father’s breast;
Filled it with the glory
Of that perfect rest.

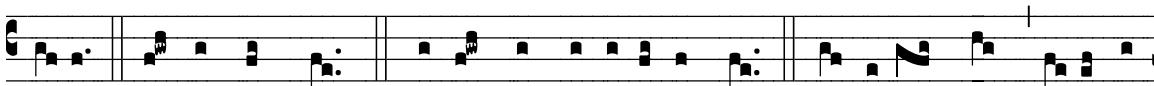
5. In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true;
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

6. Brothers, this Lord Jesus
Shall return again,
With his Father’s glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

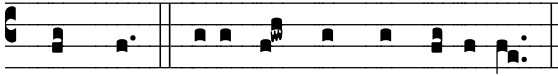
Solemn Preface of Our Lord Jesus Christ the King



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. ☩ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who didst anoint thine only-begotten Son, our Lord Jesus Christ, with the oil of gladness, to be a priest forever and King of all the world: that, offering himself an unspotted sacrifice of peace upon the altar of the cross, he might accomplish the mystery of the redemption of mankind: and making all creatures subject to his governance, might deliver up to thine infinite Majesty an eternal and universal kingdom. A kingdom of truth and life: a kingdom of sanctity and grace: a kingdom of justice, love and peace. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

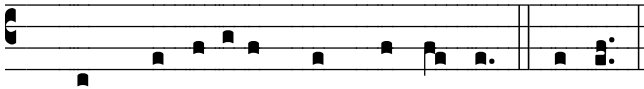
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ☩ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. ☩ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

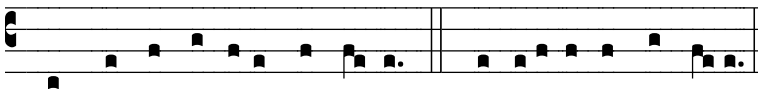


Throughout all ages, world without end. ☩ Amen.

Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:



And lead us not into temptation. ☩ But deliver us from e-vil.

New English Hymnal N° 391—King of glory

Gwalchmai

King of glory, King of peace,
 I will love thee;
 And that love may never cease,
 I will move thee.
 Thou hast granted my request,
 Thou hast heard me;
 Thou didst note my working breast,
 Thou hast spared me.

2. Wherefore with my utmost art
 I will sing thee,
 And the cream of all my heart
 I will bring thee.
 Though my sins against me cried,
 Thou alone didst clear me;
 And alone, when they replied,
 Thou didst hear me.

3. Seven whole days, not one in seven,
 I will praise thee;
 In my heart, though not in heaven,
 I can raise thee.
 Small it is, in this poor sort
 To enroll thee:
 E'en eternity's too short
 To extol thee.

∇ The Lord be with you. ☩ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

O LORD, who hast bestowed on us the food of everlasting life, we beseech thee: that as we now glory to fight beneath the banner of Christ the King; so with him enthroned in heaven, we may hereafter continually reign: Who liveth and reigneth with thee. ☩ Amen.

Let us pray.

O LORD, who hast made us partakers of the gifts of these sacred mysteries, we humbly beseech thee: that those things, which thou hast commanded us to do in remembrance of thee, may be profitable to the succour of our infirmities: Who livest and reignest with God the Father. ☩ Amen.

Dismissal

∇ The Lord be with you. ☩ And with thy spirit.

(M.M. ♪ = 132.)

3. 

I- te,
 Dé- o

mís- sa est.
 grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

Matt. 22, 15–21

℣ ✠ The Continuation of the Holy Gospel according to Matthew. ℞ Glory be to thee, O Lord.

AT that time: The Pharisees went and took counsel how they might entangle Jesus in his talk. And they sent out unto him their disciples, with the Herodians, saying: Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men: tell us therefore, what thinkest thou, is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said: Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them: Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them: Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. ℞ Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

℣ Hail Mary. ℞ Holy Mary.

℣ And the word was made flesh. ℞ And dwelt among us.

℣ Hail Mary. ℞ Holy Mary.

℣ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

New English Hymnal N° 446—Sing Alleluya forth

Martins

Sing Alleluya for ye saints on high,

3. To him, who born of Mary, shared our life,

And let the Church on earth make glad reply:

And in our manhood triumphed in the strife:

To Christ the King, sing Alleluya!

To Christ the King, sing Alleluya!

2. To him who is both Word of God and Son,

4. To him who did for all our sins atone,

Who, out of love, our nature did put on:

In naked majesty on Calvary's throne:

To Christ the King, sing Alleluya!

To Christ the King, sing Alleluya!

5. To him who rose victorious from the dead,
And reigns on high, his people's Lord and Head:
To Christ the King, sing Alleluya!
6. To him who sent the Holy Spirit's grace,
To bear the Father's love to every race:
To Christ the King, sing Alleluya!
7. To him, the universal Saviour, now
Let every knee in adoration bow:
To Christ the King, sing Alleluya!

Organ—Praeludium in C Major, BuxWV 137

Buxtehude

Parish Notes

We welcome all those who are worshipping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

All Hallows-Tide 2023: Wednesday 1 November, All Saints Day; Low Mass 12.10, Vespers & Novena 5.30, Procession & Solemn Mass 7.00; Thursday, 2 November, Commemoration of All the Faithful Departed; Low Mass 12.10, Vespers & Novena 5.30, Solemn Mass & Absolution 7.00. Offering Envelopes are available on the Ushers' Table

Anniversaries

- 29 October Sister Helen, SHN, RIP (1976)
 30 October Henry Livingston Kelley, Benefactor, RIP (1935)
 Arthur Lester Byron-Curtiss, Priest & Curate, RIP (1959)
 31 October Robert Clayton Hofmeister, Priest, RIP (2003)
 1 November Dom Paul Severance, OSB, Priest & Curate, RIP (1949)
 Laura Eckerd, Benefactress, RIP (1952)
 Sister Mary Joan of All Saints, RIP (2020)
 3 November Edward Stratton Holloway, Benefactor, RIP (1939)
 4 November Thomas Patrick O'Malley, S.J., Priest, RIP (2009)

Kalendar

- 30 October Resumed Mass of Pentecost XXII
 31 October Vigil
 1 November ALL SAINTS
 2 November Commemoration of All the Faithful Departed
 3 November Of the Octave
 4 November S. Charles, B.C.; *Of the Octave; Ss. Vitalis & Agricola, Mm.*
 5 November Pentecost XXIII; *The Sacred Relics; Of the Octave*



Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 ✉ www.s-clements.org

Sunday

Low Mass 8.00
Centering Prayer 9.30
Rosary 10.00
Terce 10.30
Solemn Mass 11.00
Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10
Vespers & Novena 5.30

Saturday

Low Mass 10.00
Rosary 10.30 (1st Saturdays)
Vespers & Novena 3.00

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist*

Ms. Isabella Isza Wu, *Organ Scholar*