

# S. Clement I, Pope & Martyr



23 November 2023  
Low Mass 10.00

# S. Clement's Day

*S. Felicity, V.M.*

Organ—Aria

*Firmin Swinnen*

*Please stand when the bell rings at the entrance of the Ministers. During the Prayers at the Foot of the Altar, the following Hymn is sung.*

Hymn—Saint Clement's Carol

*Kingsfold*



It was about November-tide,  
A long, long time ago,  
When good Saint Clement testified  
The faith that now we know.  
Right boldly then, he said his say,  
Before a furious king;  
And therefore on Saint Clement's Day  
We go a-Clementing,

3. An anchor 'round his neck they tied,  
And cast him in the sea;  
And bravely as he lived he died,  
And gallantly went free.  
He rests a many miles away,  
Yet here his name we sing,  
As all upon Saint Clement's Day  
We go a-Clementing.

2. Work in the mines they gave him then,  
To try the brave old saint:  
And there two thousand Christian men  
With thirst were like to faint.  
He prayed a prayer, and out of clay  
He made the water's spring,  
And therefore on Saint Clement's Day  
We go a-Clementing.

4. Our fathers kept it long ago,  
And their request we make  
Good Christians, one small mite bestow,  
For sweet Saint Clement's sake:  
And make this feast as glad and gay  
As if it came in spring,  
When all upon Saint Clement's Day  
We go a-Clementing.

Introit—Isaiah 59, 21; 56, 7

*Please remain kneeling until the Epistle.*

THE Lord saith: My words, which I have put in thy mouth, shall not depart out of thy mouth: and thy gifts shall be accepted upon mine altar. *Ps. 112, 1.* Blessed is the man that feareth the Lord; he hath great delight in his commandments. *∞* Glory be. The Lord saith.

Kyrie Eleison & Gloria in Excelsis

*∞* Kyrie, eleison. *℞* Kyrie, eleison. *∞* Kyrie, eleison. *℞* Christe, eleison. *∞* Christe, eleison. *℞* Christe, eleison. *∞* Kyrie, eleison. *℞* Kyrie, eleison. *∞* Kyrie, eleison.

**G**LORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ☩ art Most High in the glory of God the Father. Amen.

### The Collects

℣ The Lord be with you. ℞ And with thy spirit.

Let us pray.

**O**VERLASTING Shepherd, look down in mercy on thy flock: and as thou didst choose blessed Clement, thy Martyr and Supreme Pontiff, to be pastor and ruler of thy Church; so at his intercession defend it with thy continual protection. Through. ℞ Amen.

Let us pray.

**G**RANT, we beseech thee, almighty God: that we, who celebrate the festival of blessed Felicity, thy Martyr, may by her merits and prayers be continually defended. Through. ℞ Amen.

### The Epistle

*Please be seated.*

The Lesson from the Epistle of blessed Paul the Apostle to the Philippians. Phil. 3, 17-4, 3

**B**RETHREN: Be followers together of me, and mark them which walk so as ye have us for an ensample. For many walk, of whom I have told you often (and now tell you even weeping,) that they are the enemies of the Cross of Christ: whose end is destruction, whose god is their belly: and whose glory is in their shame, who mind earthly things. For our conversation is in heaven: from whence also we look for the Saviour, the Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Therefore, my brethren dearly beloved and longed for, my joy and crown: so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. And I intreat thee also, true yoke-fellow, help those women which laboured with me in the Gospel, with Clement also, and with other my fellow labourers, whose names are in the book of life. ℞ Thanks be to God.

### The Gradual & Alleluia

*Gradual. Ps. 107, 32 & 31.* Let them exalt him in the congregation of the people: and praise him in the seat of the elders. ℣ O that men would praise the Lord for his goodness; and declare the wonders that he doeth for the children of men.

Alleluia, alleluia. *℣. Matt. 16, 18.* Thou art Peter, and upon this rock I will build my Church.  
Alleluia.

*Bowing before the middle of the Altar, the Priest says secretly:*

**C**LEANSE my heart and my lips, almighty God, who didst cleanse the lips of Isaiah the prophet with a live coal: so of thy gracious mercy vouchsafe to cleanse me, that I may worthily proclaim thy holy Gospel. Through Christ our Lord. Amen.

Bid, Lord, a blessing. The Lord be in my heart and on my lips: that I may worthily and fitly proclaim his Gospel. Amen.

### **The Holy Gospel**

*Please stand for the Gospel.*

*℣.* The Lord be with you. *℟.* And with thy spirit.

Matthew 16, 13–19

*℣. ✠* The Continuation of the Holy Gospel according to Matthew. *℟.* Glory be to thee, O Lord.

**A**T that time: Jesus came into the coasts of Cæsarea Philippi, and asked his disciples, saying: Whom do men say that I, the Son of man, am? And they said: Some say that thou art John the Baptist, some Elias; and others Jeremias, or one of the prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art the Christ, the Son of the living God. And Jesus answered and said unto him: Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth, shall be bound in heaven: and whatsoever thou shalt loose on earth, shall be loosed in heaven. *℟.* Praise be to thee, O Christ.

### **Nicene Creed**

*Please kneel for the Creed.*

**I**BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

## The Offertory

℣ The Lord be with you. ℞ And with thy spirit. ℣ Let us pray.

*Offertory. Jer. 1, 9–10.* Behold, I have put my words in thy mouth: see, I have set the over the nations and over the kingdoms, to pull down and to destroy, to build and plant.

## New English Hymnal N° 259—Come, ye thankful

*S. George's Windsor*

Come, ye thankful people, come,  
    Raise the song of harvest home!  
All be safely gathered in,  
    Ere the winter storms begin;  
God, our Maker, doth provide  
    For our wants to be supplied;  
Come to God's own temple, come;  
    Raise the song of harvest-home!

2. All the world is God's own field,  
    Fruit unto His praise to yield;  
Wheat and tares together sown,  
    Unto joy or sorrow grown;  
First the blade and then the ear,  
    Then the full corn shall appear:  
Grant, O harvest Lord, that we  
    Wholesome grain and pure may be.

3. For the Lord our God shall come,  
    And shall take His harvest home;  
From his field shall purge away  
    All that doth offend, that day;  
Give his angels charge at last  
    In the fire the tares to cast,  
But the fruitful ears to store  
    In his garner evermore.

4. Then, thou Church triumphant, come,  
    Raise the song of harvest home;  
All be safely gathered in,  
    Free from sorrow, free from sin,  
There for ever purified,  
    In God's garner to abide:  
Come, ten thousand angels, come,  
    Raise the glorious harvest-home!

*Then turning to the people, extending and joining hands, the Priest says:*

**P**RAY, brethren: that my sacrifice and yours may be acceptable to God the Father almighty.  
℞ May the Lord receive the sacrifice at thy hands, to the praise and glory of his name, both to our benefit, and that of all his holy Church.

## The Secret Prayers

**M**ERCIFFULY receive, O Lord, this our sacrifice: whereby thou hast willed that atonement should be made unto thee, and that salvation should be restored to us by the power of thy loving-kindness. Through.

**G**RACIOUSLY hearken, O Lord, to the prayers of thy people: and make us to rejoice in the intercession of her whose festival thou dost cause us to celebrate. Through.

## Preface of the Apostles

℣ Throughout all ages, world without end. ℞ Amen.

℣ The Lord be with you. ℞ And with thy spirit.

℣ Lift up your hearts. ℞ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God. ℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty: That we, O Lord, should humbly entreat thee, that thou, the everlasting Shepherd, do not forsake thy flock: but through thy blessed Apostles keep it by thy continual protection. That it may be governed by those same rulers whom, in thy stead, thou hast appointed for thy work as shepherds of thy people. And therefore with Angels Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

## The Sanctus & Benedictus

**H**OLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

## Canon of the Mass

*The Canon concludes:* World without end. ℞ Amen.

**L**ET us pray: Comanded by saving precepts, and taught by divine institution, we are bold to say:

**O**UR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation: ℞ But deliver us from evil.

*The Priest says secretly: Amen, then taking the Paten and holding it upright upon the Altar:*

**D**ELIVER us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*The Priest puts the Paten under the Host, uncovers the Chalice, genuflects, rises, takes the Host, and holding it with both hands over the Chalice, breaks it in the middle, saying:*

Through the same Jesus Christ thy Son our Lord.

*Then breaking a particle from the part in the left hand, saying:*

Who liveth and reigneth with thee in the unity of the Holy Ghost, God.

*Then in an audible voice:*

Throughout all ages, world without end. ℞ Amen.

*With the particle itself the Priest signs thrice over the Chalice, saying:*

∞ The peace of the Lord be alway with you. ℞ And with thy spirit.

*Placing the particle into the Chalice, the Priest says secretly:*

**M**AY this mingling and hallowing of the Body and Blood of our Lord Jesus Christ avail us who receive it unto everlasting life. Amen.

*The Priest covers the Chalice, genuflects, rises, and bowing to the Sacrament, joins hands, and beating the breast thrice, says in an audible voice:*

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

*Then bowing, with hands joined upon the Altar, the Priest says secretly:*

**O**LORD Jesu Christ, who saidst to thine Apostles, Peace I leave with you, my peace I give unto you: regard not my sins, but the faith of thy Church: and vouchsafe to grant her peace and unity according to thy will: Who livest and reignest God, throughout all ages; world without end. Amen.

**O**LORD Jesu Christ, Son of the living God, who by the will of the Father, and the cooperation of the Holy Ghost, hast through thy death given life unto the world: deliver me by this thy most sacred Body and Blood from all mine iniquities, and from every evil: and make me ever to cleave unto thy commandments, and suffer me never to be separated from thee: Who with the same God the Father and the Holy Ghost livest and reignest God, world without end. Amen.

**L**ET the partaking of thy Body, O Lord Jesu Christ, which I, unworthy, presume to receive, turn not to my judgment and condemnation: but of thy goodness let it avail unto me for protection of soul and body, that I may receive thy healing: Who livest and reignest with God the Father in the unity of the Holy Ghost God, throughout all ages, world without end. Amen.

*The Priest genuflects, rises, and says:*

I will receive the bread of heaven, and call upon the name of the Lord.

*Then bowing slightly, beating the breast three times, the Priest says thrice:*

**L**ORD, I am not worthy, *And he proceeds secretly:* that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

The Body of our Lord Jesus Christ preserve my soul unto everlasting life. Amen.

*Then the Priest takes the Host. Uncovering the Chalice, genuflecting, collecting the fragments, and cleansing the Paten over the Chalice, the Priest says secretly:*

**W**HAT reward shall I give unto the Lord for all the benefits that he hath done unto me? I will receive the cup of salvation, and call upon the name of the Lord. I will call upon the Lord which is worthy to be praised, so shall I be safe from mine enemies.

*The Priest takes the Chalice in the right hand and signing with it says:*  
The Blood of our Lord Jesus Christ preserve my soul unto everlasting life. Amen.

*Then the Priest receives the Blood with the particle.*

### **Communion of the Faithful**

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *ijj*

*The Priest administers the Sacrament saying to each person:*  
The Body of our Lord Jesus Christ preserve thy soul unto everlasting life. Amen.

*The Priest returns to the Altar and says secretly:*  
**G**RANT, O Lord, that what we have taken with our mouths we may receive in purity of heart: and let this temporal gift avail for our healing unto life eternal.

*The Priest presents the Chalice to the minister, who pours into it a little wine, then continues:*  
**L**ET thy Body, O Lord, which I have taken, and thy Blood which I have drunk, cleave unto my members: and grant; that no stain of sin may remain in me, whom thou hast refreshed with these pure and holy sacraments: Who livest and reignest world without end. Amen.

### **The Communion Verse**

*The Priest washes and wipes the fingers, takes the ablution, wipes the mouth and the Chalice, and then covers and places on the Altar as before, then proceeds:*

*Communion. Communion. Matt. 16, 18.* Thou art Peter, and upon this rock I will build my Church.

### **The Postcommunion Collects**

℣ The Lord be with you. ℞ And with thy spirit.

Let us pray.

**M**ERCIFUL Lord, we beseech thee to govern and preserve thy Church, which thou hast here refreshed with heavenly food: that by the guiding of thy mighty power it may serve thee in more abundant freedom, and ever keep thy true religion whole and undefiled. Through. ℞ Amen.



Let us pray.

**W**E humbly beseech thee, almighty God: that at the intercession of thy Saints thou wouldest multiply thy gifts within us, and dispose our times according to thy will. Through. ℞ Amen.

### The Dismissal

℣ The Lord be with you. ℞ And with thy spirit.

℣ Ite, Missa est. ℞ Deo grátias.

*The Priest bows before the midst of the Altar, and with hands joined thereon, says secretly:*

**L**ET this my bounden duty and service be pleasing to thee, O holy Trinity: and grant; that the Lsacrifice, which I, unworthy, have offered before the eyes of thy majesty, may be acceptable to thee, and may through thy mercy obtain thy gracious favour for me and for all for whom I have offered it. Through Christ our Lord. Amen.

### Blessing

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

### The Last Gospel

*Please stand for the Last Gospel.*

℣ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

New English Hymnal N° 208—In our day of thanksgiving

*S. Catherine's Court*

In our day of thanksgiving one psalm let us offer

For the saints who before us have found their reward;

When the shadow of death fell upon them, we sorrowed,

But now we rejoice that they rest in the Lord.

*Hymn continues* ☞

2. In the morning of life, and at noon, and at even,  
    He called them away from our worship below;  
But not till His love, at the font and the altar,  
    Had girt them with grace for the way they should go.
3. These stones that have echoed their praises are holy,  
    And dear is the ground where their feet have once trod;  
Yet here they confessed they were strangers and pilgrims,  
    And still they were seeking the city of God.
4. Sing praise, then, for all who here sought and here found Him,  
    Whose journey is ended, whose perils are past;  
They believed in the Light; and its glory is round them,  
    Where the clouds of earth's sorrow are lifted at last.

Organ—Allegro Maestoso, from *Sonata II*

*Felix Mendelssohn*

## Parish Notes

We welcome all those who are worshipping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers is chanted in Latin at 3.00 every Sunday afternoon, please join us.

Offering Envelopes for Christmas Greens are available on the Ushers' Table.

The Feast of Title 2023: Saturday, 25 November, S. Catherine's Day, Procession & Solemn Mass 11.00.

Thursday, 8 December, Immaculate Conception B.V.M., a Holy Day of Obligation, Procession & Solemn Mass 7.00.

## Anniversaries

- 20 November Virginia Gray Hutchinson, Benefactress, RIP (1907)  
21 November Bruno Zimm, Benefactor, RIP  
22 November May Lilly, RIP (1985)  
24 November William Heyl, Benefactor, RIP (1972)  
Sister Lucy of All Saints, RIP (2003)  
Winfield McKeown, RIP (2009)  
25 November Sarah Weiser, Benefactress, RIP (1935)  
Lucie Cooper Joline, Benefactress, RIP (1950)

## Kalendar

- 20 November S. Felix of Valois, C.  
21 November Presentation B.V.M.  
22 November S. Cecilia, V.M.  
23 November S. CLEMENT I, P.M.; *S. Felicity, V.M.*  
24 November S. John of the Cross, C.D.; *Of the Octave; S. Chrysogonus, M.*  
25 November S. CATHERINE, V.M.; *Of the Octave*  
26 November Last Pentecost; *S. Silvester, Ab.; Of the Octave.; S. Peter of Alexandria, B.M.*



## Saint Clement's Church

2013 Appletree Street  
Philadelphia, Pennsylvania 19103  
215.563.1876 ✉ [www.s-clements.org](http://www.s-clements.org)

### Sunday

Low Mass 8.00  
Centering Prayer 9.30  
Rosary 10.00  
Terce 10.30  
Solemn Mass 11.00  
Vespers & Benediction 3.00

### Monday–Friday

Low Mass 12.10  
Vespers & Novena 5.30

### Saturday

Low Mass 10.00  
Rosary 10.30 (1<sup>st</sup> Saturdays)  
Vespers & Novena 3.00

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist*

Ms. Isabella Isza Wu, *Organ Scholar*