

WEEKLY NEWS

✠ The Thirteenth Sunday after Pentecost ✠

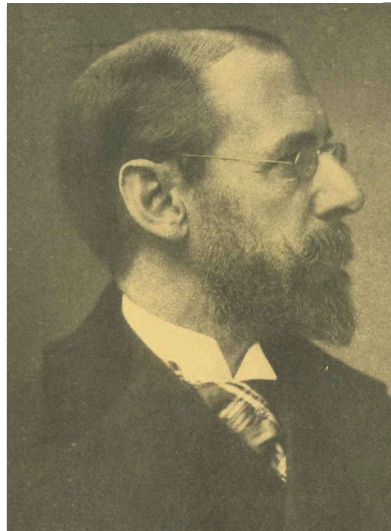
On Sundays

Low Mass is offered at 8 a.m. in S John's Chapel after which silence is kept in the chapel for **Centering Prayer**. At 10 o'clock we pray the **Rosary**. Throughout the summer **Terce** is recited in the church choir stalls at 10.30 followed by **Solemn or Sung Mass** at 11 and **Coffee Hour** just after Mass. **Vespers** is chanted in Latin at 3 p.m. in S John's Chapel followed by the **Novena** to Our Lady of Clemency and **Benediction** of the Blessed Sacrament.

Weekdays

Daily Mass is offered Monday through Friday at 12.10 p.m. (10 a.m. on Saturdays and holidays). **Vespers** is recited in the Church at 5.30 p.m. Monday through Friday and at 1 p.m. on Saturdays followed by **Shrine Prayers** to Our Lady of Clemency.

Service booklets for all services are published and available on the Usher's tables and at www.s-clements.org.



E.H. Yarnall Room

Throughout the summer there has been much productive activity on the 2nd floor of our Parish House where priest-archivist Mother Barbara Henry and Max and Fred Manual and other helpers are hard at work fitting out the spacious room across from the Parish Hall to become the new home for S Clement's extensive and

fascinating archives, a comfortable, well-equipped place where scholars, parishioners, students, genealogists and Anglo-catholic sleuths can explore the unique record of our goodly heritage here on Appletree Street. The room's name memorializes the visionary generosity of Ellis Horner Yarnall whose legacy includes the [Yarnall Library](#) at UPENN and other funds supporting education and music here in this parish.

Beginning Sunday, September 17 the Yarnall Room will be arranged to accommodate **Sunday Forums** scheduled to commence shortly after the start of coffee hour. The plan is for attendees to enjoy coffee, tea, sweets and savories, while taking in a talk or other presentation by teaching parishioners and distinguished guests who will be scheduled throughout the 2023-2024 season.

I plan to kick things off by thinking with you about the **Church as Teacher**, in a series exploring catechetical and mystagogical materials intended for robust pre and post-baptismal instruction in the early church. Talks are planned for 30 minutes.

Yours faithfully
— Father Alton

About today's Mass

"Your faith has saved you."... a well-worn phrase that has become almost commonplace, yet taken in its Christian sense, from which indeed it comes to us, it is the assertion of a fundamental truth, namely, that true salvation, that which saves us for eternal life, is the work of God. This Sunday's Mass reminds us that all our hopes rest on the fulfillment of promises which can all be summed up in one single one. When God made Himself known to Abraham, He undertook to bless his offspring, to multiply them and make them as the stars in the sky or the sands of the sea, and to bring forth from them Him who should be the salvation of the whole human race, the Christ. All the divine promises lead to Christ. Our attitude before the Revelation should therefore be one of faith in Christ and in God's promises. By this is meant not simply a transient feeling, but a firm conviction based on the Covenant by which God undertook to save us through His Son. Our whole life should be a response to the God who saves us, an acceptance of His love, a demonstration of adhesion to Christ.

-- Dom G. Lefebvre, O.S.B. alt.

Today's Mass setting, *Mass in C* is by Baldassarre Galuppi (1706-1785).

Colonial Families of Philadelphia, Volume 2¹

ELLIS HORNOR YARNALL, son of Charles and Emma (Cope) Yarnall, born December 23, 1839, was prepared for college at Gregory's Classical Academy, and entering Haverford College was graduated with the degree of A. B. in 1858. Several succeeding years he spent in mercantile pursuits, being with Whitall, Tatum & Company, manufacturers and merchants of Philadelphia, but gave up a business career to pursue the study of law. He took a course in the Law Department of the University of Pennsylvania, receiving the degree of LL. B. in 1866. He was admitted to the Philadelphia Bar the same year, and at once engaged in the practice of the law in the courts of Philadelphia. For some time he was editor of the geographical department of the *American Naturalist*. He spent several years in travel in European countries returning to his native city in 1894, since which time he was actively engaged in the practice of his profession until his death, which occurred December 18, 1907. An obituary notice in *St. Clement's Magazine* says of him: "On December 18, Ellis Hornor Yarnall entered into rest. He had been for many years connected with *St. Clement's*, and was for some time a member of the vestry. Uncompromising in his churchmanship, Mr. Yarnall was a staunch Catholic, and was a true defender of the Faith in the early history of the parish. Devout in his Christian life, and sincere and straightforward in his dealings with others, he was respected by all who knew him. His illness was of brief duration, and his death came as a surprise to many. May he rest in peace." He was a member of the Historical Society of Pennsylvania, of the Philadelphia Geographical Society and of other organizations. Mr. Yarnall was married (first) in 1880, to Caroline Ridgeway Rowland, (second) in 1897, to his cousin, Emily Yarnall, who survives him.



Youth and the Arts Mural, Charlton Yarnall House 1910-1922 by Violet Oakley